



## Jesuits Attack Moody: Solving the Chicago Fire Crime of 1871 for the 150th Memorial Year

Publish Date: October 8, 2021

<https://www.RestoreMBI.com/Jesuits-Chicago-Fire.htm>

<https://www.RestoreMBI.com/Jesuits-Chicago-Fire.pdf>

<https://www.RestoreMBI.com/Jesuits-Chicago-Fire-Short.pdf>

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The 1871 Fire in Chicago killed 300 people, 100,000 people homeless, and 1/3 of Chicago burned. On the same day, Peshtigo Fire killed 1,500 to 2,500 people and burned 1.2 M acres. Jesuits blamed God for it.

Please print or make a copy. We do not want the sources deleted before Chicago understands what evil wants to possess it: the militant Jesuits of the Roman Catholic Empire.

People finally felt free to ask questions after the 125th anniversary; and we searched to connect all of the pieces.

What parts of this report are the most interesting to you? When you look at that part, please click on the links. Then share what you find. And please repeat that with more sections of the report.





done by Mayor Joseph Medill after the previous board corrupted the “investigation” (that lasted two weeks beginning November 23<sup>rd</sup>) that produced a more-than 1,100 page hand-written report on the “cause” of the Chicago Fire of 1871.<sup>15</sup> In fact that commission report had not named a cause and pretended that it was impossible to locate a cause of the 1871 Fire.<sup>16</sup> But everyone already knows about that level of corruption of the Chicago government. It still does not explain the Chicago Fire of 1871. Why burn one third of Chicago and kill more than 300 residents to hide complicity between criminal networks and the Board of Police and Fire? Was the Great Chicago Fire of 1871 really well planned or just a freak of nature or an “act of God” – as was accused by Mayor Roswell B. Mason? Was the fire started by accident or purposely? Did someone know that the winds of October reaching an occasional thirty miles an hour (even sixty miles an hour by some less official sources)<sup>17</sup> would burn all of Chicago? Did crucial mistakes made by an exhausted (and maybe partly inebriated) Fire Department allow the fire spread so rapidly<sup>18</sup> or did someone misdirect the fire departments efforts? The official history says it was all a coincidence. But we were not at all content with a cover-up of a crime this large. And we are convinced that we have found the answers to these questions. But first of all, it must be understood while reading this evidence, that it is a very serious thing for Roman Catholic Jesuits to commit mass-murder (at least 1,800 dead between the Peshtigo Fire and Chicago Fire), pretend that it was a “natural disaster” type of thing and in fact blame God for their crime – which is what happened in 1871.

<sup>13.</sup> <https://drloihjournal.blogspot.com/2017/01/big-jim-olearys-amazing-life-story-1863.html>

<sup>14.</sup> <https://www.irishcentral.com/roots/history/big-jim-oleary-chicago-crime-boss>

<sup>15.</sup> [https://www.newworldencyclopedia.org/entry/Joseph\\_Medill](https://www.newworldencyclopedia.org/entry/Joseph_Medill)

<sup>16.</sup> <https://www.smithsonianmag.com/history/what-or-who-caused-the-great-chicago-fire-61481977/>

<sup>17.</sup> [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # “110” and “114”)

<sup>18.</sup> [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # “174”)

## **1. Gratitude for the people who set each small piece correctly, so we could finally bring all of the pieces together, to see what really happened.**

This report would be impossible if it were not for the diligent work of so many other eyewitnesses and their relatives and investigators and citizens and historians who were concerned to write what they found on this subject. People took the time to search and report what they could find. Family members took the time to research family records to refute lies or find details that helped solve the mysteries. Politicians and media were forced to speak more accurately and clarify about topics that had been covered up, because concerned citizens demanded their story to be told the right way. And it is important after the truth comes out that families who have a history in Chicago still be allowed to mend and heal even if they had family who were involved in these activities or were not strong enough to stop these crimes. No one can put the blame on the families living now for what happened in the past. And we are understanding of family of these people who will be reluctant to believe the truth about their family or religious leaders, preferring to hope that we are mistaken or lying. We do, however prove some cases in which the past crimes are being covered up by agents in the present. Throughout, we have tried our best to find precise facts and put the sources immediately beneath the paragraph where we state the facts, so that anyone can quickly locate what we saw in our research of the Great Chicago Fire of 1871. We ask, if you are willing, that you print or make a copy of this and of whatever sources from other writers that you look up to verify or attempt to refute the facts for yourself – and put it somewhere for safe-keeping. We do not want this information to disappear before Chicago comes to understand the ruling power that possesses it – Jesuit Roman Catholicism. We are convinced that the facts presented are worthy of a legal case for the immediate removal of Jesuits and their agents from Moody Bible Institute and Church in Chicago and from Dwight Moody’s hometown property in Northfield, MA which cannot be given to Jesuits as was done in the last twelve years.

## **2. Moody’s home burned twice and Moody’s YMCA Hall burned twice.**

As we have been investigating the Catholic crimes against evangelist Dwight Moody and his Christian community, we were surprised to see that Moody’s home burned down twice in Chicago.<sup>19</sup> When the American Civil War began, Christian Evangelist Dwight Moody was getting married (in 1862),<sup>20</sup> but he diligently began organizing and sending gospel tracts and Bibles to the Union army (Northern states) soldiers.<sup>21</sup> As the war continued, Moody travelled constantly to preach to the soldiers and spend time talking with dying soldiers.<sup>22</sup> When thousands of Confederate

(Southern states) soldiers were brought as prisoners to Camp Douglas in Chicago<sup>23</sup> (just east of where Illinois Institute of Technology is now)<sup>24</sup> sometime after February 1862, Moody saw this as another opportunity for ministering. So Moody found a way into the camp for two or three weeks and preached to groups of soldiers. His friends then set up a YMCA branch at the camp to give away things that would help the prisoners and of course, Bibles and books and gospel tracts.<sup>25</sup> But those authorities who master-minded the Civil War did not want Dwight Moody to get a good hearing of both sides of the causes of the Civil War, because he is a man of God. These men knew that the Holy Spirit can guide a man of God to discern the real cause quickly. Masterminds of terror prefer for evidence to leak slowly over 150 years so that all those who were involved escape the earthly consequences of their actions. So around 1863/1864, they threatened Moody to stop preaching there (warning of a plot to burn all of Chicago)<sup>26</sup> and possibly were involved in burning the newly-wedded couple's home in 1863 to make the point.<sup>27</sup> It does seem that Moody's preaching among the Confederate soldiers hindered the Northwest Conspiracy plot<sup>28</sup> – whose premise involved provoking these soldiers to break out and destroy and burn Chicago and other Northern cities.<sup>29</sup>

19. <https://www.christianitytoday.com/history/issues/issue-25/dwight-l-moody-did-you-know.html>

20. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search "1862")

21. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search "Army and Navy")

22. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search "soldiers")

23. <https://www.mycivilwar.com/pow/il-camp-douglas.html>

24. <https://www.campdouglas.org/news> (Search "Technology")

25. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> Search "Douglas"

26. Dwight L. Moody: American Evangelist 1837-1899 by James Findlay Jr. Page 104

27. <https://christianhistoryinstitute.org/uploaded/50cf79ab726927.41671672.pdf>

(We will have to find the exact statement at some point in one of the books which states that the year was 1863. At the time we read it, we were alarmed and immediately searched for city records to see if there was an investigation or further information, but the records were destroyed in the 1871 Fire.)

28. <http://npshistory.com/publications/ande/camp-douglas.pdf>

29. <https://exploreuk.uky.edu/fa/findingaid/?id=xt734t6f2251>

<https://chicagology.com/prefire/prefire155/>

When Dwight Moody was newly married in 1863, his home burned during the Civil War. At that time, Moody was told of a Confederate threat to burn all of Chicago – Northwest Conspiracy was actually a Jesuit plot.

We noticed that the YMCA Farwell Hall burned down twice also.<sup>30</sup> Starting in 1860, the YMCA was Moody's ministry in Chicago.<sup>31</sup> He spent long hours giving away goods to help Chicago's poorest and down-trodden, while receiving no salary trying to live off of past savings.<sup>32</sup> And Moody had been educating their children in highly successful Sunday School Missions at Wells Street and Market Street<sup>33</sup> – successful enough that President-elect Abraham Lincoln briefly visited the mission in 1860.<sup>34</sup> The first fire at Farwell Hall was six days after dry-goods tycoon John Farwell gifted Moody with a fully furnished home rent-free.<sup>35</sup> It was also just three months after the building had been dedicated to the work of God.<sup>36</sup> The second time Farwell Hall burned coincides with the second time that Dwight Moody's home burned down.<sup>37</sup> And it was a truly scary and deadly situation – the Great Chicago Fire of 1871.<sup>38</sup>

30. <https://www.ymcachicago.org/lakeview/pages/history> (Search "Farwell Hall")

31. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search "librarian")

32. A Passion for Souls: The Life of D. L. Moody Pages 81-86

33. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search "school mission work" and "Wells street")

A Passion for Souls: The Life of D. L. Moody Pages 64-73

34. A Passion for Souls: The Life of D. L. Moody Pages 73-74

35. A Passion for Souls: The Life of D. L. Moody Pages 145

36. <https://www.classicchicagomagazine.com/the-farwells-of-lake-forest-2/> (Search "three months")

<https://chicagology.com/prefire/prefire045/>

37. <https://www.pastorjack.org/?p=2239>

38. <https://clickamericana.com/media/newspapers/the-great-chicago-fire-1871>

### 3. The Cause of the American Civil War is the Cause of the Chicago Fire of 1871.

The cause of this fire is the same as the cause of the American Civil War which happened five years before. The cause was one and the same: the American Catholic hierarchy was “repairing” their reputation<sup>39</sup> by changing history in the confusion of war. When Chicago burned in 1871, the records also burned,<sup>40</sup> including personal records and papers written and/or kept by Abraham Lincoln held in his son’s law offices in Chicago.<sup>41</sup> Now with the evidence gone, history could be changed and rewritten. We do, however, have a small portion of what Abraham Lincoln discovered. He was murdered before he could figure out how to speak and warn a wide audience about it. But some record of Abraham Lincoln’s personal thoughts was recorded by a former priest named Charles Chiniquy. Chiniquy had left Catholicism after disputing with Chicago’s earlier bishop who was continuing to hide the fact that Catholics were the cause of prostitution and drunkenness and thievery there.<sup>42</sup> Here is what Abraham Lincoln wished he could have warned us about – the cause of the Civil War which is also the cause of the Great Chicago Fire of 1871. Lincoln said, **“This war would never have been possible without the sinister influence of the Jesuits.”**

<sup>39</sup>. <https://www.firstthings.com/article/2020/02/civil-war-catholics>

<https://holyfamilychicago.org/history>

<sup>40</sup>. <https://www.legalgenealogist.com/2012/10/08/up-in-flames/>

<sup>41</sup>. [http://www.lincolnbloomington.com/uploads/3/1/2/2/31228867/perfectly\\_private\\_lincoln\\_papers.pdf](http://www.lincolnbloomington.com/uploads/3/1/2/2/31228867/perfectly_private_lincoln_papers.pdf)

<sup>42</sup>. <https://www.gutenberg.org/files/51634/51634-h/51634-h.htm> (Search “nearly double” and Chapter XLVII)

### 4. Abraham Lincoln Quotes – Lincoln knew that the Roman Catholic Jesuits caused the American Civil War.

**“The true motive power is secreted behind the thick walls of the Vatican, the colleges and schools of the Jesuits, the convents of the nuns and the confessional boxes of Rome. There is a fact which is too much ignored by the American people, and with which I am acquainted only since I became President; it is that the best part, the leading families of the South, have received their education in great part, if not in whole, from the Jesuits and the nuns. Hence those degrading principles of slavery, pride, cruelty, which are as a second nature among so many of those people. Hence that strange want of fair play, humanity; that implacable hatred against the ideas of equality and liberty, as we find them in the Gospel of Christ. You do not ignore that the first settlers of Louisiana, Florida, New Mexico, Texas, South California, and Missouri, were Roman Catholics, and that their first teachers were Jesuits... As I told you before, it is to Popery that we owe this terrible civil war.”**

Fifty Years in the Church of Rome

By Charles Chiniquy Page 584

This war would never have been possible without the sinister influence of Jesuits.

- *Abraham Lincoln*

**“This war would never have been possible without the sinister influence of the Jesuits. We owe it to the Popery that we now see our land reddened with the blood of her noblest sons. Though there were great differences of opinion, between the South and the North on the question of slavery, neither Jeff Davis nor anyone of the leading men of the Confederacy would have dared to attack the North had they not relied on the promises of the Jesuits that, under the mask of democracy, the money and the arms of the Roman Catholics, even the arms of France, were at their disposal if they would attack us. I pity the priests, the bishops, and monks of Rome in the United States when the people realize that they are in great part responsible for the tears and blood shed in this war; the later the more terrible will the retribution be. I conceal what I know, on that subject, from the knowledge of the nation; for if the people knew the whole truth, this war would turn into a religious war, and it would, at once, take a tenfold more savage and bloody character. It would become merciless as all religious wars are... if they could hear what Professor Morse has said to me of the plots made in the very city of Rome to destroy this Republic, and if they learn how the priests, the nuns, and the monks, who daily land on our shores, under the pretext of preaching their religion, instructing the people in their schools, taking care of the sick in the hospitals, are nothing else but the emissaries of the Pope, of Napoleon, and the other despots of Europe, to undermine our institutions, alienate the hearts of our people from our constitution, and our laws, destroy our schools, and prepare a reign of anarchy here as they have done in Ireland, in Mexico, in Spain, and wherever there are any people who want to be free, etc.”**



## 5. The Jesuit Civil War rewrote history with English Freemasons as the root cause of slavery in North America, but the facts remain.

The history of the Civil War shows very clearly that slavery was the cause of it,<sup>43</sup> but those books fail to explain that the Civil War was intended to conceal the true original cause of that slavery. How could a war conceal history? Only if both sides of the war have leadership who understand and assist the transition of story-telling to write a new story.<sup>44</sup> Both the Freemasons of the South<sup>45</sup> and the Deists of the North<sup>46</sup> serve the Roman Catholic Jesuits;<sup>47</sup> and the authorities on both sides kept enslaved people before the war. The truth of slavery is in Charleston,<sup>48</sup> in New Orleans,<sup>49</sup> in St. Louis,<sup>50</sup> in Baltimore, Maryland/Washington D.C.,<sup>51</sup> in Virginia,<sup>52</sup> in Florida,<sup>53</sup> and many other places on this continent. The truth of slavery is in Cartagena de Indias in Columbia of South America<sup>54</sup> and in Havana, Cuba<sup>55</sup> and in Haiti<sup>56</sup> and Brazil<sup>57</sup> and Paraguay.<sup>58</sup> But the possibility of putting all of these truths together from so many separated nations – into one logical reconstructed explanation of what actually happened – is difficult. The Jesuits knew that and thought (and still think) they could change the overall picture by telling a different story through the cooperation of their English Freemasons and Jesuits after the Civil War.<sup>59</sup> The recovery of the honest history of slavery was made much more difficult by that one change in the whole story. What was that change? British Freemasons chose to take the blame for the entire of the slave trade in order to conceal the root which is much larger and older than the “Church” of England. The “Church” of England is just a replica of the “Church”-State design by which the “Church” of Rome still wishes it could control political power world-wide.<sup>60</sup> The English Freemasons, since their founding the “Church” of England, have always guarded Rome’s reputation from getting caught by welcoming Rome’s opposition to itself,<sup>61</sup> because true research by Christians would deconstruct the entire false religion of Roman Catholicism. The truth of slavery would show the Roman “Catholic” Empire to be a political organization hiding behind a false religion it adopted in 381 A.D.,<sup>62</sup> which was a merger of paganism and partly-Christian beliefs.<sup>63</sup> So let’s look at the roots of slavery in Rome for a moment and then you will be able to see the lies that happened in the Civil War. Please take a minute to look at a few of the links along the way which show what we are saying. This will probably surprise you!

Civil War was not just fought over slavery, but to hide the Jesuit roots of slave-trade. Jesuits and Portugal controlled the slaves in Africa. Jesuit superiors were placed to control primary slavery ports in Americas.

<sup>43</sup>. <https://www.pbs.org/opb/historydetectives/feature/causes-of-the-civil-war/#:~:text=What%20led%20to%20the%20outbreak,was%20central%20to%20the%20conflict.>

<sup>44</sup>. <https://www.usatoday.com/in-depth/news/nation/2019/12/16/american-slavery-traces-roots-st-augustine-florida-not-jamestown/4205417002/>

<sup>45</sup>. <https://web.cortland.edu/romeu/CPowellQCPapCathChurchSept2019.pdf>

<sup>46</sup>. <https://ffrf.org/about/getting-acquainted/item/21582-meet-a-deist-member>

<sup>47</sup>. [https://en.wikipedia.org/wiki/Taxil\\_hoax](https://en.wikipedia.org/wiki/Taxil_hoax)

<sup>48</sup>. <https://charlestdiocese.org/african-american-ministry/black-catholic-history/> (search “converted in Africa”)

<sup>49</sup>. [https://digitalcommons.lsu.edu/cgi/viewcontent.cgi?article=2863&context=gradschool\\_theses](https://digitalcommons.lsu.edu/cgi/viewcontent.cgi?article=2863&context=gradschool_theses)

<sup>50</sup>. <https://www.ushistory.org/US/8a.asp>

[https://brill.com/view/journals/jjs/8/1/article-p81\\_81.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p81_81.xml?language=en)

<sup>51</sup>. <https://www.nytimes.com/2021/03/16/us/catholic-church-enslavement.html>

<sup>52</sup>. <https://catholicphilly.com/2019/11/news/national-news/boston-historian-believes-some-of-virginias-first-slaves-were-catholic/>

<sup>53</sup>. <https://theconversation.com/what-catholic-church-records-tell-us-about-americas-earliest-black-history-109709>

<sup>54</sup>. [https://brill.com/view/journals/jjs/8/1/article-p1\\_1.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p1_1.xml?language=en)

<sup>55</sup>. <https://storymaps.arcgis.com/stories/56f1a581311a4dec937bb008cfdea7af>

<https://www.sjsu.edu/faculty/watkins/havana.htm>

<sup>56</sup>. <https://www.ncronline.org/news/history-created-haiti>

<https://www.ncronline.org/news/opinion/230-years-later-what-can-catholics-learn-haitian-revolution>

57. <https://stars.library.ucf.edu/cgi/viewcontent.cgi?article=3849&context=etd>  
<https://www.wilsoncenter.org/blog-post/slavery-brazil>

58. <https://www.blackpast.org/global-african-history/emboscada-paraguay-1740/>

[https://en.wikipedia.org/wiki/Jesuit\\_reduction](https://en.wikipedia.org/wiki/Jesuit_reduction)

59. <https://www.bbc.com/culture/article/20200205-how-britain-is-facing-up-to-its-secret-slavery-history>

60. <https://www.theguardian.com/global/2018/oct/07/church-and-state-an-unhappy-union>

61. <https://museeprotestant.org/en/notice/le-refuge-huguenot/>

<http://ieg-ego.eu/en/threads/europe-on-the-road/confessional-migration/harm-klueting-catholic-confessional-migration>

<http://gorhistory.com/hist110/expl.html>

62. [https://en.wikipedia.org/wiki/Edict\\_of\\_Thessalonica#:~:text=The%20edict%20was%20followed%20in,to%20the%20Nicene%20Constantinopolitan%20Creed.&text=Theodosius%20forbade%20heretics%20to%20reside,confiscated%20their%20places%20of%20worship.](https://en.wikipedia.org/wiki/Edict_of_Thessalonica#:~:text=The%20edict%20was%20followed%20in,to%20the%20Nicene%20Constantinopolitan%20Creed.&text=Theodosius%20forbade%20heretics%20to%20reside,confiscated%20their%20places%20of%20worship.)

63. <https://libmedia.willamette.edu/hfma/omeka/exhibits/show/coinsofthegreekandromanworld/iconography/foundingmyths/cistamystica>  
<https://www.habsburger.net/en/chapter/magna-mater-austriae-veneration-virgin-habsburg-state-cult>

Papal Dum Diversas 1452: reduce non-Catholics to slaves. First it was the Middle East, then it was Africans, then people in the “New” World. Popes still think they own everyone/ everything... and hope you don’t hear their thoughts.

## **6. Portugal, Spain, and Jesuits were commanded by Papal Bulls in the 1400s to “invade, conquer, fight, subjugate”, with “perpetual servitude” the non-Catholic people of Africa and the Americas – with “plenary forgiveness of all and individual sins, crimes, trespasses, and digressions”.**

Portugal was a strictly Catholic state; it was so strict and unified in its Catholicism that in 1418, the Pope granted Portugal to lead the Pope’s conquering overseas.<sup>64</sup> In 1452, the Pope wrote Dum Diversas, called the “Doctrine of Discovery” authorizing Portugal to reduce foreigners to slaves.<sup>65</sup> First, they enslaved Muslims, then it was all of Africa,<sup>66</sup> then it was the New World – North and South Americas. In 1455, Pope Nicholas V reinforced its privileges to Portugal by granting them authority to claim any territory as their own, unless Catholics already lived there (Catholics didn’t already live in America, so this privilege shortly would extend there also).<sup>67</sup> In 1456, Pope Callistus III repeated Portugal’s claim to enslave or kill any non-Catholics (foreigners on ships which then was extended over people in the new lands in the “New World”), continuing what had already been started by Muslim invasions on behalf of Rome (to reconquer the southern-most regions of the original Roman Empire).<sup>68</sup> In 1493, Pope Alexander VI’s Inter Caetera Bull granted the same privileges to Spain (limiting Portugal by giving Spain similar privileges) in the New World as were granted to Portugal in regards to colonizing, possessing, stealing resources (especially gold), and enslaving in North and South America. They took many tons of gold from the Americas.<sup>69</sup> You can read the Papal Bulls for yourself;<sup>70</sup> they are quite self-explanatory. This Papal Bull has never been revoked and there are many first-nations and religious organizations and even Catholic people worldwide who have insisted that this be revoked, but it has not been revoked.<sup>71</sup> That is because the Vatican still desires to rule the world, but they must hide their evil plans (the end justifies the means) and they must convince everyone that they do not have that intention so we will not pay attention to their crimes.

64. <https://www.encyclopedia.com/history/encyclopedias-almanacs-transcripts-and-maps/papal-donations-and-colonization> (Search “1418”)

65. <http://ili.nativeweb.org/ricb.html>

<https://doctrineofdiscovery.org/dum-diversas/>

66. **The Institution of the Seminary and the Training of Catholic Priests in South-Eastern Nigeria (1885-1970) A Historic Evaluation** By Angelo Chidi Unegbu Pages 110-111

67. <https://www.encyclopedia.com/history/encyclopedias-almanacs-transcripts-and-maps/papal-donations-and-colonization> (Search “1455”)

68. <https://www.encyclopedia.com/history/encyclopedias-almanacs-transcripts-and-maps/papal-donations-and-colonization> (Search “1456”)

69. <https://www.ncronline.org/news/justice/doctrine-discovery-scandal-plain-sight>

70. <http://www.tylerhistory.org/2018/08/27/1452-papal-bull-dum-diversas/>

<https://www.nlm.nih.gov/nativevoices/timeline/171.html>

<https://www.gilderlehrman.org/history-resources/spotlight-primary-source/doctrine-discovery-1493>

71. <https://spinterfaith.org/healing-minnesota-stories/doctrine-discovery/a-brief-history/>

In 1452, with the Popes' transition of authority over Africa and the slave-trade away from Muslim hands<sup>72</sup> and into the hands of Portugal, Rome was back in control of this part of the original Roman Empire.<sup>73</sup> Fast forward one hundred years to the Pope's acceptance and establishment of the Jesuit Order as the Government of the Church Militant "Regimini militantis Ecclesiae" in 1540.<sup>74</sup> By this, the Popes gave Jesuits the freedom to establish world-wide as a "missions" and "evangelizing" organization. Specifically in Africa starting in 1540, this Jesuit Order had two hundred years of uninhibited ability to indoctrinate all enslaved people,<sup>75</sup> so that when African people arrived in Charleston, South Carolina, some of them were "Christian" Catholics.<sup>76</sup> These slaves were given privileges and used to command the rest of the slaves and were sold to more prominent authorities in the in the New World, because those authorities know they serve Rome. The rest of the forced immigrants who rejected Rome's religion were sent to work for greedy or wealthy men from Britain and Spain who used slave-labor to live easier and also to send money back from the colonies to the Roman Empire through England, France, Spain, and Portugal.<sup>77</sup> This is how wealthy people justify their wealth – because they provide "opportunity" for a better life here than somewhere else.<sup>78</sup> But the truth is that they just want to make enough wealth to be worth the "trouble" they "suffer" for the empire.<sup>79</sup>

<sup>72</sup>. <https://www.fairplanet.org/dossier/beyond-slavery/forgotten-slavery-the-arab-muslim-slave-trade/>

[https://en.wikipedia.org/wiki/History\\_of\\_slavery\\_in\\_the\\_Muslim\\_world](https://en.wikipedia.org/wiki/History_of_slavery_in_the_Muslim_world)

<sup>73</sup>. [https://www.metmuseum.org/toah/hd/tsis/hd\\_tsis.htm](https://www.metmuseum.org/toah/hd/tsis/hd_tsis.htm)

<sup>74</sup>. <https://www.history.com/this-day-in-history/jesuit-order-established>

[https://en.wikipedia.org/wiki/Regimini\\_militantis\\_Ecclesiae](https://en.wikipedia.org/wiki/Regimini_militantis_Ecclesiae)

<sup>75</sup>. <https://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199935420.001.001/oxfordhb-9780199935420-e-56> (search "two centuries")

<sup>76</sup>. <https://charlestdiocese.org/african-american-ministry/black-catholic-history/>

(search "converted in Africa")

<sup>77</sup>. <https://www.intechopen.com/chapters/71313>

<sup>78</sup>. <https://www.ushistory.org/us/27f.asp>

<sup>79</sup>. <https://www.brookings.edu/policy2020/bigideas/why-we-need-reparations-for-black-americans/>

[black-americans/](https://www.brookings.edu/policy2020/bigideas/why-we-need-reparations-for-black-americans/)

Portugal and Jesuit superiors enslaving Africans for 120 years before English slave trade began. English Freemasons did this to hide Roman Catholic crimes, which it continues even now.

## **7. Priests, Jesuits, and Catholic-trained men enslaved, stole valuables, tortured, mutilated, raped, murdered, prostituted, drugged, exiled, over-worked, and poisoned to death – many first-nations people in the Americas.**

In the Americas as we have shown, Roman Catholic priests, Jesuits, and Catholic-trained men instigated and perpetrated slavery both of Africans and Americans. But that slavery also included so many first-nations people across the Americas. Any people who resisted their claim to gold and valuables were hunted by the Conquistadors;<sup>80</sup> the gold and treasures were sent through the Golden Circle (Gulf of Mexico and Caribbean) to Havana, Cuba as the collection station where they were loaded on ships to Europe to be used by the Empire.<sup>81</sup> Priests, Jesuits, and other slavers tortured, mutilated, assaulted, attacked, and overworked the enslaved peoples – we make specific notice of Christopher Columbus – the patron "saint" of Knights Columbus Catholic Freemasons and of Alderman Edward Burke.<sup>82</sup> Priests, Jesuits, and other slavers committed gross and violent immorality and organized or hid the knowledge of prostitution<sup>83</sup> – between priests and of priests with nuns and with other men, women, and also children as continues in America still to this day.<sup>84</sup> Priests, Jesuits, and other slavers grew tobacco and other abusive substances and strong spirits both for themselves and for controlling their enslaved people.<sup>85</sup> Priests, Jesuits, and other slavers committed genocide against native residents of America<sup>86</sup> to take their land and against Christian settlers escaping Europe to a lesser extent<sup>88</sup> – especially by methods of Jesuit poisoning and disease and over-working.

<sup>80</sup>. <https://www.courant.com/news/connecticut/hc-xpm-1993-09-05-0000005148-story.html>

<https://www.forbes.com/sites/jimdobson/2016/01/11/move-over-machu-picchu-the-discovery-of-paititi-the-secret-city-of-gold-may-change-peru-forever/?sh=311c25f65e85>

<https://www.livescience.com/gold-bar-looted-aztec-treasure.html>

<https://www.livescience.com/gold-bar-looted-aztec-treasure.html>

These reports show the results of the Papal Bulls of the 1400s. Spain, Portugal, France, and England conquered for Rome.

81. <https://www.history.com/this-day-in-history/hurricane-sinks-spanish-treasure-ships#:~:text=On%20July%2024%2C%2010%20Spanish,further%20out%20from%20the%20shore.https://www.sjsu.edu/faculty/watkins/havana.htmhttp://info.flheritage.com/galleon-trail/platefleets.cfm>
82. [https://rapidcityjournal.com/lifestyles/people/top-5-atrocities-committed-by-christopher-columbus/collection\\_76ebb2b8-f63d-11e3-a137-001a4bcf887a.html#5http://www.slate.com/articles/news\\_and\\_politics/cover\\_story/2016/01/native\\_american\\_slavery\\_historians\\_uncover\\_a\\_chilling\\_chapter\\_in\\_us\\_history.htmlhttps://www.theguardian.com/world/2015/sep/23/pope-francis-junipero-serra-sainthood-washington-california](https://rapidcityjournal.com/lifestyles/people/top-5-atrocities-committed-by-christopher-columbus/collection_76ebb2b8-f63d-11e3-a137-001a4bcf887a.html#5http://www.slate.com/articles/news_and_politics/cover_story/2016/01/native_american_slavery_historians_uncover_a_chilling_chapter_in_us_history.htmlhttps://www.theguardian.com/world/2015/sep/23/pope-francis-junipero-serra-sainthood-washington-california)
83. [https://www.vox.com/2014/10/13/6957875/christopher-columbus-murderer-tyrant-scoundrelhttps://vawnet.org/sites/default/files/assets/files/2020-02/NRCDV\\_ColonizationHomelessnessandProstitution-Jan2020.pdfhttps://open.mitchellhamline.edu/cgi/viewcontent.cgi?article=1157&context=facsch](https://www.vox.com/2014/10/13/6957875/christopher-columbus-murderer-tyrant-scoundrelhttps://vawnet.org/sites/default/files/assets/files/2020-02/NRCDV_ColonizationHomelessnessandProstitution-Jan2020.pdfhttps://open.mitchellhamline.edu/cgi/viewcontent.cgi?article=1157&context=facsch)
84. <https://patch.com/california/los-angeles/hundreds-jesuits-catholic-clergy-listed-sex-abusershttps://cruxnow.com/church-in-the-americas/2021/03/legionaries-of-christ-publish-latest-abuse-report-for-the-congregation/https://www.buzzfeednews.com/article/christinekenneally/orphanage-death-catholic-abuse-nuns-st-josephshttps://www.insider.com/jesuits-with-history-of-sexual-misconduct-sent-to-live-at-gonzaga-2018-12https://theconversation.com/the-catholic-churchs-grim-history-of-ignoring-priestly-pedophilia-and-silencing-would-be-whistleblowers-102387https://theconversation.com/why-the-catholic-church-is-so-slow-to-act-in-sex-abuse-cases-4-essential-reads-102223>
85. [https://brill.com/view/journals/jjs/8/1/article-p1\\_1.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p1_1.xml?language=en) (Search “tobacco”) <file:///C:/Users/new/Downloads/3711-Article%20Text-6668-1-10-20130227.pdf>  
The Secret History of the Jesuits by Edmond Paris Pages 55-58  
<https://www.smithsonianmag.com/smart-news/jesuit-slave-quarters-unearthed-maryland-180976151/>  
[http://www.larramendi.es/i18n/catalogo\\_imagenes/grupo.cmd?path=1000216](http://www.larramendi.es/i18n/catalogo_imagenes/grupo.cmd?path=1000216)  
<https://www.istor.org/stable/2649350>
86. [https://www.ncpedia.org/anchor/disease-and-catastrophehttps://www.vox.com/2014/10/13/6957875/christopher-columbus-murderer-tyrant-scoundrelhttps://www.theguardian.com/world/2015/sep/23/pope-francis-junipero-serra-sainthood-washington-californiahttps://vawnet.org/sites/default/files/assets/files/2020-02/NRCDV\\_ColonizationHomelessnessandProstitution-Jan2020.pdfhttps://www.episcopalnewsservice.org/2021/06/30/canadian-churches-on-first-nations-land-are-burning-including-st-pauls-anglican-church/](https://www.ncpedia.org/anchor/disease-and-catastrophehttps://www.vox.com/2014/10/13/6957875/christopher-columbus-murderer-tyrant-scoundrelhttps://www.theguardian.com/world/2015/sep/23/pope-francis-junipero-serra-sainthood-washington-californiahttps://vawnet.org/sites/default/files/assets/files/2020-02/NRCDV_ColonizationHomelessnessandProstitution-Jan2020.pdfhttps://www.episcopalnewsservice.org/2021/06/30/canadian-churches-on-first-nations-land-are-burning-including-st-pauls-anglican-church/)
87. [https://avalon.law.yale.edu/18th\\_century/greenvil.asp](https://avalon.law.yale.edu/18th_century/greenvil.asp)
88. <https://www.tullyhistoricalsociety.org/tahs/medical.php>

Jesuit superior Lavalette made major food shortages – killed the slaves – tortured women – poisoned people – blamed a Congolese spiritual man and killed him despite not having evidence – got all Jesuits expelled from France

If this is what was admitted in a Jesuit “investigation” of their own fellow Jesuit, how much more was hidden from us that should have been told?

To give one example which includes all of the above crimes, we make notice of Antoine Lavalette, Jesuit Superior of the Island of Martinique “mission” in the Caribbean. Lavalette’s crimes were caught and triggered the expulsion of the Jesuit order from France in 1764.<sup>89</sup> Lavalette personally was responsible for directing slave-labor of primarily African people<sup>90</sup> and personally owned enslaved persons on French Martinique and nearby Island of Dominica.<sup>91</sup> Lavalette did not care about the spiritual well-being and only saw these people as property investments. Because of the lack of caring, hurricanes and an epidemic killed many and caused major food-shortages.<sup>92</sup> According to a Jesuit source by the name of Jean-Francois de la Marche, Lavalette began killing slaves who were not capable of his extreme expectations. La Marche found clear evidence that Lavalette had tortured people.<sup>93</sup> La Marche said that married woman “met death in torture” while Lavalette tried to extract a confession<sup>94</sup> or else to force her to change her mind and then he killed her. When his torturer/coadjutor protested, Lavalette brought in another torturer and found a widowed woman whom he also tortured to change her mind.<sup>95</sup> La Marche also says Lavalette killed two runaway men and hid their bodies which were not found.<sup>96</sup> At some point, Lavalette was also poisoning people and it became so well known that the people demanded an answer.<sup>97</sup> Some of the tortures pertained to getting people to

confess participation in poisoning. Lavalette also hired an enslaved woman to cure sickness among the enslaved people.<sup>98</sup> There were more circumstances of poisoning on this island than even the much larger islands nearby.<sup>99</sup> Lavalette eventually blamed a Congolese spiritual man and killed him despite not having evidence against the man.<sup>100</sup>

- 89. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en)
- 90. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en) (Search “several hundred”)
- 91. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en) (Search “procurator”)
- 92. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en) (Search “1756”)
- 93. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en) (Search “vestigial”)
- 94. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en) (Search “met death”)
- 95. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en) (Search “L’Etang”)
- 96. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en) (Search “runaway”)
- 97. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en) (Search “poison”)
- 98. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en) (Search “sickness”)
- 99. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en) (Search “Martinican”)
- 100. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en) (Search “Makandal”)

These reports only include the crimes that were heard in Europe – about Priests, Jesuits, Catholic slave-masters in the Americas.

So here is one case on one isolated island with crimes committed openly by a Jesuit, because he had no fear of getting caught. You can see that there were even more crimes that were done more secretly by this man and by other Jesuits. In French Guiana at the north end of South America, Jesuits protested the government law which banned them from cutting ears off of slaves.<sup>101</sup> There were also severe whippings and beatings,<sup>102</sup> which happened in many other places by Jesuits, which was not mentioned in this investigation of Lavalette, because it was a Jesuit man La Marche who did the investigation. When the investigation was done, the primary instrument of torture was burned to the ground and remained unnamed in the report (though he named the second torture device as a “Sep.”),<sup>103</sup> which means that Jesuits tried to cover up the evidence of the means of torture used. All of these crimes were done with the Pope’s authority and full knowledge and partnership of his Jesuits to cover with excuses and lies to anyone questioning. This was being done across many nations of South America, Mexico, much larger islands in the Caribbean, even though not recorded very much. As we have shown in many of our links, equal and even worse abuses were carried out in Spanish Florida and Louisiana, French territory called New France (Louisiana Purchase which goes all the way north to Canada), and French and British Canadian territories which were all controlled by Jesuits.

- 101. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en) (Search “ears off”)
- 102. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en) (Search “whip”)
- 103. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en) (Search “vestigial”)

And the Jesuits were supposed to keep any information about these crimes from returning to Europe, because when citizens found out the reliability of some rumors, they would force kings to put a stop to it.<sup>104</sup> The people are the only ones who can make evil stop, but if their sources are unclear or too vocally refuted, then there is no coordinated action against those evils until clearer information comes along. The Roman Catholic Popes thought that the long distance across the Atlantic Ocean and Jesuit control would be a strong barrier to information returning back to Europe. But people still brought back word about what was happening in the “New World”. Much more crime would have been found on that tiny Island of Martinique, if Jesuits were not in charge of their own investigation. When the Jesuit Order was banned in 1764, Jesuit “investigator” La Marche still lived in France as a Catholic Bishop of St. Pol de Leon. But he was forced to flee France along with his fellow Jesuits in the French Revolution. La Marche was then an exile hiding in England, and the Catholic Bishop there worked with Irishman Edmund Burke in the British Parliament to direct relief aid to La Marche who was in charge of the French Commission for assisting exiled clergy starting in 1791.<sup>105a</sup>

- 104. [https://www.bbc.co.uk/history/british/tudors/conquistadors\\_01.shtml](https://www.bbc.co.uk/history/british/tudors/conquistadors_01.shtml) (Search “stopped”)
- 105a. <https://www.biblicalcyclopedia.com/L/la-marche-jean-francois.html>



Just nine years after being expelled from France, the Jesuit Order was shut down worldwide, and Rome had begun redesigning the Jesuit's work – especially slavery and colonization – across the Americas to be directed under the English and French Freemasons in America instead. This is why America's revolution was led by Freemasons such as George Washington, Benjamin Franklin, and Marquis de Lafayette. Similarly, later South American and Mexican revolutions led to partnerships with Freemasons (in place of Jesuits) under the leadership of Simon Bolivar, Jose de San Martin, and Francisco de Miranda. At the same time, the slave revolts were starting in Haiti in 1795 and starting in Brazil in 1807. In 1807, England began to abolish slavery, because everyone saw the warning signs of its end.<sup>105b</sup>

<sup>105b</sup> <https://www.smithsonianmag.com/history/benjamin-franklin-joins-the-revolution-87199988/>

<https://www.freemason.com/benjamin-franklin-freemason-founding-father/>

<https://nymasons.org/site/apron-1813-marquis-de-lafayette/>

<https://www.rimasons.org/trestleboard/244-simon-bolivar-the-latin-american-liberator-and-freemasonry>

<https://dr-david-harrison.com/dr-david-harrison/freemasonry-revolution-latin-america/>

[https://link.springer.com/chapter/10.1057%2F9781137305169\\_2](https://link.springer.com/chapter/10.1057%2F9781137305169_2)

<https://www.reginamag.com/masonic-mexico/>

<https://brill.com/view/book/edcoll/9789004273122/B9789004273122-s024.xml>

## 8. Jesuits, Deists, and Freemasons are NOT Jews!

Jesuits are not Jews; that is a lie! To make this clear, already in 1898 the Jesuits were crying out for an Adolf Hitler and a Benito Mussolini and a Eugenio Pacelli who became Pope Pius XII and signed the Reichskonkordat with Hitler. We note from the official Jesuit publication in Rome, La Civiltà Cattolica, on February 5, 1898: **“The Jews’ emancipation has been the result of the so-called principles of 1789, whose yoke weighs heavily on all French people... The Jews hold the Republic in their hands, which is more Hebraic than French... The Jew has been created by God to be used as a spy wherever some treason is being prepared... It is not only in France, but also in Germany, Austria, and Italy that the Jews must be excluded from the nation. Then, with the great harmony of former times re-established, nations will find again their lost happiness.”** 9

The Secret History of the Jesuits by Edmond Paris Page 105

### Hitler's first draft of the Holocaust

Army document is only written statement detailing Hitler's wish for systematic removal of Jews from Germany

**...In his reply, Hitler spouted an antisemitic diatribe, in which he said Jews were "pure materialists in thought and aspirations" and that their effect was "racial tuberculosis on the nation". "The antisemitism of reason must lead to a struggle for the legal battle to abrogate laws giving [Jews] favoured positions, differentiating the Jew from other foreigners. The final goal must be the uncompromising removal of Jews altogether. To accomplish these goals, only a government of national power is capable, and never a government of national weakness."**

<https://www.theguardian.com/world/2011/jun/07/hitler-holocaust-letter-show>

The Age of Reason

Thomas Paine (1794)

**“Every national church or religion has established itself by pretending some special mission from God, communicated to certain individuals. The Jews have their Moses; the Christians their Jesus Christ, their apostles and saints; and the Turks their Mahomet, as if the way to God was not open to every man alike. Each of those churches show certain books, which they call revelation, or the word of God. The Jews say, that their word of God was given by God to Moses, face to face; the Christians say, that their word of God came by divine inspiration: and the Turks say, that their word of God (the Koran) was brought by an angel from Heaven. Each of those churches accuse the other of unbelief; and for my own part, I disbelieve them all... It has been by wandering from the immutable laws of science, and the right use of reason, and setting up an invented thing called revealed religion, that so many wild and blasphemous conceits have been formed of the Almighty. The Jews have made him the assassin of the human species to make room for the religion of the Jews. The Christians have made him the murderer of himself and the founder of a new religion, to supersede and expel the Jewish religion.”**

<https://www.marxists.org/reference/archive/paine/works/age-reason/ch01.htm>

<https://www.americanprogress.org/issues/religion/news/2008/01/08/3794/the-founding-fathers-religious-wisdom/>

<https://iep.utm.edu/deismeng/>

Adolf Hitler allowed the B'nai Brith (false Jewish organization) of Freemasons to operate in his capital in Berlin until 1937. B'nai Brith was controlled by Jesuits who convinced them to warn the rabbis to lead the Jews into ghettos peacefully – they are the worst enemy of the Jews who partner with Nazis. The Rabbis trusted the wrong men for sources of information and it proved a deadlier mistake than if they had refused to comply. Their neighbors would have been forced to reckon sooner with the truth – which was so opposite what the Nazis were saying. Nazi propaganda and threats were strong. In 1936, B'nai Brith Jesuits and Freemasons of France dared to take the blame for all of the world's evils upon themselves while holding up a "Jewish" mask for everyone to see and blame the Jews. This Jesuit Nazi propaganda in 1936 was then published by the Jesuits' Catholic Missionary Society of England under the title, "The Jewish Peril and the Catholic Church".

**"As long as there remains among the Gentiles any moral conception of the social order, and until all faith, patriotism and dignity are uprooted, our reign over the world shall not come."**

[https://www.henrymakow.com/jewish\\_peril.html#sthash.UkaFqxGo.dpuf](https://www.henrymakow.com/jewish_peril.html#sthash.UkaFqxGo.dpuf)

<https://www.ita.org/archive/nazis-dissolve-bnai-brith-seize-all-property>

**Yes, lucifer is god, and unfortunately Adonay is also God, for the eternal law is that there is no light without shade, no beauty without ugliness, no white without black, for the absolute can only exist as two gods. darkness being necessary for light to serve as its foil, as the pedestal is necessary to the statue, and the brake to the locomotive.**

**Thus, the doctrine of Satanism is heresy, and the true and pure philosophical religion is the belief in lucifer, the equal of Adonay, but lucifer, god of light and god of good, is struggling for humanity against Adonay, the god of darkness and evil"**

**Recorded by A.C. De La Rive, La Femme et L'enfant dans La Franc-Maconnerie Universelle, Page 588. Cited from 'The question of freemasonry, ( 2nd edition 1986 by Edward Decker pp12-14)**

Now do you see? The people of God are opposed by Lucifer who is described in Ezekiel 28 and Isaiah 14 ruling the empire of Babylon and the King of Tyre who allied with the Assyrian Empire to conquer and exile both Judah (two tribes) and Israel (ten tribes). The empires have always been the enemies of all Israel and of followers of Israel's Christ. Jesuits, Deists, and Freemasons are not Jews, they are literally the most capable and most evil enemy of all Jews and think that their Lucifer is equal to God. Many of America's Presidents and founding "fathers" were Freemasons<sup>113</sup> and Deists<sup>114</sup> and members of other Catholic agencies,<sup>115</sup> and kept enslaved persons. This includes men like George Washington,<sup>116</sup> Thomas Jefferson,<sup>117</sup> James Madison,<sup>118</sup> James Monroe,<sup>119</sup> Alexander Hamilton,<sup>120</sup> and Benjamin Franklin.<sup>121</sup> In the middle of those evil people and a few actually Christian people, God made all of them write the U.S. Constitution and Bill of Rights.<sup>122</sup> Some of those evil people liked the tricks they inserted,<sup>123</sup> but God's wisdom stops their one-world government. Even Union General Ulysses S. Grant married a woman who owned enslaved people who built the Grant home near his father-in-law's plantation and Grant supervised the slave-labor on his wife's estate later as well as owning one enslaved person for his own possession.<sup>124</sup> Among the four Presidents before Abraham Lincoln was President, Zachary Taylor<sup>125</sup> and James Buchanan<sup>126</sup> owned enslaved persons. Franklin Pierce enforced the Fugitive Slave Act and his vice-president's family was the largest slave-holding family in Alabama.<sup>127</sup> That Fugitive Slave Act existed from 1793, but harsher measures were added to it by President Millard Fillmore.<sup>128</sup> So you can see very clearly that it was not just Southern politicians and wealthy plantation-owners who kept slaves, even though it certainly was far worse in the South.

Jesuits/ Freemasons are NOT Jews!

In 1898, Jesuits say Jews are spies  
and must be removed from  
France, Germany, Austria, Italy.  
Hitler worked with B'nai Brith to  
send Jews to ghettos in 1939 -  
they say Lucifer is equal to God.

<sup>113</sup>. <http://mdmasons.org/about-md-masons/famous-masons/>

<sup>114</sup>. <https://www.americanprogress.org/issues/religion/news/2008/01/08/3794/the-founding-fathers-religious-wisdom/#:~:text=Many%20of%20the%20founding%20fathers,solving%20social%20and%20political%20problems.>

115. <https://www.britannica.com/topic/The-Founding-Fathers-Deism-and-Christianity-1272214#:~:text=For%20some%20time%20the%20question,war%20in%20the%20United%20States.&text=Three%20Founders%E2%80%944Charles%20Carroll%20and,were%20of%20Roman%20Catholic%20heritage.https://lehrmaninstitute.org/history/the-founders-tolerance.html>
116. <https://www.battlefields.org/learn/articles/founding-fathers-views-slavery>
117. <https://www.battlefields.org/learn/articles/founding-fathers-views-slavery>
118. <https://www.battlefields.org/learn/articles/founding-fathers-views-slavery>
119. <https://www.battlefields.org/learn/articles/founding-fathers-views-slavery>
120. <https://www.smithsonianmag.com/history/new-research-alexander-hamilton-slave-owner-180976260/>
121. <https://www.archives.gov/legislative/features/franklin>
122. <https://www.archives.gov/founding-docs/constitution>  
<https://www.archives.gov/founding-docs/bill-of-rights/what-does-it-say>
123. <https://www.acluohio.org/en/news/hard-time-admitting-constitution-flawed-well-do-it-you>
124. <https://www.worldatlas.com/articles/at-the-start-of-the-american-civil-war-u-s-grant-held-slaves-robert-e-lee-did-not.html>
125. <https://www.whitehouse.gov/about-the-white-house/presidents/zachary-taylor/>
126. <https://www.history.com/news/james-buchanan-bought-and-freed-slaves-but-not-for-the-reason-you-might-think>
127. <https://www.concordmonitor.com/Franklin-Pierce-and-slavery-29602635>
128. <https://www.washingtonpost.com/news/made-by-history/wp/2018/01/05/remembering-the-sins-of-millard-fillmore/>

Daily operations at the Jesuits' Georgetown College were still done by using slave-labor until the 1865 Emancipation Proclamation – long after Georgetown sold about 300 of their enslaved people in 1838.

Founders and Presidents of the United States - Washington, Jefferson, Madison, Monroe, Hamilton, Franklin, Grant, Taylor, and Buchanan had enslaved persons – it wasn't just a problem in the South.

## 9. After 41 years of world-wide suppression of the Jesuits – which the Popes were forced to sign, the Jesuits decide that they want an immediate headquarters in Chicago in the United States of America.

Many Europeans did take notice of the Jesuit crimes, and together they demanded the end of the Jesuit Order.<sup>106</sup> The pressure increased until even two Popes were killed in 1769 and 1774 for trying to write a command to “Suppress” the Jesuit Order.<sup>107</sup> The Jesuits were suppressed from 1773-1814, but the Council of Cardinals had visibly over-written the order by killing the pope, so that the command was only upheld enough to blind the public's eyes to what was happening.<sup>108</sup> The Jesuits began writing Encyclopedias of rewritten history in order to control all future education, so that the common people would never again rise up to stop the Jesuits.<sup>109</sup> And the Jesuits were accepted again after 1814 with the rewritten story, because to continue the suppression would have been an admission of the evils that were committed by the Jesuits in the Americas in accordance with the Papal Bulls originally written to Portugal and Spain. Between 1814 and 1960, the Jesuit Order was banished permanently from at least fifty-six countries and regions.<sup>110</sup> But this did not stop them from operating among whichever Catholic orders were still accepted in each of those countries.<sup>111</sup> So post-Suppression, the Jesuits decided to make America their new home,<sup>112</sup> specifically with a headquarters in Chicago from which to control this new movement of freedom and democracy (in France and England) that rejected all of the Pope's so-called “authority”. The Archbishop of Chicago stated this exact thing in 1903, four years after Dwight Moody was poisoned to death.

<sup>106.</sup> The History of Modern Europe, from the Fall of Constantinople in 1453 to the By Thomas Henry Dyer Page 518

<sup>107.</sup> The Secret History of the Jesuits by Edmond Paris Pages 69-72

<sup>108.</sup> The Secret History of the Jesuits by Edmond Paris Pages 67-75

<sup>109.</sup> [https://brill.com/view/journals/rpjs/1/1/article-p1\\_1.xml?language=en](https://brill.com/view/journals/rpjs/1/1/article-p1_1.xml?language=en)

<sup>110.</sup> The Secret History of the Jesuits by Edmond Paris Pages 191

<sup>111.</sup> The Secret History of the Jesuits by Edmond Paris Pages 73-75

<sup>112.</sup> The Secret History of the Jesuits by Edmond Paris Pages 74-75

**“Within twenty years, this country is going to rule the world. Kings and Emperors will soon pass away and the democracy of the United States will take their place... When the United States rules the world, the Catholic Church will rule the world. The people of the east do not know the importance of Chicago in the west. The Catholics know that Chicago is one of the great Catholic centers of the world. In fifty years Chicago will be exclusively Catholic... Nothing can stand against the Church. I'd like to see the politician who would try to rule against the Church in Chicago. His reign would be short indeed...”**

— Catholic Archbishop James Quigley, Chicago Daily Tribune, May 5, 1903.

<https://archive.org/details/ArchbishopJamesEdwardQuigleySaysThatTheCatholicChurchWillRuleTheWorldWithTheUnit>

The Jesuits in Washington D.C. also secretly kept enslaved persons at Georgetown University and working on their tobacco farms <sup>129</sup> as well as in St. Louis, MO. <sup>130</sup> This was particularly offensive for a religious organization post-Suppression. So the Jesuits sold these enslaved persons – nearly three hundred people – to Jesse Batey and Henry Johnson in Louisiana in 1838, attempting to not be too noticed. The sale was approved by Jesuit General Jan (John) Roothaan. <sup>131</sup> But daily operations at Georgetown College were still done by using slave-labor until the 1865 at the time of the Civil War. <sup>132</sup> Already, when the Jesuits were caught in 1838, they started to plan the steps toward American Civil War to cover up and rewrite their history in North America – deleting their Jesuit Order as the cause of slavery and pushing the blame onto British and American and French Freemasons who also serve Rome and are descendants from the Crusader Orders of Knights specifically through William St. Clair and the Sinclair family of Rosslyn just outside of Edinburgh, Scotland. <sup>133</sup> When the Jesuits of Washington D.C. were too caught in the slave-trade, they could not side openly with the Abraham Lincoln Republican government as if Jesuits were also heroes ending slavery. <sup>134</sup> But they found a way to solve that complication – by planning to move their headquarters to Chicago where the Republican Party media arm was built. <sup>135</sup> Those Jesuits established the Republican party and tricked Abe Lincoln to be their first candidate so everyone would believe it to be a Christian party. <sup>136</sup> Lincoln was naive to their evil tricks until Professor Morse explained. <sup>137</sup>

<sup>129.</sup> <https://aaregistry.org/story/thomas-f-mulledy-born/>

[https://brill.com/view/journals/jjs/8/1/article-p1\\_1.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p1_1.xml?language=en)

<https://www.dosafl.com/2020/02/13/jesuit-father-thomas-murphy-presents-on-catholic-attitude-towards-slavery/>

<sup>130.</sup> [https://brill.com/view/journals/jjs/8/1/article-p81\\_81.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p81_81.xml?language=en)

<sup>131.</sup> <https://aaregistry.org/story/thomas-f-mulledy-born/>

<sup>132.</sup> [https://brill.com/view/journals/jjs/8/1/article-p1\\_1.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p1_1.xml?language=en) (search “operations”)

<sup>133.</sup> <https://crusaderhistory.wordpress.com/tag/oliver-cromwell/>

<http://uir.unisa.ac.za/bitstream/handle/10500/1936/dissertation.pdf?sequence=1>

<sup>134.</sup> <https://www.americamagazine.org/faith/2021/06/17/juneteenth-catholic-slavery-jesuits-240877>

[https://www.stltoday.com/lifestyles/faith-and-values/descendant-of-jesuit-slaves-in-st-louis-applauds-new-initiative-but-isn-t-sure-how/article\\_5d479f07-105d-55a6-afcd-465b00079a9e.html](https://www.stltoday.com/lifestyles/faith-and-values/descendant-of-jesuit-slaves-in-st-louis-applauds-new-initiative-but-isn-t-sure-how/article_5d479f07-105d-55a6-afcd-465b00079a9e.html)

<sup>135.</sup> <https://100.medill.northwestern.edu/joseph-medill-biography/>

<sup>136.</sup> <https://www.christianitytoday.com/history/issues/issue-33/abolitionists.html>

<sup>137.</sup> <https://www.americanyawp.com/reader/democracy-in-america/samuel-morse-fears-a-catholic-conspiracy-1835/>

In 1823, a group of Jesuits began the move from Baltimore County in Maryland to St. Louis Missouri<sup>138</sup> which had been the mid-west center of Jesuit operations during the French colonial fur trade era. <sup>139</sup> And these Jesuits set up a diocese in Chicago (which included the whole state of Illinois) in 1843 under Bishop William Quarter. <sup>140</sup> The first mayor of Chicago, Mayor William Ogden, gave a large tract of land to Bishop Quarter in 1844 (in trade for the Catholic vote for his drawbridge plans to help his investments)<sup>141</sup> for building what they planned to become the largest mid-west Catholic college and seminary in the United States. <sup>142</sup> When Bishop Quarter died, the Jesuits sent Bishop Van de Velde – their Jesuit Superior of the Missouri Province – to become the next Bishop of Chicago in 1848. <sup>143</sup> Then the Jesuits made their next move to turn Chicago into a Catholic headquarters - they brought Irish Catholics to immigrate to America. The industrialist who later would finance the Union Pacific Railroad, George Francis Train, <sup>144</sup> put together a plan for inexpensive certificates for Irish immigrants. And Train got the endorsement of the Archbishop of Boston (the second major immigration port after New York City), and promoted the plan in the Catholic paper and among his own Irish workers and contacts. <sup>145</sup> This alone would not have induced Irish Catholics to

immigrate to America, but the English Jesuits had already caused the necessary pressure to convince people to leave Ireland – the Ireland Potato Famine.<sup>146</sup> The Irish workers helped build the Illinois infrastructure.<sup>147</sup>

138. <https://www.luc.edu/mission/archivedjesuitpages/jesuitcommunityatloyolauniversitychicago/thejesuitsandpre-1870chicago/> (Search “White Marsh”)

139. <http://collections.mnhs.org/MNHistoryMagazine/articles/19/v19i03p271-307.pdf> (Search “fur trade” and “St. Louis”)

140. <https://holynamcathedral.org/cathedral/history/>

141. <https://www.pbs.org/wgbh/americanexperience/features/chicago-william-butler-ogden-1805-1877/>

[https://hiddentruths.northwestern.edu/cath\\_cem\\_main.html](https://hiddentruths.northwestern.edu/cath_cem_main.html)

142. <http://bishopduggan.blogspot.com/> (search “great Catholic”)

143. <https://jesuitonlinelibrary.bc.edu/?a=d&d=wlet19330601-01.2.3&e=-----en-20--1--txt-txIN-----> (Search “Van De Velde”)

144. <https://www.newenglandhistoricalsociety.com/george-francis-train-one-of-few-sane-men-mad-mad-world/>

145. <https://www.gutenberg.org/files/38265/38265-h/38265-h.htm> (Search “Boston Pilot”)

146. <https://www.crf-usa.org/bill-of-rights-in-action/bria-26-2-the-potato-famine-and-irish-immigration-to-america.html>

147. [https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2349&context=luc\\_diss](https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2349&context=luc_diss)

The Potato Famine of 1845-1849 killed nearly one million Irish people when a disease killed their crops.<sup>148</sup> Ireland was largely Catholic,<sup>149</sup> but these Catholics were a problem to Rome’s reputation because of resistance to Rome’s rule and because of so many bad behaviors and pagan traditions and superstitions.<sup>150</sup> So the Roman Catholics thought they would solve multiple problems at once – by making the Irish hate their English oppressors, then by sending these agitated Irish Catholics to Chicago to keep Protestants and Englishmen out of Chicago. We are convinced – as Irishmen of the time were also convinced – that the Irish Jesuit Loyalists, who were descendants of the Old English nobility that bought up the majority of good lands and oppressed Irish farmers, also caused the Potato Famine.<sup>151</sup> Rome’s Jesuits thought the Irish would hate and return hostility against English Puritans and Protestants wherever they went, even if it was Chicago in America.<sup>152</sup> The plan did not work; it merely transplanted the bad behaviors of Catholic priests in Ireland – which now existed in Chicago also.<sup>153</sup> In 1850, Irish Catholics were an entire one-fifth of the Chicago population.<sup>154</sup> Some of the Irish immigrants added to the evils of the Norwegian shipping industry men in Chicago, bringing with them their open prostitution, drunkenness, gambling, thievery, pagan Christmas/ Halloween traditions, fights and murders, and evil participation of their priests in every kind of sin.<sup>155</sup> And because they were Catholic, they were most inclined to take up residence and set up businesses on the west side of the diocesan headquarters at St. Mary’s Cathedral.<sup>156</sup> Until the Freemasons and Jesuits took over American churches in the 1950s, this scenario was completely unfamiliar to non-Catholic, non-Anglicans. You only see this problem by attaching church and state and trying to run world governments by religious money. Then you see how many trouble-makers and criminals remain permanently attached to their family’s false religion because of money and immunity against prosecution.<sup>157</sup> The worst businesses in “Under the Willow” district starting from 1858 were just four to five blocks from St. Mary’s Cathedral (south of the Main Branch of Chicago River) and many of their homes were even closer.<sup>158a</sup> And Rome desperately needed this new Catholic community to work, because it needed to separate its reputation from the original Catholic safe state of “Mary”land chartered by Lord Baltimore in 1632, from which location Roman Catholics were secretly trying to control all American politics in the next city over – Washington D.C.<sup>158b</sup>

148. <https://www.theirishstory.com/2016/10/18/the-great-irish-famine-1845-1851-a-brief-overview/#.YNkpT9VKiUk>

149. <https://www.theirishstory.com/2016/10/18/the-great-irish-famine-1845-1851-a-brief-overview/#.YNkpT9VKiUk> (Search “mostly Catholic peasantry”)

150. <https://www.historyireland.com/18th-19th-century-history/the-catholic-church-and-fenianism/>

[https://en.wikipedia.org/wiki/Ancient\\_Celtic\\_religion](https://en.wikipedia.org/wiki/Ancient_Celtic_religion)

[http://davidlinden.org/blog/the-irish-ether-](http://davidlinden.org/blog/the-irish-ether-drinking.html#:~:text=Its%20credo%20was%20simple%3A%20People,alcohol%20from%20that%20day%20forward.)

[drinking.html#:~:text=Its%20credo%20was%20simple%3A%20People,alcohol%20from%20that%20day%20forward.](http://davidlinden.org/blog/the-irish-ether-drinking.html#:~:text=Its%20credo%20was%20simple%3A%20People,alcohol%20from%20that%20day%20forward.)

<https://www.historytoday.com/archive/feature/prostitution-ireland>

151. <https://www.historyireland.com/volume-26/sources-we-hope-that-the-tempest-is-soon-calmed-early-irish-jesuits/>

152. <https://www.theirishstory.com/2017/03/07/the-fenians-an-overview/#.YNksBdVKiUk>

<https://www.qub.ac.uk/sites/irishhistorylive/IrishHistoryResources/Articlesandlecturesbyourteachingstaff/TheGreatIrishFamineandtheHolocaust/>

153. <https://drloihjournal.blogspot.com/2017/01/the-history-of-chicagos-red-light-vice.html>

<https://www.latimes.com/archives/la-xpm-2002-jul-07-ca-mitchell7-story.html>



154. <https://www.lib.niu.edu/1999/ih629912.html#:~:text=By%201850%20Irish%20immigrants%20accounted,fifth%20of%20the%20city's%20p opulation.&text=It%20was%20in%20one%20such,Patrick%20and%20Catherine%20O'Leary>
155. <https://drloihjournal.blogspot.com/2017/01/the-history-of-chicagos-red-light-vice.html>
156. <https://drloihjournal.blogspot.com/2017/01/the-history-of-chicagos-red-light-vice.html> (Look up the streets he describes on maps.google.com)
- [https://en.wikipedia.org/wiki/Jean-Claude\\_Colin](https://en.wikipedia.org/wiki/Jean-Claude_Colin) (The Society of St. Mary was popular around this time because it was a secret Jesuit operation literally inspired by Jean-Claude Courville of France on the belief that just as the Jesuits had risen during the Reformation, so this society should raise up due to the French Revolution.)
157. [https://www.pennlive.com/news/2018/09/does\\_the\\_federal\\_anti-racketee.html](https://www.pennlive.com/news/2018/09/does_the_federal_anti-racketee.html)
- 158a. [https://en.wikipedia.org/wiki/Roman\\_Catholic\\_Archdiocese\\_of\\_Chicago](https://en.wikipedia.org/wiki/Roman_Catholic_Archdiocese_of_Chicago) (Look up the streets they describe on maps.google.com)
- 158b. <https://www.landofthebrave.info/george-calvert.htm>  
<https://msa.maryland.gov/msa/mdmanual/05sen/html/senf.html>

The Potato Famine killed nearly one million Irish. The Irish Jesuit Loyalists that caused the famine were descendants of the Old English nobility that bought good lands and oppressed farmers. Jesuits used the disease and famine to invite Irish pagan Catholicism to Chicago to create a new Catholic land in America to pretend that Roman Catholics were not running our government from Lord Baltimore's Catholic safe state of Maryland since 1632.

Chicago Fire 1871 quick version  
– Catholic crimes at The Sands gave Diocese a bad reputation. Mayor Ogden destroyed The Sands, but Catholics cannot stop their crimes, sin, and lies.

The Roman Catholic hierarchy favored the anti-Protestant sentiment among some of the new Irish Catholic immigrants.

**B. If you prefer our quick version of the events of the Chicago Fire of 1871, here it is!**  
**Then shortly, we'll get into the facts and return to showing the patterns that prove the motives of the terrorists among the Jesuit Roman Catholics.**

It became well-known in Chicago that Catholic Jesuit Bishop Van de Velde and Catholic Bishop Anthony O'Regan favored the crimes and sins of Chicago's industrialism,<sup>159</sup> because these men were partners in building that industrialist culture. It was especially alarming to these Bishops that they could not control the northward movement of these criminal neighborhoods because of The Sands, a region of sandy territory where the Lake Michigan shoreline and Canal digging caused piled up sand which could not support normal buildings and development.<sup>160</sup> By the 1850s, these areas were occupied by every criminal element wrapped around the south and east sides of the city and moving northward toward St. Mary's College/Seminary (north of the Main Branch of the Chicago River, while St. Mary's Cathedral was south of it).<sup>161</sup> This was intended to eventually become the nation's largest Catholic training center and also a new headquarters for the Catholic diocese<sup>162</sup> to get away from the criminals it invited into Chicago which were mostly along the Main Branch of the Chicago River. The Catholics' bad reputation for criminal activity also hindered fund-raising for so many buildings and plans which the Jesuit Catholics wanted built.<sup>163</sup> So the Catholic hierarchy tasked their mayor friend William Ogden in April 1857 with destroying "The Sands", which would force these illegal activities to expand southward instead.<sup>164</sup> It only temporarily worked and caused much frustration among the population of Chicago, because they knew the authorities – both religious and political – were actually complicit with the criminal activities being left to fester in the city.<sup>165</sup> The Chicago Fire completed the plan of the first destruction of the north part of "The Sands" forcing the vice-district southward as one news article from 1909 noted that the criminal neighborhoods were then wrapped around the Chicago Loop on three sides.<sup>166</sup> The Loop is where the original St. Mary's Cathedral – official diocese headquarters was, and it had to move away from The Sands, but was unsuccessful anywhere south of the Main Branch<sup>167</sup> which led to the attempt to move at least the functions of the Diocese to the Holy Name Cathedral.<sup>168</sup> Since Catholic priests have no way to repent of sin, they cannot teach others how to leave sin either.<sup>169</sup> This problem was bigger than the Catholics can solve because they "forgive" and welcome every kind of sinful behavior among their people, as long as those people will help build their false religion bigger.<sup>170</sup> Bishops Van de Velde and O'Regan both failed within five years and were forced to flee the city of Chicago afterward.<sup>171</sup>

<sup>159.</sup> [https://hiddentruths.northwestern.edu/catholic\\_cem/accusation.html](https://hiddentruths.northwestern.edu/catholic_cem/accusation.html)

<https://chicagodesignslinger.blogspot.com/2015/03/archbishops-residence-catholic.html>

<https://slaveryarchive.georgetown.edu/items/show/3>

<sup>160.</sup> [https://en.wikipedia.org/wiki/Streetsville#/media/File:USGS\\_Chicago\\_1902\\_Fig\\_13.jpg](https://en.wikipedia.org/wiki/Streetsville#/media/File:USGS_Chicago_1902_Fig_13.jpg)

<https://pubs.er.usgs.gov/publication/wsp1370B>

<sup>161.</sup> <http://chicagocrimescenes.blogspot.com/2008/12/sands.html> (Look at maps.google.com to see where Holy Name Cathedral and St. Mary's University were at the same location as Holy Name Cathedral and Loyola University Water Tower campus are now

<https://www.luc.edu/media/lucedu/pdfs-campusmaps/wtc.pdf>)

<sup>162.</sup> <https://www.architecture.org/learn/resources/buildings-of-chicago/building/holy-name-cathedral/>

<sup>163.</sup> <https://www.americamagazine.org/content/all-things/his-kind-town-blase-cupich-becomes-part-colorful-history>

[https://ecommons.luc.edu/cgi/viewcontent.cgi?article=3449&context=luc\\_diss](https://ecommons.luc.edu/cgi/viewcontent.cgi?article=3449&context=luc_diss)

<sup>164.</sup> <https://drloihjournal.blogspot.com/2017/01/the-history-of-chicagos-red-light-vice.html>

<sup>165.</sup> <http://chicagocrimescenes.blogspot.com/2008/12/sands.html>

<sup>166.</sup> <https://uofi.app.box.com/s/lfi95n6cv43frchguzqydia020t66n2s>

<sup>167.</sup> <https://www.chicagoarchitecture.org/2012/06/06/chicagos-lost-cathedral/> (Search "Lake and Dearborn" and the next move to Madison and Michigan)

<https://chicagology.com/notorious-chicago/leveedistrict/>

<http://www.encyclopedia.chicagohistory.org/pages/1304.html>

<sup>168.</sup> <https://holynamecathedral.org/cathedral/history/> (Search "functions as")

<sup>169.</sup> [https://en.wikipedia.org/wiki/Sacrament\\_of\\_Penance](https://en.wikipedia.org/wiki/Sacrament_of_Penance)

<sup>170.</sup> <https://catholicstraightanswers.com/can-the-seal-of-confession-be-broken-or-the-secrets-ever-be-revealed-by-priests/>

<sup>171.</sup> <http://bishopduggan.blogspot.com/> (Search "fled")

God brought a nineteen-year-old Dwight Moody supporting his widowed mother of nine children. Moody's Sunday School recruitment changed the lives of thousands of the poorest children in Chicago, also among Irish Catholics.

The situation of Roman Catholic reputation was getting serious, especially since the Catholic hierarchy could not extract enough money from the poor immigrants to build up the St. Mary's campus enough to move the diocesan headquarters there or to keep faculty (for example, Bishop O'Regan dismissed all faculty in financial disputes in 1855).<sup>172</sup> Expenditures caused major arguments and accusations of favoritism to the Irish over the German and French Catholics,<sup>173</sup> which was true because the Roman Catholic hierarchy of Chicago favored the anti-Protestant sentiment among the new immigrants.<sup>174</sup> And this is where the Jesuits began to very tightly regulate all decisions of the Chicago diocese. The most prominent Jesuit in Chicago was Father Arnold Damen who was offered the priesthood of (uncompleted) Holy Name Cathedral at St. Mary's campus, but Father Damen already understood that too many problems were accumulated there.<sup>175</sup> Already in 1857, Father Damen planned for the worst case scenario in which they would have to destroy the heart of the city by use of the common westerly winds<sup>176</sup> which could send fire east into the city. So Father Damen chose an empty region outside the city westward where he planned and built the third-largest Cathedral in all of the United States<sup>177</sup> which they predicted would eventually rival Georgetown's Cathedral in Washington D.C.<sup>178</sup> The Cathedral was completed in late 1860 and consecrated by Father Damen along with the Archbishop of Boston (the one who had promoted Irish Catholic immigration to Chicago) and with the Archbishop of St. Louis<sup>179</sup> who had ordained both Jesuit Fathers Damen<sup>180</sup> and Van de Velde<sup>181</sup> and whose blood brother was the Archbishop back at Jesuit headquarters in Baltimore, Maryland.<sup>182</sup> So when the problems were too large where they needed their new headquarters at St. Mary's campus, they were already set for murder plans in 1857 – both in terms of Civil War (1861-1865) and in terms of Chicago Fire (1871).

<sup>172</sup>. <http://village.hcc-nd.edu/hodonnell/HCHA/2005-1.pdf> (Page 3)

<sup>173</sup>. <https://www.americamagazine.org/content/all-things/his-kind-town-blase-cupich-becomes-part-colorful-history> (Search "German")

<sup>174</sup>. <http://bishopduggan.blogspot.com/> (Search "1864")

<sup>175</sup>. <http://libapps.luc.edu/loyola-150/s/then-and-now/page/1870>

<sup>176</sup>. <https://www.chicagotribune.com/news/ct-xpm-2001-04-23-0104230100-story.html>

<https://wgntv.com/weather/weather-blog/chicago-lies-in-the-zone-of-prevailing-westerlies-but-what-does-that-really-mean/>

<sup>177</sup>. <https://www.chicagotribune.com/news/ct-xpm-1995-10-08-9510080290-story.html>

<sup>178</sup>. <https://libsysdigi.library.illinois.edu/oca/Books2007-06/catholicchurchin00garr/catholicchurchin00garr.pdf> (Search "District of Columbia")

<sup>179</sup>. [https://archive.org/stream/arnolddamensicha00conr/arnolddamensicha00conr\\_djvu.txt](https://archive.org/stream/arnolddamensicha00conr/arnolddamensicha00conr_djvu.txt) (Search "Pontifical")

<sup>180</sup>. <https://catholicism.org/ad-rem-no-93.html>

<sup>181</sup>. <https://www.encyclopedia.com/religion/encyclopedias-almanacs-transcripts-and-maps/chicago-archdiocese> (Search "Van de Velde")

<sup>182</sup>. <https://www.newadvent.org/cathen/08618a.htm>

In the midst of this complex situation, God brought a nineteen-year-old Dwight Moody who had moved from Northfield, MA to Boston and now was moving to Chicago to try harder to make money to support his widowed mother of nine children.<sup>183</sup> Moody's Sunday School recruitment changed the lives of thousands of the poorest children in Chicago.<sup>184</sup> This changed the hearts of their parents and even the heart of the next Bishop of Chicago who became a personal friend to Dwight Moody.<sup>185</sup> Moody's new friend, Bishop Duggan, tried to settle the obvious difficulties among the Catholics in Chicago, but when the financial difficulties became overwhelming and cruel to the citizens of Chicago, Duggan changed his mind. Bishop Duggan began to fight the abuses of his own Roman Catholic hierarchy by shutting down the Catholic university (in 1866) and seminary (in 1868). The staff and supporters of both schools were causing the disputes and worst abuses to the poor immigrants in Chicago.<sup>186</sup> Then the Jesuits of Chicago burned Moody's YMCA Farwell Hall (by a cigar or a gas light is uncertain)<sup>187</sup> where the Christians were gathering. Neither Duggan nor Moody knew what was going on or if this was intentional, but Moody did rebuild quickly, even asking industrialists (who secretly served Rome's Jesuits) to help fund it.<sup>188</sup> The industrialists were attempting a Christian reputation to cover their crimes – which Moody made into an opportunity for God's work.

<sup>183</sup>. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search "nine of us")

<sup>184</sup>. [https://www.cslewisinstitute.org/Profile\\_DL\\_Moody\\_Dorsett\\_Single-Page\\_Full\\_Article](https://www.cslewisinstitute.org/Profile_DL_Moody_Dorsett_Single-Page_Full_Article) (search "thousands")

185. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search “Duggan”)

186. <http://bishopduggan.blogspot.com/> (Search “1866” and “1868”)

187. <http://temposenzatempo.blogspot.com/2021/01/ole-bull-adventures-in-america-part-2.html> (Search “cigar”)

188. A Passion for Souls: The Life of D. L. Moody Pages 145-147

Suddenly Rome’s men secretly turned to rage and made plans to destroy the heart of Chicago with fire to reconquer it – a crime which was literally stated by the Mayor afterward as “the Providence of God”.<sup>189</sup> But again Bishop Duggan got in their way which delayed them for at least two years. In 1869, Bishop Duggan tried one night to warn about the little he had learned of the plot while he was trapped by Jesuit agents in his Cathedral. Then Bishop Duggan was quickly silenced in an insane asylum far away in St. Louis.<sup>190</sup> Two years later, Rome had her agent George Francis Train (who had facilitated the Irish immigration in 1849) threaten the Christians at Farwell Hall the night before the Great Chicago Fire of 1871. Train predicted that his speech would be the last speech ever given in Farwell Hall. Train predicted that “A terrible calamity is impending over the City of Chicago! More I cannot say; more I dare not utter.”<sup>191</sup> He knew something. There was an attempt this same night to burn Chicago, which destroyed four square blocks, but not Moody’s ministry in Chicago.<sup>192</sup> This first attempt failed to cross the Chicago River to its intended target, but that same day the barn (of the O’Leary family) that would cause the worst fire was stocked with two to three tons of hay. The barn had already been stocked with two tons of coal as well as some wood shavings.<sup>193</sup> Also there was a railroad car full of kerosene<sup>194</sup> and an oil spill on the river,<sup>195</sup> and the utility containers had lots of kerosene. There were also wooden barges in the river the next night.<sup>196</sup> They were ready for the next night to start a bigger fire.

188. <https://www.greatchicagofire.org/rescue-and-relief-library/official-actions/>

189. <http://bishopduggan.blogspot.com/>

190. <https://mag.uchicago.edu/law-policy-society/great-fire-chicago-1871>

191. <https://drloihjournal.blogspot.com/2018/08/the-saturday-night-fire-struck-chicago-on-saturday-october-7-1871.html>

192. <https://www.americanheritage.com/olearys-and-great-chicago-fire#>

193. <https://greatchicagofire.org/oleary-legend-library/%E2%80%9Ckate-barn-afire%E2%80%9D/>

194. <https://mag.uchicago.edu/law-policy-society/great-fire-chicago-1871>

195. <https://press.uchicago.edu/Misc/Chicago/735486.html>

196. <https://interactive.wttw.com/chicago-stories/chicago-fire/the-city-on-fire>

The next night as Dwight Moody was preaching in Farwell Hall, the second attempt at a city-wide fire began as planned by the Jesuits.<sup>197</sup> The wind gusts were strong (thirty to sixty mile an hour occasional gusts)<sup>198</sup> and would carry fires across the city which would burn one-third of Chicago, kill more than 300 people, leave more than 100,000 people homeless, and destroy approximately \$4.4 Billion in property damages by today’s values of currency.<sup>199</sup> And the nine year old boy, James O’Leary (it also could have been the older brother Cornelius “Pudgy” O’Leary) who we believe was prompted by his parents and teachers to start the fire, was a student at Father Arnold Damen’s Jesuit Holy Family Boys’ School.<sup>200</sup> James O’Leary would grow up to become the biggest crime boss in Chicago for many years until his business partners Johnny Torrio and Al Capone took over the crime industry.<sup>201</sup> O’Leary always got advance notice before police were to arrive at his illegal businesses, so that the police would only find old men sitting around sipping coffee and reading the newspaper.<sup>202</sup> O’Leary’s son would marry the daughter of Chicago’s chief of police.<sup>203</sup> That is the efficiency level of elite crime in Chicago.

197. <https://www.history.com/this-day-in-history/great-chicago-fire-begins>

Though they said James was two, he was actually nine years old when he set fire to the O’Leary barn. James would grow up to become the biggest crime boss in Chicago and then his business partners Johnny Torrio and Al Capone took the crime industry.

Bishop Duggan tried to warn of a Jesuit plot in 1869. George Train dared “not utter” what he knew about it. Mayor Mason called it “the Providence of God” in October 1871.

198. [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # “110” and “114”)
199. <https://www.history.com/this-day-in-history/great-chicago-fire-begins>
200. <https://www.chicagotribune.com/suburbs/daily-southtown/ct-sta-eisenberg-landmarks-st-1005-20201004-tj5fwteoy5azlesl4cem66ik2e-story.html>
201. <https://www.dnainfo.com/chicago/20151006/downtown/5-things-you-probably-didnt-know-about-great-chicago-fire/>
202. <https://www.chicagotribune.com/news/ct-xpm-1987-03-22-8701220730-story.html>
203. <https://www.irishcentral.com/roots/history/big-jim-oleary-chicago-crime-boss>

Arson and murder is a very, very serious crime that should not be ignored and has not been ignored by Chicago’s citizens who even today wonder about the cause of it.<sup>204</sup> The fire began in this barn of Jesuit parishioners (O’Leary family) and yet their home was not destroyed. The Jesuits knew where to start the fire and knew that the wind would carry that fire away from their homes. Neither were the homes of any other Jesuit parishioners destroyed, nor the Jesuit Cathedral (the third largest in the country), nor the schools or anything that belonged to the Jesuits.<sup>205</sup> And Loyola University (old campus before it moved in 1922), which Jesuit Father Damen had built just one year before the fire, was untouched and was set on its course to overthrow Christian evangelism in the city, which attacks continue to this day. Hopefully, Damen’s Loyola University that was built to attack Moody’s community, will not continue as an institution after it is known what Damen built it for – a purpose which it still continues. Loyola was designed to infiltrate and destroy the Christian community in Chicago from its very beginning. Ask God to help us shut down Loyola University. Jesuits are known for destroying the work of God and were expelled from more than fifty-six countries because of their intrigues against many governments and their sabotage and terrorist activities – see *The Secret History of the Jesuits* by Edmond Paris. All 28 Jesuit schools in America should be investigated and their crimes prosecuted if they have crimes like this. On the night of that fire in Chicago, Dwight Moody’s Christian community was demolished by fire. All of their homes and churches and Farwell Hall were destroyed, and most likely some Christians were among the more than 300 people who died.<sup>206</sup> The Chicago Aid and Relief Society did not help the Christians friends of Moody to rebuild. Instead the industrialists rebuilt their money-making operations for Rome and only helped the established religious organizations that survived the fire, and of course served the primary physical needs of citizens.<sup>207</sup> Even twenty years later as Dwight Moody was preaching in Chicago he commented that he had never again seen even one of those faces from that last night in Farwell Hall.<sup>208</sup> In this reality of facts, you can clearly see the two sides of the conflict – a conflict which was unexpected and almost completely unknown to Dwight Moody and his friends. That is the shortest, most concise explanation of the Chicago Fire crime that we can give you.

Any criminal organization will use compartmentalization to build a whole large crime – the less people know, the “better”.

204. <https://www.chicagotribune.com/news/ct-xpm-1997-01-07-9701070301-story.html>
205. <https://www.chicagotribune.com/news/ct-xpm-1995-10-08-9510080290-story.html>
206. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Chapter XV)
207. <https://www.greatchicagofire.org/rescue-and-relief-library/organizing-relief/>
208. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Chapter XV)
- <https://catholicism.org/ad-rem-no-93.html> (Loyola U)
- <https://www.luc.edu/mission/archivedjesuitpages/jesuitcommunityatloyolauniversitychicago/thejesuitsestablishstignatiuscollege/> (Loyola campus moves in 1922)

This shows the motive: No Jesuit property burned except O’Leary barn only. All Christian property burned. Moody never saw any of them again.

**10. The Jesuits were never prosecuted for their several years of planning these murders. The worst criminals were never even named in any publications we can find.**

That is the truly scary part about how Roman Catholic rulers are able to plan their crimes in secret and then completely do those crimes without getting caught. The crime has never been vocally pinned on the Jesuits in anything we could find, though possibly someone asked the question in much older documents which are unavailable on the internet. It seems that the Jesuits were crafty enough to push off the blame for yet another major crime. In other words, this crime was so ridiculously well planned that the smaller details (like high westerly winds) appear to



be accidental circumstances. The fact that three of the master-minds were in New York City at the time of the crime. Again, it could appear that they were not involved. This is the torturous problem of investigating a crime like this. Several citizens who lived at the time would know instinctively who had caused such a deadly fire, but they could not prove it. They saw large patterns of motive but lacked the specific facts about the individuals involved and how they did it. So they kept their silence while the story was written the way the perpetrators wanted it to be written.<sup>209</sup> This is exactly the circumstance in which Dwight Moody found himself as a witness for God and for truth when he was preaching among the Confederate soldiers in Camp Douglas. If the Jesuits had gotten the Colonels of the Northwest Conspiracy to provoke the prisoners to break out and burn all of Chicago – as the plan had been, then Moody and his friends might have been able to solve the crime. But under this revised plan using winds and an “accident” in a barn, it was far less obvious who caused it since there seemed to be no Confederate military troops involved.

<sup>209.</sup> <https://interactive.wttw.com/chicago-stories/chicago-fire/a-cow-a-lantern-and-a-myth-mrs-oleary-and-19th-century-immigrants-in-chicago>

Eventually, the individuals who planned the crime died and later biographies and historic accounts reflected more of the facts available about that day. But not enough of the large patterns have been spoken openly for people to see the motive and the perpetrators. If Abraham Lincoln or Dwight Moody had been able to see and also speak about the cause behind the Civil War and the Chicago Fire, it would be a very different world in which we now live. But Lincoln had a fear of potential religious war, and Moody lacked facts because he was too focused on avoiding interpersonal conflict and mistakes. Then we encountered the subject and saw large patterns which prove beyond question that there was intention and motive behind this event. And we discovered that we are not alone in noticing that people knew about this crime before it was committed.<sup>210</sup> We are not alone in noticing that certain witnesses are being ignored.<sup>211</sup> We are not alone in seeing that the legend of Mrs. O’Leary’s cow could have a deeper truth attached to it.<sup>212</sup> James O’Leary – the boy who was in the barn that night told everyone that there were careless neighborhood boys in the barn.<sup>213</sup> This is confirmed by eyewitness Luis Cohn who was in the barn that night with James and said that Mrs. O’Leary came out to warn the boys to leave the barn, at which time a lantern was turned over by one of the boys.<sup>214</sup> So then we had to locate the specific memories and details that those several witnesses knew and understood at that time. We had to read key parts of the official report (which thankfully was typed in modern English and published by Richard Bales).<sup>215</sup> Then we read and reconstructed the social atmosphere of the time as well as located the facts about the lives of the individuals most suspect in the crime. All of that takes exhaustive hours of life to investigate, because people who lived through the event had the proper social contexts which we lack pieces of until we read. So we have spent literally hundreds of hours and read thousands of pages over the last two years in order to piece everything back together truthfully.

Moody’s family among notable Puritan families – John Moody settled in 1633 in Roxbury, MA – and the Holton’s arrived in 1630 in first settlers of Northfield, MA.

<sup>210.</sup> <https://mag.uchicago.edu/law-policy-society/great-fire-chicago-1871>

<sup>211.</sup> <https://www.chicagotribune.com/news/ct-xpm-1997-10-08-9710080167-story.html>

<sup>212.</sup> <https://mag.uchicago.edu/law-policy-society/great-fire-chicago-1871>

<sup>213.</sup> <https://files.eric.ed.gov/fulltext/ED257108.pdf> (Search “family’s barn”)

<sup>214.</sup> <https://www.chicagotribune.com/news/ct-xpm-1998-03-03-9803030082-story.html>

<sup>215.</sup> <https://www.nytimes.com/1997/08/17/us/barn-door-reopened-on-fire-after-legend-has-escaped.html> (Search “transcribe”)

[http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216)

There is no doubt that this was an attack by the Jesuit Order against the very families who fled England and Europe in order to get away from Roman Catholicism, the sister “Church” of England, and the very sneaky methods of Inquisition. Dwight Moody’s family is among the notable Puritan families of New England – of both his mother’s heritage and father’s heritage. John Moody moved to America, settling in Roxbury, MA in 1633 (suburbs of Boston). On the family side of Dwight Moody’s mother, Betsy Holton, the Holton’s arrived in 1630 and were among the first settlers of Northfield, MA.<sup>216</sup> These are the very families, which the Jesuits wanted to control both in England and then in America. The very reason that Dwight Moody was forced to go to Boston and Chicago to make money, is that the same Jesuits who starved the poor farmers of the Irish Potato Famine, also starved the economy of the Puritan

farming families of New England.<sup>217</sup> British Catholic Industrialism turned farming into an industry and crushed the small farming communities so that while 90% of America's population was involved in farming in 1790, by 2009, only .7% of America's population works in farming food.<sup>218</sup> The Jesuits made a way to force Christian families into the city and industry where people are more easily controlled by greed and desires of the world. And in large cities, it is much easier for men like Jesuit Father Arnold Damen to silence or scatter and divide the Christian community.

<sup>216.</sup> <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Read the first two pages of Chapter One)

<sup>217.</sup> A Passion for Souls: The Life of D. L. Moody Pages 28-29

<sup>218.</sup> <https://www.nps.gov/articles/000/-the-dust-of-many-a-hard-fought-field-place-attachment-and-agriculture-at-minute-man.htm>  
<https://www.cia.gov/the-world-factbook/field/labor-force-by-occupation/>

We need to address one more pressing matter. How and why would a nine year old boy be convinced to start a fire that would destroy all of Chicago? Okay, so first of all, part of that assumption is incorrect, because the Jesuits would not have told the O'Leary's the extent to which the fire was rigged to destroy the whole heart of the city. In fact, most definitely, even the lower level Jesuit priest or instructor who groomed James O'Leary to start the fire was not aware of the extent of plans, unless it was Father Damen himself who prepared the child. In fact, as we will prove by the end of our report, pretty much only Jesuit Father Arnold Damen, former Mayor William B. Ogden, Industrialist Cyrus H. McCormick Sr., and Spokesman George Francis Train knew the whole plan. Any criminal organization will use compartmentalization to build the whole large crime,<sup>219</sup> because if they told the whole plan to any one individual involved, it would become evidence against them after the whole crime is committed.<sup>220</sup> All the criminal organization has to do to solve that is to only give information on a need-to-know basis, so that no one has evidence to prove mass-murder was committed. Also by having four main conspirators, each one handles his piece separately, so that any investigator will run into dead ends if he cannot prove collaboration between them. Of course, no records were kept of those collaborative conversations, and no witnesses heard the conversations. Also the crime itself caused many witnesses to be forced to find a new home outside of Chicago,<sup>221</sup> and the disputes between the witnesses served to keep witnesses further isolated with conflicting theories about how it happened – creating further compartmentalization.

<sup>219.</sup> <https://quizlet.com/162370736/organized-crime-flash-cards/>

<sup>220.</sup> <https://www.markfredrick.com/blog/2021/08/what-happens-when-your-co-defendant-is-a-snitch/>

<sup>221.</sup> The Story of the Chicago White Sox By Michael O'Hearn Page 6

Jesuit Knights of Columbus  
Alderman Burke wants to  
rewrite history because he  
knows Catholics planned it.

Okay, so back to the question of how much the O'Leary family knew. Almost definitely, the O'Leary's believed that they were only burning their own barn and maybe a few of the neighbors sheds in the immediate vicinity. This indicates that other neighbors were in on the plan, which would explain how Sullivan and O'Regan ended up being leading voices in covering the crime.<sup>222</sup> There had to have been many complicit neighbors; this can be the only explanation for why no one in the neighborhood notified the fire department for the first fifty-one minutes as we prove shortly from H. A. Musham's research. We believe the O'Leary's felt justified in forcing the city of Chicago and investors and insurance to help solve the poverty and poor living conditions of the immigrants. We are not at all alone in this conclusion. In fact, the vast majority of the O'Leary's neighbors and acquaintances believed she was seeking insurance and/or welfare money,<sup>223</sup> which is how the Mrs.-O'Leary-milking-her-cow legend began. No one among the corrupt politicians of Chicago wants you to understand the root of that popular legend, because the truth implicates the entire establishment in the cover-up of the crime. But this legend's permanency shows that the truth was known by too many witnesses to change the story then. The citizens asking more questions in 1997 because of the 125th memorial year forced Jesuit Knights of Columbus Alderman Burke to try to change the official story in legal records.<sup>224</sup> But that implicates the Catholic Church even more, because the official records never blamed the cow<sup>225</sup> and certainly should not blame Peg-leg Sullivan as if he were the only participant.<sup>226</sup>

<sup>222.</sup> <https://www.u-s-history.com/pages/h1854.html>

<sup>223.</sup> <https://gretchicagofire.org/oleary-legend/>

Damen, Ogden,  
McCormick, and Train  
knew the whole plan,  
and left Chicago  
before the fire

<https://www.greatchicagofire.org/oleary-legend-library/%E2%80%9Ckate-barn-afire%E2%80%9D/>

<sup>224.</sup> <https://www.chipublib.org/wp-content/uploads/sites/3/2014/09/counciljournal10281997.pdf>

<sup>225.</sup> <https://greatchicagofire.org/oleary-legend-library/official-report/>

<sup>226.</sup> <https://www.chicagotribune.com/news/ct-xpm-1999-04-16-9904160031-story.html>

James knew his cue –  
when Mrs. O’Leary warned  
the boys to leave the barn.

The O’Leary’s were convinced that they and their Irish neighbors deserved to have a better life and home paid for by insurance and investors, because of so much suffering in Ireland and having to find refuge and a new life in America. Truthfully, that is hard to disagree with, considering that one million Irish people died in Ireland during that Potato Famine and considering that moving to America was not easy. But the weight of responsibility to pay for new homes should have been upon the Irish Jesuits of Old English nobility who caused the Potato Famine. Since that crime was not solved, the perpetrators were not required to pay reparations to the victims. Anyway, so the Jesuits in Chicago felt justified in doing a good deed by forcing investors and insurance to do better for these poor immigrants. After the fire, the people of Chicago would only see the Jesuits doing the right thing – helping the poor.<sup>227</sup> And no one hardly knew and certainly no one could prove that they used a fire destroying shanties and sheds and houses to facilitate those improvements for Chicago’s Irish community. That is all that we believe was known to most of the conspirators including the O’Leary’s, which is why we do not place them high on the indictment list (the end of this report) even though they convinced their son to do the evil deed, which got out of control and burned much of Chicago – a design which only the top four conspirators knew.

<sup>227.</sup> <https://chicago.cbslocal.com/2011/10/19/building-that-survived-great-chicago-fire-gets-makeover/>

As we started to explain above, both James O’Leary and Luis Cohn regularly admitted in the later years of their lives that there were boys in the barn that night. But James could not admit that he was one of them, because he had to stick to the lie that he was only two years old at the time of the fire when he was actually nine years old at the time. But Luis Cohn fills in the missing piece for us in his will – James O’Leary was in the barn that night with Cohn.<sup>228</sup> After the fire, the O’Leary family lived far south of town away from people<sup>229</sup> so that the regular citizens of Chicago could not know or prove what ages the children were. Mrs. O’Leary used that obscurity to create the lie that James had been two years old at the time of the fire. Almost everybody believed this false information about James.<sup>230</sup> Even the Jesuit church covered the truth until recently when they were forced to put the family’s baptismal records openly on their website – showing that James was not two years old at the time of the fire. The Jesuits have such skills at pretending to be transparent about the past. The only reason the O’Leary’s and the Jesuits would have had to lie about James’ age is if he became highly suspected in committing the deed of knocking over the lantern. Census records<sup>231</sup> and Baptismal records<sup>232</sup> were found later which showed that O’Leary was nine years old in 1871, which would be impossible if Mrs. O’Leary’s story were true about James being two years old.

<sup>228.</sup> <https://www.chicagotribune.com/news/ct-xpm-2006-10-06-0610060372-story.html>

<sup>229.</sup> <https://www.thoughtco.com/mrs-olearys-cow-great-chicago-fire-1774059> (Search “recluse”)

<https://blockclubchicago.org/2021/02/16/oleary-mansion-in-inglewood-built-in-1880s-put-up-for-sale-its-like-going-back-in-time/>

<sup>230.</sup> <https://chicagology.com/notorious-chicago/olearys/>

<https://www.irishcentral.com/roots/history/big-jim-oleary-chicago-crime-boss>

<https://www.wbez.org/stories/the-true-story-of-little-oleary/bf797269-7c33-4c12-8c6a-89a1a76b46c8>

<https://drloihjournal.blogspot.com/2017/01/big-jim-olearys-amazing-life-story-1863.html>

<sup>231.</sup> <http://magoo.com/hugh/fire.html> (Search “James Leary”)

<sup>232.</sup> <https://holyfamilychicago.org/history>

Nine-year-old James knew his cue to knock over the lantern – it was when Mrs. O’Leary came out to warn the boys to leave the barn.<sup>233</sup> Then the knocking over the lantern would be an accident. That is what the Jesuit priest taught him and his mother prepared him for. Having a child commit the deed made several advantages for the real criminals. No one will prosecute a child for such a crime, if it ever was told by the other boys that he did it. Secondly, no one could prove or even hardly wonder if a mother would tell her boy to intentionally do such a thing. But the evidence overwhelmed that typical sentiment, so that is the reason everyone put the blame on Mrs. O’Leary being in the barn – which a police reporter for the Chicago Republican developed into the cow legend.<sup>234</sup> Third, the child will not

remember or feel guilt later in life, since he did not commit a crime knowingly, but rather just did as he was told to do, and not understanding of the bigger consequences of starting that fire. Fourth, the child would not betray his own mother, especially if the result proved to give him a better life that was promised – James actually became a millionaire many times over.<sup>235</sup> Fifth, the parents would not feel guilty for the deed, because in their mind they could justify that it was the boy who did it by accident – the mind and conscience do strange distortions to facts. Sixth, the parents genuinely could be inside the house in bed early as an alibi (Mrs. O’Leary said she had injured her foot and wasn’t feeling well)<sup>236</sup> and simply leave off the mention of Mrs. O’Leary leaving only momentarily long enough to warn the boys away from the barn. Since she genuinely had an injured foot, no one (other than immediate neighbors possibly) would believe that she went to the barn after having gone to bed early with an injured foot.

<sup>233.</sup> [https://www.jewage.org/wiki/en/Article:Louis\\_M.\\_Cohn\\_-\\_Biography](https://www.jewage.org/wiki/en/Article:Louis_M._Cohn_-_Biography)

<sup>234.</sup> <https://www.chicagotribune.com/news/ct-xpm-1996-11-09-9701150573-story.html>

<https://www.thoughtco.com/mrs-olearys-cow-great-chicago-fire-1774059>

<sup>235.</sup> <https://drloihjournal.blogspot.com/2017/01/big-jim-olearys-amazing-life-story-1863.html>

<sup>236.</sup> <https://history.howstuffworks.com/history-vs-myth/chicago-fire-cow.htm>

Advantages of having  
a child start the fire.

The next major part of our document is a detailed account of provable facts – with sources supplied. Following that, we discuss motive. Then we have placed our indictments based on our best research for now about who knew about which crimes in advance. As the years pass, no doubt God will give more details to us and hopefully we will have more time to search and get to the truth about each individual involved in this crime. Then at the very end of our document, we explain many various attempts to cover-up the Great Chicago Fire crime – steps which lead right up to as recent as the 2001 transfer of Catholic Bishop James Duggan’s bones to the Catholic mausoleum.<sup>237</sup> This was the Catholic Bishop who tried to stop the murderous Jesuits in Chicago,<sup>238</sup> but failed to understand that their murder plot was agreed to by even Pope Pius IX (what a name! Definitely not a pious man) who initiated the Vatican I Council in 1864 as a lie of “reform”.<sup>239</sup> This Pope had Archbishop Kenrick kidnap<sup>240</sup> and lock up Bishop Duggan in St. Louis (for thirty years completely isolated in a Catholic insane asylum until his death)<sup>241</sup> so he couldn’t speak and warn people that Jesuits were planning more murder. And it took twenty years for any of Abraham Lincoln’s quotes about Jesuits to be published.<sup>242</sup> The next year after that, Dwight Moody’s brother-in-law printed an American edition of the book.<sup>243</sup> These quotes from Lincoln said nothing about the Chicago Fire, of course, since Lincoln died five years before the fire – which destroyed the records Lincoln left behind when he was assassinated. Lincoln knew and said that the Jesuits were the cause of the Civil War. Lincoln also would have recognized that the Jesuits caused the Chicago Fire as the conclusion of the Civil War’s Northwest Conspiracy, if he had lived five more years.

<sup>237.</sup> <https://www.chicagotribune.com/news/ct-xpm-2001-03-30-0103300276-story.html>

<sup>238.</sup> <http://bishopduggan.blogspot.com/> (Search “1869”)

<sup>239.</sup> <http://bishopduggan.blogspot.com/> (Search “Pius IX”)

<sup>240.</sup> <http://bishopduggan.blogspot.com/> (search “kidnapping”)

<sup>241.</sup> <http://bishopduggan.blogspot.com/> (search “asylum”)

<sup>242.</sup> <https://www.gutenberg.org/files/51634/51634-h/51634-h.htm>

<sup>243.</sup> <http://www.biblicalcatholic.com/apologetics/Charles-Chiniquy-Anti-Catholic.htm> (search “Fleming H. Ravelle Co.”)

Jesuits kidnap the  
Bishop of Chicago who  
tried to stop them.

## 11. Our research links take you to the facts so you can see our careful precision.

What we believe we sufficiently prove in this article is not only the cause of the fire, but also we are convinced that we can prove the motive. That motive can only be something bigger than anyone previous has dared to question in their research for fear of being assassinated as President Abraham Lincoln was. The motives of the Mayors and Board of Police and Fire Commissioners and their further collaboration with crime bosses like James O’Leary shows that they were hiding something bigger than their own politics. The evidence points strongly to a violent religious bigotry, of the Jesuits of the Catholic Church – one of whose students at Holy Family Boys’ School was Big Jim O’Leary. We did our best to go precisely fact by fact and make our best attempt to not make any jumps to conclusions. In our over-all descriptions above, a reader could wonder why we are attributing motive and crime to events that were recorded in

historic records as “accidents”. Please understand that no motive could have been proven at that time, because the real master-minds did not live in Chicago or were not in Chicago at the time of the fire. Please understand that no one living in Chicago could have proven criminal intent if they tried. The facts trickled out slowly which are now available for easier and faster search via the internet; without this, we also could not have researched the crime unless we wanted to spend our whole life in the process. Please understand that everyone wanted to avoid a continuation of the Civil War which had just barely ended five years before this fire. In fact, in those three days (October 8th – 10th) while Chicago burned, there were many, many people who openly questioned whether the use of gunpowder to blow up Terrace Row and other buildings in Chicago was being used by Confederate soldiers. They were relieved when they found out that it was Union General Philip Sheridan who was using gunpowder to blow up buildings.<sup>244</sup> The mayor and Sheridan said it was to stop the spread of the fire, but the strength of the fire had already died out on the southern front when they did this.

<sup>244</sup>. <https://quod.lib.umich.edu/m/moa/AJA3018.0001.001?rgn=main;view=fulltext> (Search “detonations”)

Please understand that we would not choose to question the motives of the Irish Catholic Jesuit O’Leary family, if it were not for so much evident lying in the O’Leary and Sullivan testimony. Please understand that we would not put the blame on a poor immigrant family who escaped the Potato Famine in Ireland, unless we had strong reason to question their relationship with Jesuits who intended to destroy Dwight Moody’s community and because the fire did start in their barn, which fact could not be changed, because it was too evident where the fire had begun. Please understand that no one at that time had Abraham Lincoln’s warnings about the Jesuits being the cause of the American Civil War. Therefore, solving the crime at that time would have been nearly impossible.

And please understand that we know nothing about criminal prosecution either from the criminal or prosecution side. We are simply trying to help solve a problem which we believe has festered in a city and country which needs to be protected from these Jesuit plots which continue to this day. We need to send the Jesuits back to Europe and out of America. We refuse to be a Catholic country, and they have no right to force us to submit to their false religion and pope. They should already know by now that no Inquisition, no Crusade or Holy War, and no threats or Civil War can change an entire nation to Roman Catholic paganism. Dwight Moody understood and we also understand that it is not baptism (not of babies nor of unrepentant adults) or the repetition of sayings or the wishes to talk to people who died or “confessing sins” to an ungodly man - which can save a man’s or woman’s soul from judgment for their sinful crimes against God.<sup>245</sup> Moody preached about the work of Jesus Christ on the cross,<sup>246</sup> which alone has power to save.<sup>247</sup> A man or woman must agree to turn away from pursuing sins,<sup>248</sup> confess their sins to the High Priest Jesus,<sup>249</sup> and seek the sacrifice for sins made by Jesus<sup>250</sup> the Lamb of God<sup>251</sup> which is available for the forgiveness of sins.<sup>252</sup> God – who sees our inner-most thoughts<sup>253</sup> – will receive those who will set themselves apart from this world as His sons and daughters<sup>254</sup> to discipline their life to remove sin<sup>255</sup> and God will teach them the path they must take.<sup>256</sup> If they entrust their life to God<sup>257</sup> by covenant of faith in Jesus,<sup>258</sup> God will save them.<sup>259</sup> That is what was truly changing Chicago’s residents, which showed how incapable (and how much a lie) the Catholic law of works are which cannot change people’s hearts toward faith in God.<sup>260</sup>

<sup>245</sup>. Romans 3:18

<sup>246</sup>. 1 Corinthians 2:1-5

<sup>247</sup>. Romans 1:16

Gunpowder destroyed  
Terrace Row homes – to  
make it sound like war.

The facts trickled out slowly  
– which are now available  
for easier and faster search  
via internet – without this  
and without God’s direct  
guidance to know what to  
look at, we could have to  
spend our whole life in the  
process and not answered it.





274. <http://mastermason.com/wallerlodge/knights.htm>

275. [https://en.wikipedia.org/wiki/Wealth\\_and\\_religion](https://en.wikipedia.org/wiki/Wealth_and_religion) (Globally in 2015, Catholics are by far the wealthiest class of people if classified by religion)

276. [https://www.ducksters.com/history/middle\\_ages/catholic\\_church\\_cathedrals.php](https://www.ducksters.com/history/middle_ages/catholic_church_cathedrals.php)  
<https://www.amazon.com/Catholic-Churchs-Influential-Religious-Military/dp/1986841510>

Vatican City in Rome drives the super wealthy corporate owners to control every nation for world domination as explained in Revelation Chapter 17. The Vatican' cardinals and pope have held meetings to decide every President in U.S. history.<sup>277</sup> And there are very strict levels of secrets and hidden knowledge through which these men are processed and tested to know their level of cooperation with Rome's agendas.<sup>278</sup> You can't even be selected to be promoted in mass-media unless some side of Rome's network approves.<sup>279</sup> So the President knows what "progress" he is supposed to make "for his country" that will fit Rome's agendas for the world.<sup>280</sup> The Vatican passes their orders to priests/clergy<sup>281</sup> and entertainment media<sup>282</sup> and social leaders<sup>283</sup> and politicians<sup>284</sup> who play all sides of politics and society. Sometimes they get caught and have to pause what they are doing and go back into planning for their next scheme or they work on a different subject that they think the people might be ready to move in Rome's direction.<sup>285</sup> Every time Americans spot their evil agenda and talk openly about it, their plans are thwarted again.<sup>286</sup> Americans have slowed many of their evil plans without realizing how we hindered them.<sup>287</sup>

277. <https://www.almithfoundation.org/the-dinner/> (Search "Presidential nominees")

278. <https://www.brookings.edu/research/re-engineering-politicians-how-activist-groups-choose-our-politicians-long-before-we-vote/>

279. [http://www.irenees.net/bdf\\_fiche-auteur-256\\_en.html](http://www.irenees.net/bdf_fiche-auteur-256_en.html)

280. <https://iep.utm.edu/rel-poli/>

281. <https://international.la-croix.com/news/politics/debate-over-political-role-for-priests/7716>

282. <https://www.catholic.org/news/ae/celebrity/story.php?id=70323>

<https://www.ranker.com/list/catholic-celebrities/celebrity-lists>

<https://www.franciscanmedia.org/st-anthony-messenger/june-july-2021/catholics-in-hollywood>

<https://www.churchpop.com/2018/09/20/the-amazing-ways-these-9-celebrities-have-vocalized-their-catholic-faith/>

<https://www.tvovermind.com/roman-catholic-celebrities/>

283. <https://religion.blogs.cnn.com/2012/03/02/my-take-americas-12-most-influential-catholics/>

[https://blog.feedspot.com/catholic\\_blogs/](https://blog.feedspot.com/catholic_blogs/)

284. <https://time.com/4040450/pope-francis-us-visit-catholic-lawmakers/>

[https://en.wikipedia.org/wiki/Religious\\_affiliation\\_in\\_the\\_United\\_States\\_Senate](https://en.wikipedia.org/wiki/Religious_affiliation_in_the_United_States_Senate)

285. <https://www.biblegateway.com/blog/2016/08/jesus-changes-everything-an-interview-with-nick-hall/> (Search "heat" which hindered their "Reset" of reversing the Reformation and rejoining "Evangelicals" with the Pope.)

<https://www.worldreligionnews.com/religion-news/christianity/pope-francis-will-address-crowd-at-d-c-s-national-mall-during-together-2016>

286. <https://www.incpu.org/Updated-Trump-Jesuit-agent.htm>

<https://www.spectator.co.uk/article/is-america-now-a-catholic-country->

287. <https://www.splcenter.org/fighting-hate/intelligence-report/2011/10-anti-gay-myths-debunked>

<https://www.ernstversusencana.ca/vatican-decrees-catholic-church-into-a-pedophile-twist-opposes-gay-marriage-while-helping-gay-priests-rape-thousands-of-boys/>

The Vatican had big plans for Chicago in the late 1600s/ early 1700s<sup>288</sup> when they realized its potential for quick access to the whole nation via the Mississippi River – as a major trade route for sellable goods and exporting.<sup>289</sup> Rome also saw the potential for Chicago to lead its operations that aren't acceptable for Rome to lead, such as breaking governments of nations to replace with Catholic-guided "democracy",<sup>290</sup> intermyth dialogue,<sup>291</sup> Freemason business and technology copyrighting and monopolization,<sup>292</sup> enslavement by debt<sup>293</sup> and cruelty by education systems which enforce ignorance on the common people,<sup>294</sup> racial<sup>295</sup> and classism hostilities,<sup>296</sup> and production of propaganda<sup>297</sup> and media to entice and entertain the sins of the world,<sup>298</sup> and creation of religious systems to abuse people worldwide spiritually.<sup>299</sup> Many of these operations were forced to center themselves elsewhere because Chicago struggled under the weight of too many of Rome's agendas. All of these are problems which Rome hopes will force

Wealth and secret society involvement are the signs of every Catholic plot. The Catholic industrialist men had to be decidedly not Catholic or they risked the entire project world-wide.

people to look to Roman Catholics for help and protection from the consequences of evils. But God raises up His servants to show the right way, which brings a pause to much of Rome’s momentum toward complete oppression. There is a useful truth about God’s ability to stop the devil’s progress. When Christians prove crimes committed by the devil’s organizations like the Jesuits, especially murder, their followers become less inclined to commit crimes for a while.<sup>300</sup> Why is that? Because it would be so obvious that they are that type of organization and that they have not changed from their past criminal history. If the Jesuits are caught committing another murder crime, they would be caught much more quickly and brought to justice and the whole operation would be at risk.<sup>301</sup> Even better, as a wide population becomes more aware of their past crimes, the Jesuits will have a hard time finding followers who don’t want to be known as murderers.<sup>302</sup> Then if the Jesuits are caught even just planning another crime, a much larger population would quickly deal with the organization and the devil’s progress would come to an end for longer time, as it suffered from 1773-1814.<sup>303</sup> That is what we need to keep doing – just like how the Jesuits’ false-flag crimes and mass shootings are getting caught much quicker these days.

288. <https://digitalcommons.library.umaine.edu/cgi/viewcontent.cgi?article=4028&context=etd>

<https://www.luc.edu/mission/archivedjesuitpages/jesuitcommunityatloyolauniversitychicago/thejesuitsandpre-1870chicago/>

289. <https://www.encyclopedia.com/religion/encyclopedias-almanacs-transcripts-and-maps/mission-colonial-america-iii-french-missions>

290. <https://archive.org/details/ArchbishopJamesEdwardQuigleySaysThatTheCatholicChurchWillRuleTheWorldWithTheUnit>

291. <https://www.jstor.org/stable/25018561>

292. <https://mysteriouschicago.com/jo-anderson-the-mysterious-slave-of-cyrus-mccormick/>

<https://www.scientificamerican.com/article/the-decision-in-the-reaper-patent-c/>

<https://www.gutenberg.org/files/19547/19547-h/19547-h.htm>

293. <http://glessnerhouse.blogspot.com/2014/03/the-jekyll-island-club.html>

294. <https://www.britannica.com/topic/University-of-Chicago-Laboratory-Schools>

295. <https://interactive.wttw.com/dusable-to-obama/early-chicago-slavery-illinois> (Search “Illinois Black Laws”)

296. <https://www.thoughtco.com/1886-haymarket-square-riot-chicago-1773901>

297. <https://100.medill.northwestern.edu/joseph-medill-biography/>

298. <https://www.choosechicago.com/articles/entertainment/explore-the-devil-in-the-white-city/>

299. <https://archive.org/details/ArchbishopJamesEdwardQuigleySaysThatTheCatholicChurchWillRuleTheWorldWithTheUnit> (search “rules the world”)

300. <http://ieg-ego.eu/en/threads/european-media/european-media-events/christine-vogel-suppression-of-the-society-of-jesus-1758-1773>

(Search “Kin g Henry IV”)

301. [https://brill.com/view/journals/jjs/8/1/article-p37\\_37.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p37_37.xml?language=en)

302. <http://ieg-ego.eu/en/threads/european-media/european-media-events/christine-vogel-suppression-of-the-society-of-jesus-1758-1773>

(Search “any pro-Jesuit”)

303. The Secret History of the Jesuits by Edmond Paris Pages 63-72

In the mid-1800s, God started calling a man named Dwight Lyman Moody. Moody didn’t get much government-controlled education,<sup>304</sup> and he didn’t get much training or help from crooked church leaders in his early years,<sup>305</sup> other than from a kind older Congregationalist pastor<sup>306</sup> and a Sunday school teacher who led him to Christ. In fact, religious leaders ridiculed Moody because he was young and ambitious.<sup>307</sup> Moody was kind-hearted and wanted everyone in every religious background to have a real opportunity to hear the gospel and decide yes or no.<sup>308</sup> In the middle of preaching the gospel in the Civil War, Moody saw how serious it is to reach as many people before they die as possible.<sup>309</sup> Moody had gotten married during the Civil War in 1862 at twenty-five years old<sup>310</sup> within a year after deciding to focus on people’s faith instead of business.<sup>311</sup> And after the Civil War ended in 1865, Moody’s primary purpose was to help build up the Christian community in Chicago by educating and mentoring the children and teaching the Bible to the adults as best as he could without any official Bible training.<sup>312</sup> In this context, we find a strange attack on Chicago that ended Moody’s hard work, or so it seemed. After the fire, Moody would resettle in Northfield, MA – his childhood hometown – after some ministry in England.<sup>313</sup>

304. <https://www.christianitytoday.com/history/people/evangelistsandapologists/dwight-l-moody.html> (Search “fifth grade”)

305. A Passion for Souls: The Life of D. L. Moody Page 30

306. A Passion for Souls: The Life of D. L. Moody Page 30-33

307. <https://www.biblebelievers.com/moody/05.html>

308. [https://www.cslewisinstitute.org/Profile\\_DL\\_Moody\\_Dorsett\\_Single-Page\\_Full\\_Article](https://www.cslewisinstitute.org/Profile_DL_Moody_Dorsett_Single-Page_Full_Article)

309. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search “wounded men”)  
 310. [https://www.newworldencyclopedia.org/entry/Dwight\\_Moody](https://www.newworldencyclopedia.org/entry/Dwight_Moody) (Search “married”)  
 311. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Chapter VI)  
 312. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Chapter IX)  
 313. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Chapter XXIII)

But Moody had shown Christians that we have a right to live in Chicago without the oppression of the Roman Catholic hierarchy.<sup>314</sup> Rome sealed that right by attempting to murder and in fact murdering some Christians in Chicago.<sup>315</sup> There is only one true God and Creator of the earth.<sup>316</sup> He has a right to claim what His children ask for and work to inherit.<sup>317</sup> Interestingly, Moody’s family history of Puritan persuasion goes back to the 1600s on both sides of his family in New England – Horton’s and Moody’s.<sup>318</sup> So when Moody claimed his family’s property for God in Northfield, MA, it is logical to most Christians that this belongs to the Lord.<sup>319</sup> And the same is also true in Chicago.<sup>320</sup> Moody dedicated the Chicago Bible Institute<sup>321</sup> and North Side Tabernacle (which became Moody Church)<sup>322</sup> to the Lord and Moody still lives (though he is in heaven now)<sup>323</sup> and God still honors Moody’s covenant to use that land for the glory of God in Chicago.<sup>324</sup> But since Moody is not here, it is the responsibility of his family and the believers who are friends of that family to carry on what Moody started in Chicago.<sup>325</sup> That is a right that no demonic powers can take;<sup>326</sup> demons are required to flee<sup>327</sup> when God’s servants do what we are supposed to do and as our obedience of heart to God is made complete.<sup>328</sup> And their human partners in the hierarchy of the Jesuits and Catholics and any Roman Catholics still willing to assist the cover-up, by God’s grace, will be forced to leave as well after it is seen what crimes their organization has committed. There are far more Christians in Chicago now than there were when Moody lived here. And we each need to claim our work in Chicago – or wherever you may be – for the Lord and live obediently and faithfully to the Word of God as Moody did with what God gave him to do in Chicago.

314. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search “pioneer Sunday school”)  
 315. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search “that congregation”)

316. Ephesians 4:4-6

317. John 16:23

318.

<http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Read the first two pages of Chapter One)

319. D. L. Moody – A Life by Kevin Belmonte Pages 143-146

320. <https://www.moody.edu/about/our-bold-legacy/history-of-moody-bible-institute/>

321. <https://www.jstor.org/stable/3163323>

322. <https://www.moodymedia.org/articles/moody-church-story/>

323. <https://quotefancy.com/quote/797026/D-L-Moody-Someday-you-will-read-in-the-papers-that-Moody-is-dead-Don-t-you-believe-a-word>

324. John 16:23

325. 1 Timothy 6:20-21

326. Matthew 12:28-30

327. James 4:7-10

328. 2 Corinthians 10:4-6

Moody claimed his family’s heritage property in Northfield for God – this belongs to God. The same is true in Chicago, because God honors the prayers and requests of the righteous – Moody dedicated the Chicago Bible Institute and North Side Tabernacle to God for the preaching of the gospel and the training of people to take the gospel to the world and to those outside the church.

## C. The facts about the fire.

Official testimony and the Board of Police and Fire Commissioners confirmed that the fire started in the O'Leary barn that night October 8, 1871.<sup>329</sup> The site of the barn in Chicago is where the Robert J. Quinn Fire Academy sits now at 558 W. De Koven Street – another later attempt at covering up of the crime.<sup>330</sup> Luis Cohn's eyewitness testimony – given in his will written in 1942 – states that he and James O'Leary and neighborhood boys (without adults?) were in the O'Leary barn that night “shooting dice” (gambling craps – which was against the law at that time and therefore done in secret in the barn) and that one of the boys knocked over a lantern. Cohn always admitted that he claimed the money before fleeing the barn because he was winning as he also indicated in his will.<sup>331</sup> It has been verified that several people with the last name Cohn and of Prussian descent lived within walking distance of the O'Leary home at that time.<sup>332</sup> Luis Cohn was Jewish and born in Prussia; and it was due to the rising threats of Nazis and Jesuits that Luis Cohn gave his entire estate worth \$35,000 in 1942 to have this crime investigated by someone. Cohn named University of Chicago and Northwestern University as possible recipients.<sup>333</sup> Cohn wanted to protect other Jews from Nazi Jesuit attempts to accuse Jews of the world's problems. The O'Leary's son James “Big Jim” O'Leary, later in life, admitted that the fire started in the barn and complained that the cow story was a lie (O'Leary cow kicked over a lantern myth), and he told many people that the fire was caused by the carelessness of tramps or neighborhood boys smoking in his barn.<sup>334</sup> That makes two immediate eyewitnesses who were in the barn that night who admit that a boy in the barn caused the fire. The O'Leary family hid away for years after the fire living at the corner of 51st and Halsted streets<sup>335</sup> and would later lie to many residents of Chicago, saying that James O'Leary was two years old at the time of the fire<sup>336</sup> and therefore could not have been responsible for knocking over the lantern. But Holy Family school records were found which prove this to be a lie,<sup>337</sup> since the records show that James was baptized by the Jesuits in 1863,<sup>338</sup> almost eight years before the 1871 Chicago Fire. Why bother to change his age regarding the time of the fire if he was only nine years old anyway?

<sup>329</sup>. <https://www.greatchicagofire.org/oleary-legend-library/official-report/> (Quoting the Official Report from 1871)

<sup>330</sup>. <https://www.wbez.org/stories/whats-that-building-the-chicago-fire-academy/5e2c9ed8-3cf5-4f2f-a890-c1b4bbdd115e>

<sup>331</sup>. <https://www.chicagotribune.com/news/ct-xpm-1997-10-08-9710080167-story.html>

<sup>332</sup>. [http://umich.edu/~eng217/student\\_projects/chicago%20fire/endnotes.htm](http://umich.edu/~eng217/student_projects/chicago%20fire/endnotes.htm)

<https://www.chicagotribune.com/news/ct-xpm-1997-10-08-9710080167-story.html>

<sup>333</sup>. <https://www.chicagotribune.com/news/ct-xpm-1997-10-08-9710080167-story.html>

<sup>334</sup>. <https://files.eric.ed.gov/fulltext/ED257108.pdf> (Search “family's barn”)

<sup>335</sup>. <https://www.wbez.org/stories/whats-that-building-the-chicago-fire-academy/5e2c9ed8-3cf5-4f2f-a890-c1b4bbdd115e>

<sup>336</sup>. <https://www.wbez.org/stories/the-true-story-of-little-oleary/bf797269-7c33-4c12-8c6a-89a1a76b46c8>

<https://drloihjournal.blogspot.com/2017/01/big-jim-olearys-amazing-life-story-1863.html>

<sup>337</sup>. <https://www.chicagotribune.com/news/ct-xpm-2007-12-28-0712271094-story.html>

<sup>338</sup>. <https://holyfamilychicago.org/history>

Catherine O'Leary testified that she was in bed at 8 P.M. and that she was not milking the cow at night, and she testified that Mrs. White said that someone from the McLaughlin party went into her barn to get milk for oysters without knowing or naming who went.<sup>339</sup> She further testifies that she and her children had gone to bed around 8 PM that night<sup>340</sup> and Patrick says that he went to bed at 8:30.<sup>341</sup> Neighbors claim that someone from the McLaughlin party entered the O'Leary barn around the time of the fire.<sup>342</sup> The fire started between 8:30-8:45PM according to H. A. Musham's “The Great Chicago Fire, October 8-10, 1871” published in the Illinois State Historic Society<sup>343</sup> and according to Bessie Louise Pierce who spent 44 years researching and writing Chicago history. About 8:40PM is the best estimate given by H. A. Musham.<sup>344</sup> Bessie Pierce's A History of Chicago: Volume III: The Rise of a Modern City, 1871-1893 page 4 sets a time just after 8:30P.M. as the

That makes two witnesses in the O'Leary barn who admit a boy in the barn caused the fire – James O'Leary is one – Luis Cohn is the second one. Luis was Prussian Jewish descent and gave his entire estate to investigate this crime in 1942 after watching the rise of Nazism in Europe/ America.

The fire began  
8:30-8:45 P.M.  
Sullivan often  
visited O'Leary  
barn at night.  
Sullivan drove a  
dray – used for  
beer kegs.



start of the fire. The Electronic Encyclopedia of Chicago confirms this time of about 8:30 P.M. being the start of the fire.<sup>345</sup> A detailed report by Herman Kogan of the University of Chicago Magazine states that “The fire, according to the best authorities, started between 8:30 and 8:45”.<sup>346</sup> By 8:55, the fire and/or reflection of flames on other buildings was seen by at least four outside witnesses, according to the Commission Report.<sup>347</sup> Patrick O’Leary denied having been in the barn that day or night at all.<sup>348</sup> You will see why in a minute. According to the official Commission report, Daniel “Peg-Leg” Sullivan (as he was called after his Civil War injury) and Dennis Regan (often written Rogan or Ryan) were the first two witnesses to the fire and they started attempts to save things from the barn (the calf and wagon) and warn the O’Leary’s (though Regan does not testify having awakened them) and to help keep the O’Leary home from burning.<sup>349</sup> Daniel Sullivan, 26, years old, lived across the street from the O’Leary’s with his parents and two brothers.<sup>350</sup> Daniel Sullivan’s mother rented a space in the O’Leary’s barn for her cow.<sup>351</sup> At some point, Sullivan fled the barn so fast that he lost his peg-leg which got stuck, and he clung to the calf’s neck to escape to safety.<sup>352</sup> In official testimony to the Commission, Daniel Sullivan said that he had gone to the O’Leary’s barn often at night to supposedly feed his mother’s cow.<sup>353</sup> You will see why in a minute.

- 339. <https://www.greatchicagofire.org/oleary-legend-library/%E2%80%9Ckate-barn-afire%E2%80%9D/>  
(Quoting the Official Report from 1871)
- 340. <https://chicagoandcookcountycemeteries.com/2018/10/06/october-8-1871-the-cow-was-framed/>
- 341. <https://chicagoandcookcountycemeteries.com/2018/10/06/october-8-1871-the-cow-was-framed/>
- 342. [http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (Search “oysters”)
- 343. [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # “159”)
- 344. [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # “156”)
- 345. <http://www.encyclopedia.chicagohistory.org/pages/3710.html>
- 346. <https://mag.uchicago.edu/law-policy-society/great-fire-chicago-1871>
- 347. [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # “98”)
- 348. [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # “154”)
- 349. [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # “154”)
- 350. <http://magoo.com/hugh/fire.html>
- 351. <https://chicagoandcookcountycemeteries.com/2018/10/06/october-8-1871-the-cow-was-framed/>
- 352. [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # “97”)
- 353. <https://www.nytimes.com/1997/08/17/us/barn-door-reopened-on-fire-after-legend-has-escaped.html>

Youngest O’Leary sister, late in life told that there were boys drinking beer in the barn.

We are convinced the truth about those visits every evening by Sullivan at night is related with “shooting dice”, and we are not alone in that understanding. A neighbor of Mrs. O’Leary by the name of Abraham Goldstein said he knew three or four boys who often played cards and drank heavily in the O’Leary barn and that it was one of these boys who kicked over the lantern.<sup>354</sup> After the Civil War, Peg-leg Sullivan was a day-laborer and drayman – meaning that he drove a heavy-duty horse-drawn flat cart that was used for delivering heavy loads including beer kegs for breweries.<sup>355</sup> Big Jim O’Leary later in life delivered whiskey for Colosimo’s (famous crime-boss’s restaurant) during Prohibition (which limited to .5% alcohol levels),<sup>356</sup> and Luis Cohn later kept such refined whiskey (known to be 145 proof later) during Prohibition that even Illinois Governor Henry Horner stopped in for it at odd times.<sup>357</sup> So it makes more sense that Goldstein is telling the truth that the boys got into drinking early in life. Additional support for this view-point comes from the youngest O’Leary girl – also named Catherine – when she interviewed with Chicago Tribune in 1933 after all of the family members were deceased including her crime-boss brother. Catherine discounted her mother’s story which blamed the McLaughlin neighbors for starting the fire and instead said that the cause was “young bloods” drinking beer in the barn whom she believed carelessly tossed a lit cigarette.<sup>358</sup> This testimony from the sister we believe was the cause for the men who burned down her brother’s gambling operations the next year 1934, to wipe away that part of Chicago history.<sup>359</sup> Now back to the O’Leary barn – we are convinced that the supplier of the beer was twenty-six year old Daniel “Peg-Leg” Sullivan who was at the O’Leary house that night and therefore knew when the fire started and tried to cover for the boys with his own lies. We have evidence for this part about covering for the boys as well. In the official testimony, Daniel Sullivan talked about a vacant house opposite the

Jim O’Leary later in life delivered whiskey during Prohibition – Cohn kept such refined whiskey, Governor Horner stopped in for it at odd times of day.

sixteen-foot alleyway from the O’Leary barn, where he says “a good many of these young scoundrels living around the city used to make their home in it.”<sup>360</sup> Sullivan says this to take interest away from the O’Leary barn also being a hang-out of these boys and young men who were gambling (which was illegal), drinking, etc.

- 354. <https://www.chicagotribune.com/news/ct-xpm-1998-03-03-9803030082-story.html>
- 355. <https://files.eric.ed.gov/fulltext/ED257108.pdf>      <https://www.lexico.com/en/definition/dray>
- 356. <https://chicagology.com/notorious-chicago/olearys/>
- 357. <https://www.chicagotribune.com/news/ct-xpm-1998-03-03-9803030082-story.html>
- 358. [http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search note “LXVI”)
- 359. <https://www.irishcentral.com/roots/history/big-jim-oleary-chicago-crime-boss>
- 360. [http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search page # “271”)

Sullivan did not yell “Fire!” – that is why no neighbors heard.

We are convinced that it was the boys who ran from the O’Leary barn or else Sullivan and Regan who told the neighbors that it must have been the cow that kicked over the lantern. And this was the story which the neighbors and reporters elaborated into blaming Catherine O’Leary or some neighbor milking a cow and kicking over the lantern. In 1893, Michael Ahern – a police reporter for The Chicago Republican in 1871 – would claim that he fabricated the story about the cow with two other reporters John English and James Haynie.<sup>361</sup> But Ahern waited until after the other reporters were dead and twenty-two years after the fire to say this, so it seems suspicious since it is possible that he was covering for the sources of this myth. Without a doubt, we are convinced that it was by design (either of the neighborhood helping their neighbor O’Leary’s or else of the fire department) that this story went into a large majority of the newspapers immediately across the country as the cover story.<sup>362</sup> There was at the same time a rumor among the O’Leary’s neighbors that Sullivan was drinking with friends in the barn, which seems more likely based on what we are seeing.<sup>363</sup> When a man named Richard Bales researched Sullivan’s testimony with the result of redirecting blame toward Sullivan and away from the O’Leary’s, we are convinced that this was requested of him in order to settle the rising tension in Chicago upon the 125th memorial year (which was 1996) over the lies that are still being covered even now.<sup>364</sup> We argue this point based on the fact that immediately following Bales’ report, Alderman Edward Burke, the most prominent Jesuit partner in Chicago second in power only to the mayor, said he would “change” the official record about what happened in the Chicago fire.<sup>365</sup> We return to talk about Burke more thoroughly at the end of this document, but for now it will suffice to point out that Burke graduated from the openly Jesuit Quigley Preparatory Seminary and is a member of the Catholic Knights of Columbus.<sup>366</sup> And Burke got his Jesuit juris doctorate from DePaul University whose founding is by a secret Jesuit order that is designed on the very rules of the Jesuits and is from Paris which is a Jesuit headquarters since its founding in the 1500’s.<sup>367</sup>

- 361. <https://greatchicagofire.org/oleary-legend/>
- <https://www.chicagotribune.com/news/ct-xpm-1996-11-09-9701150573-story.html>
- 362. <https://files.eric.ed.gov/fulltext/ED257108.pdf>
- 363. <https://www.thoughtco.com/mrs-olearys-cow-great-chicago-fire-1774059>
- 364. <https://www.chicagotribune.com/news/ct-xpm-1997-01-07-9701070301-story.html>
- <https://www.nytimes.com/1997/08/17/us/barn-door-reopened-on-fire-after-legend-has-escaped.html>
- 365. <https://www.chipublib.org/wp-content/uploads/sites/3/2014/09/counciljournal10281997.pdf>
- 366. [https://www.chicago.gov/city/en/about/wards/14/alderman\\_burke\\_sbiography.html](https://www.chicago.gov/city/en/about/wards/14/alderman_burke_sbiography.html)
- 367. <https://via.library.depaul.edu/cgi/viewcontent.cgi?article=1462&context=vhj>

Richard Bales showed conclusively that at the very least, a two-story house blocked Sullivan’s view – his testimony is proven to be a lie in 1996.

Sullivan claimed to the Commission that he initially saw the fire while sitting against a fence at William White’s house.<sup>368</sup> In 1997 Richard Bales, a lawyer at Chicago Title Insurance Company spent two years (two Saturdays per month) researching the over 1,100 page Commission Report and looking through his company’s land records and official documents from 1871<sup>369</sup> (which no one else had access to before this)<sup>370</sup>. Bales produced a reconstructed digital model of the neighborhood and showed conclusively that at the very least, a two-story house blocked Sullivan’s view of the O’Leary barn fire from where he says he was sitting – possibly also another house or eight foot fence too depending on where precisely Sullivan was.<sup>371</sup> In other words, there is no way Sullivan was the first to see the fire if he was sitting there where he says he was. However, if Sullivan was in the barn that

night, now it makes sense. Sullivan says that Patrick told him they went to bed early because Mrs. O'Leary had a sore foot. In official testimony, Sullivan claims to have gone into the O'Leary house and talked to Patrick O'Leary (fellow Civil War veteran) from right at 8 P.M. for "very near an hour and maybe more" before Patrick went to bed at 8:30 P.M.<sup>372</sup> But it seems convincing that Patrick O'Leary and Sullivan were in the barn that night even though Patrick says he was not. This explains why Sullivan gave conflicting testimonies to the Commission at different times in which the Commission pretended not to notice that he was changing his story.<sup>373</sup> This would also explain why there were at least two men seen near or in the barn around the time that the fire happened – one was said to be someone from the McLaughlin's who went into the barn as told to Mrs. O'Leary by Mrs. White and another neighbor<sup>374</sup> and another was an unknown man to two neighbors whom he asked if the alley behind the barn went all the way through, to which they replied that it did and he went in that direction.<sup>375</sup>

Catherine O'Leary herself admitted to Jacob Schaller and Robert Critchell that she had been in the barn that night.

<sup>368.</sup> <https://history.howstuffworks.com/history-vs-myth/chicago-fire-cow.htm>

<sup>369.</sup> <https://www.nytimes.com/1997/08/17/us/barn-door-reopened-on-fire-after-legend-has-escaped.html>

<sup>370.</sup> <https://www.baltimoresun.com/news/bs-xpm-1997-10-12-1997285040-story.html>

<sup>371.</sup> <https://www.nytimes.com/1997/08/17/us/barn-door-reopened-on-fire-after-legend-has-escaped.html>

<sup>372.</sup> [http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search Page # "244")

<sup>373.</sup> <https://www.chicagotribune.com/news/ct-xpm-1997-01-07-9701070301-story.html>

<sup>374.</sup> <https://www.smithsonianmag.com/history/what-or-who-caused-the-great-chicago-fire-61481977/>

<https://www.greatchicagofire.org/oleary-legend-library/%E2%80%9Ckate-barn-afire%E2%80%9D/>

<sup>375.</sup> <https://files.eric.ed.gov/fulltext/ED257108.pdf>

There is one more important piece of information here, which is that the O'Leary's barn door on the alleyway was fastened in the open position,<sup>376</sup> which caused some people to wonder why more of the O'Leary animals were not said to have been freed from the barn as Mrs. O'Leary cried that she lost everything in the fire other than one cow.<sup>377</sup> But in fact, only one carcass of a cow was found in the barn wreckage afterward along with Sullivan's peg-leg, one cow was loose in the neighborhood and not seen again, and one calf was rescued by Sullivan,<sup>378</sup> so what happened with the other three cows and a horse?<sup>379</sup> The O'Leary's were there putting water on their house to keep it from burning, so wouldn't they know if the others escaped? By the time Sullivan supposedly freed the calf and knocked at the O'Leary's house to warn Patrick, Patrick's testimony is that he got the children and his wife out of the house quickly and went to putting water on his roof. And Patrick's testimony betrays Sullivan's lie to the Commission that the fire had started just before 9:30 P.M. since Patrick says at this time that the whole block from DeKoven to Jefferson was already on fire – which more accurately fits the known starting time of the fire fifty minutes before this.

<sup>380</sup> So what did Sullivan really do between the time of attempting to release cows, fleeing with the calf after his peg-leg got stuck – at a time when you could still enter the barn without being burned alive – and the time that he got Patrick outside with his family to put water on his house? The O'Leary house did survive the fire with minimal scorching.<sup>381</sup>

<sup>376.</sup> [http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search

note "CCXX" and also Page # "250")

<sup>377.</sup> <https://www.greatchicagofire.org/oleary-legend-library/%E2%80%9Ckate-barn-afire%E2%80%9D/>

<sup>378.</sup> [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # "129")

<sup>379.</sup> [http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search Page # "254")

<sup>380.</sup> [http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search "Patrick Leary sworn")

<sup>381.</sup> <https://www.chicagotribune.com/news/ct-xpm-1995-10-08-9510080290-story.html>

When Sullivan's peg-leg got stuck, he escaped with one only calf – Where were the carcasses of three cows and a horse?

Catherine "Kate" O'Leary's testimony said that when she first heard about the fire, there were two men outside the door of the house and that she said one of them must have been her husband Patrick. She says Patrick then came into the bedroom and told her about the fire.<sup>382</sup> But now there is another element to this lie, because the morning

immediately after the fire, Catherine O’Leary herself admitted to a neighbor boy Jacob Schaller and to insurance man Robert Critchell that she had been in the barn that night.<sup>383</sup> She was forced to admit this because of the neighborhood boys who had already said to neighbors that it was the cow which knocked over the lantern. Then we believe her story changed after Sullivan determined to help cover for the family in his testimony. Interestingly, eyewitness Luis Cohn also says Catherine O’Leary came into the barn that night – as Luis said she had on many other nights – to warn the boys away from the barn.<sup>384</sup> So we are obviously convinced that she was lying about not knowing that the boys were in the barn – saying that her children and husband were all in bed before the fire started. By the time the Commission questioned Catherine nearly a month and a half after the fire, her story was that neighbors had seen a strange man go into her barn and that supposedly five minutes later the fire started.<sup>385</sup> According to her son Big Jim O’Leary, that was the story she stuck by for the rest of her life – blaming the carelessness of her neighbor which vaguely referred to Daniel Sullivan or Dennis Regan or the McLaughlins.<sup>386</sup> Patrick and Catherine O’Leary both testified that it was Daniel Sullivan who awakened them to tell them about the fire. But Sullivan testified that he was joined by “a man by the name of Regan”,<sup>387</sup> which neither of the O’Leary’s mentioned. We will show you why.

<sup>382.</sup> [http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search “Catherine Leary sworn”)

<sup>383.</sup> <https://mag.uchicago.edu/law-policy-society/great-fire-chicago-1871>

<sup>384.</sup> <https://www.chicagotribune.com/news/ct-xpm-1998-03-03-9803030082-story.html>

<sup>385.</sup> <https://www.greatchicagofire.org/oleary-legend-library/%E2%80%9Ckate-barn-afire%E2%80%9D/>

<sup>386.</sup> <https://files.eric.ed.gov/fulltext/ED257108.pdf>

<sup>387.</sup> [http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search Page # “257”)

Sullivan and Regan  
are just covering for  
the boys in the barn

In fact, there may have been a third man in or around the barn that night – Dennis Regan. Regan also says he also was at the O’Leary’s house to talk to Patrick at 8:30 P.M. before the fire happened – long enough to understand that Mrs. O’Leary went to bed early with a sore foot and then he left supposedly. Is it possible that both Regan and Sullivan went to the O’Leary house at the same time but did not see each other? How is it that the O’Leary’s were not asked about Sullivan and Regan visiting them before the fire? Regan claims to have heard Sullivan yell when the fire started.<sup>388</sup> Sullivan’s testimony was partly based on the fact that he couldn’t get to neighbors’ homes to warn them quickly because of his peg-leg, but he said that he could yell really loud and was yelling, “Fire, Fire!”<sup>389</sup> No neighbors testified hearing him yell, not even the O’Leary’s on whose property he was located while yelling.<sup>390</sup> James Dalton did hear a woman scream around 8:45 P.M, ten minutes before his mother-in-law saw the fire at 8:55 P.M.<sup>391</sup> William Lee’s infant son saw the fire at the same time and started crying.<sup>392</sup> However, supposedly only Dennis Regan who lived nearly one block away heard Sullivan somehow, jumped out of bed and came to help. Regan’s testimony is in question because he was so far away to have heard Sullivan and because if his story were true, he supposedly knew about the fire before the O’Leary’s did. We would add that Regan’s testimony is in question because he is covering for Daniel Sullivan who is covering for the O’Leary’s. We are convinced that Regan as a friend of Sullivan and the O’Leary’s agreed to join them in covering for young Jim O’Leary and the other boys, which explains why his testimony is so parallel with Sullivan’s. Regan says in his testimony that by the time he arrived at the O’Leary’s house after hearing Sullivan’s yell, that there were neighbors standing all around.<sup>393</sup> This makes sense with the real time, but does not make any sense if Regan along with Sullivan was the first to the scene of the fire, unless they were present (though not necessarily in the barn – perhaps in the house) when the fire started, then they went away (Sullivan toward Mr. White’s house and Regan to his own house or somewhere) and pretended not to be involved in the cause of the fire and then came back to help as if they somehow heard about the fire after it began.

<sup>388.</sup> [http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search “Dennis Ryan”)

<sup>389.</sup> [http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search “Daniel Sullivan sworn”)

<sup>390.</sup> <https://www.washingtonpost.com/archive/politics/1997/10/29/letter-from-chicago/1fef1932-2d68-4fd1-a813-71d73055e010/>

<sup>391.</sup> [http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search note “CXCI”)

<sup>392.</sup> [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # “97”)

<sup>393.</sup> [http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search Page # “122”)

Now let's talk about why the fire department didn't respond quickly enough. The fire started at about 8:40 PM, and no alarm was given by the Fire Department headquarters until 9:32 P.M. according to Fire Department Superintendent E. B. Chandler.<sup>394</sup> Then what happened for the first fifty-one minutes? At least three people sent an accurate alarm to the Fire Department before 9:32 P.M. and probably more people did. Alarms were given at 9:31 P.M. from alarm boxes #293 (at corner of Canal and Polk streets), #295 (corner of Desplaines and Taylor streets was the box nearest the O'Leary house), and #296 (nearby at Bruno Goll's drugstore at Canal St. south of Roosevelt Rd).<sup>395</sup> But Bruno Goll tried to send a signal before this at the request of William Lee.<sup>396</sup> Little Giant Company gave an alarm at 9:21.<sup>397</sup> Most likely people in the O'Leary neighborhood had signaled their box as well – before this time.<sup>398</sup> We are convinced that the fire alarm system was intentionally blocked by Mathias Schaffer in the Courthouse Fire Department headquarters or whoever was giving him commands.<sup>399</sup> William Brown, who was the telegraph dispatcher, was very clear about the fact that he could not have sent any alarms without authorization, which is why he did not signal correct alarm boxes.<sup>400</sup> We will discuss the motive of the Fire Department later, and many have made a very strong case in that regard already.

<sup>394.</sup> [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # "159")  
<sup>395.</sup> [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # "102")  
<sup>396.</sup> [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # "159")  
<sup>397.</sup> [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # "158" and "159")  
<sup>398.</sup> [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # "159")  
<sup>399.</sup> [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # "102")  
<sup>400.</sup> [http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search "Brown" – it's the first testimony)

All three of the signals sent at 9:31 P.M. were in response to the fact that the Courthouse telegraph dispatcher William Brown had signaled to the wrong box #342 a mile and an eighth away from the actual fire – a location which Brown says he received from the "watchman in the courthouse tower and others".<sup>401</sup> Who were these others? Thankfully, not all fire crews went to the wrong location. For example Little Giant Company watchman saw the fire for himself and disregarded the false signal when it came and continued sending a crew to the actual location of the fire.<sup>402</sup> America Hose Company did the same.<sup>403</sup> Although one of these two foremen must be lying, since both companies claim to have been the first on the scene and claim to have not seen any other company for a long time if at all.<sup>404</sup> As the story goes, supposedly, Schaffer saw poorly through his spyglass because of fog and smoke from the previous night's fire,<sup>405</sup> but the false location of #342 was double the distance (more than a mile) from the courthouse to the O'Leary fire<sup>406</sup> – unlikely to be a mistake especially when repeated at least three times. This false signal location was given three times<sup>407</sup> over a span of a half hour or more (investigation showed Brown giving the same false signal at 10:40 P.M. – more than an hour later)<sup>408</sup>, even after more accurate alarm boxes were signaled at 9:31 P.M. to the Courthouse Tower which should have corrected Schaffer's location. In Chicago's fire system, one alarm meant it was a fire, a second alarm meant that it was a serious fire that needed attention of several companies, and a third alarm meant all hands on deck.<sup>409</sup> When the false signal #342 was given a second alarm signal, it signaled the companies that the most dangerous fire needing engines immediately was a location at which there was no fire at all – and more than a mile away from the actual fire. According to the captain of the insurance patrol, Benjamin Bullwinkle in official testimony, the three #342 signals given (he had the exact times as they were recorded in his log for his company) were at 9:30 P.M., 9:45 P.M., and 9:55 P.M.<sup>410</sup>

<sup>401.</sup> [http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search "Brown" – it's the first testimony)  
<sup>402.</sup> [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # "99")  
<sup>403.</sup> [http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search "John Dorsey sworn")  
<sup>404.</sup> [http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search "John Dorsey sworn" and "William Musham sworn")

False signal #342 - the fire department's second alarm, signaled the companies all to a location at which there was no fire, 1 1/8 miles away.

According to Fire Department Superintendent Chandler, no alarm was given until 9:32 P.M. – what happened for the first fifty-one minutes?



405. [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # "61")
406. <https://www.chicagotribune.com/news/ct-xpm-1996-11-09-9701150581-story.html>
407. [http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search Page # "5")
408. [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # "107")
409. [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search "three calls")
410. [http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search "Benjamin Bullwinkle")

The most intriguing aspect of the fire is the fact that it crossed two sections of the Chicago River – and the means by which this occurred.<sup>411</sup> The O’Leary barn was stocked with two or three tons (Patrick O’Leary says three)<sup>412</sup> of fresh timothy hay and two tons of coal for winter, because the October 7th Fire didn’t cross the river as planned.<sup>413</sup> So there was plenty of fuel to keep the start-up sending out its fire-starters carried by the wind which started nine other separate fires nearby<sup>414</sup> – people wondered if criminals were starting fires<sup>415</sup> since the Fire Department was rather selective about not helping put out some particular fires,<sup>416</sup> while they put extra effort into saving the mansion of millionaire investor Mahlon Ogden,<sup>417</sup> brother of former mayor William Ogden. And the entire of Chicago (an estimated nine-tenths) was built of wood, even sidewalks and roofs<sup>418</sup> – everything was wood because of super-wealthy investors like former Mayor William Ogden who helped build up Chicago too fast and too cheap.<sup>419</sup> Remember this name William Ogden because we talk later in Ogden’s indictment about another deadly fire (more than 1,152 confirmed dead) this exact same day October 8, 1871 way over in the city of Peshtigo, Wisconsin which produced his mill-work which he had been sending down the river to build Chicago.<sup>419</sup> This crime was part of the cover-up of the Chicago Fire.

411. <https://www.pbs.org/wgbh/americanexperience/features/chicago-fire/>
412. [http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search Page # "251")
413. <https://www.greatchicagofire.org/oleary-legend-library/%E2%80%9Ckate-barn-afire%E2%80%9D/>
414. [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search "fire centers")
415. [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search "incendiarism")
416. <https://www.nytimes.com/1997/08/17/us/barn-door-reopened-on-fire-after-legend-has-escaped.html>
417. <https://www.greatchicagofire.org/landmarks/mahlon-ogden-mansion/>
418. <https://www.greatchicagofire.org/media-event-library/chicago-distress/>
419. <https://www.history.com/this-day-in-history/massive-fire-burns-in-wisconsin>

When superheated drafts called convection whirls<sup>420</sup> carried “fire demons” across to other high buildings sometime around 10 P.M., there was no way to stop it.<sup>421</sup> There were even occasional gusts of wind that night up to 30 miles an hour,<sup>422</sup> a detail which we are convinced was known beforehand to the Jesuits (who planned this fire as we will show) by simply looking at a farmer’s almanac or helped by some local expert. Also in regard to the performance of the fire department, it should be noted that these same crews were extremely exhausted from fighting the Lull and Holmes Planing Mill fire the previous night October 7, which destroyed four square blocks along the river<sup>423</sup> – this was an initial attempt by the Jesuits to destroy one third of Chicago as they finally did the next night. It should also be noted that some fire crew workers were noticeably drunk after the previous night’s fire,<sup>424</sup> though this is strongly refuted by the Fire Department in testimony<sup>425</sup> and by researchers.<sup>426</sup> Michael Conway, a pipeman of the steamer fire engine named “Chicago”, also saw men who were not with the fire department wearing firemen’s rubber coats and one with a fireman’s hat on and using gunpowder to blow up buildings<sup>427</sup> – for example the Union National Bank and the Nixon building and the elegant homes of Terrace Row and considered blowing up the Second Presbyterian Church and other buildings.<sup>428</sup> They said it was to prevent the fire from spreading but many other testimonies questioned them for destroying such a nice middle-class part of Chicago.

420. <https://www.smithsonianmag.com/history/what-or-who-caused-the-great-chicago-fire-61481977/>
421. [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # "105")
422. [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # "114")
423. [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # "174")

Wood barges, bridges, and oil slick helped fire cross Chicago River where it failed Oct. 7.

Remember William Ogden – who supplied Chicago to be built of wood. Some fire crews were drunk and exhausted after Oct. 7th fire.

<https://greatchicagofire.org/landmarks/saturday-night-fire/>

<sup>424.</sup> [http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search note “LXXXVII”)

<sup>425.</sup> [http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search Page # “290” and “31”)

<sup>426.</sup> [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # “127” and “174”)

<sup>427.</sup> [http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search “fireman’s hat”)

<sup>428.</sup> [http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search name of building)

But even without these weaknesses, the deck was stacked against the fire department companies. The Chicago River was lined with lumber and coal yards and wooden warehouses as well as wood barges in the river and wood bridges across the river which fueled the first leap across the south branch of the Chicago River around 11:30 P.M. The fire’s progression was also assisted by a strange oil spill floating on the surface of the water.<sup>429</sup> We are convinced that the barges in the river served as the catalyst where the previous night’s attempt had failed.<sup>430</sup> Why were they there and where did the oil come from? After the fire crossed this south branch of the Chicago River, around midnight the gasworks caught fire fueling the spread of the fire<sup>431</sup> everywhere into “Conley’s Patch” in the “Under the Willow” district where many Irish immigrants lived (in 1850 Irish Catholics were one-fifth of Chicago’s population), cutting power for lights to the city;<sup>432</sup> then the fire started bouncing from house to house up Franklin, LaSalle, and Wells streets.<sup>433</sup> The supposedly “fire-proof” courthouse caught fire (again)<sup>434</sup> and the Mathias Schaffer ordered the prisoners to be released<sup>435</sup> which the mayor then gave a mayoral proclamation for.<sup>436</sup> Then when the fire reached the Main Branch of the Chicago River, it should have stopped again. But around 2AM, the “fire demons” began to hit a kerosene tank railroad car on the tracks near the present site of the Wrigley Building in The Sands. The explosion of the tank caused buildings in The Sands on the north side of the river to catch fire,<sup>437</sup> just as the kerosene gasworks (utilities for heating and light) fire had done in the “Under the Willow” district. Why was this tanker parked there in The Sands?

<sup>429.</sup> <https://www.pbs.org/wgbh/americanexperience/features/chicago-fire/>

<sup>430.</sup> <https://www.chicagocop.com/history/historical-events/the-great-chicago-fire/>

<sup>431.</sup> [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search “Gas Works”)

<sup>432.</sup> <https://www.pbs.org/wgbh/americanexperience/features/chicago-fire/>

<sup>433.</sup> <https://www.pbs.org/wgbh/americanexperience/features/chicago-fire/>

<https://quod.lib.umich.edu/m/moa/AJA3021.0001.001?rgn=main;view=fulltext>

<sup>434.</sup> <https://www.pbs.org/wgbh/americanexperience/features/chicago-fire/>

[https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search “Courthouse Burn”)

<sup>435.</sup> [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt)

(search “prisoners”)

<sup>436.</sup> <https://www.chicagomag.com/city-life/october-2017/chicago-fire-mayor-roswell-b-mason/>

<https://www.chicagotribune.com/news/ct-xpm-1998-10-02-chi-chicago-fire-mayor-note-19981002-story.html>

<sup>437.</sup> <https://mag.uchicago.edu/law-policy-society/great-fire-chicago-1871>

Gasworks for light & heat utilities

- kerosene spread the fire everywhere into the “Under the Willow” district – the explosion of the kerosene tank railroad car – caused fires in The Sands across 2<sup>nd</sup> branch of the River – this was clearly part of the Jesuit plan.

Everything they don’t want you to know about The Sands – with the official headquarters of the diocese three to four blocks away.

### 13. The first attempt to destroy The Sands was in 1857.

We are convinced that this kerosene railroad tanker is related to Union Pacific Railroad financier George Francis Train<sup>438</sup> and the railroad’s first president William Ogden<sup>439</sup> who was also Chicago’s first Mayor in 1837.<sup>440</sup> If it were not for this tanker, The Sands would not have been destroyed again in 1871. These men were among those terror experts who designed the efforts to rehabilitate the Roman Catholic reputation in Chicago by destroying the evidence of its evil deeds done in secret in the “Under the Willow” district and The Sands. There is a thorough article written by Dr. Neil Gale that explains everything they don’t want you to know about The Sands and related region of Chicago south of the Chicago River.<sup>441</sup> When the region around the St. Mary’s Cathedral (the first Catholic Cathedral and official church of the Bishops)<sup>442</sup> in Chicago became filled with vice and

crime, the friends of the Catholics, like William Ogden, put a plan to move the headquarters of the diocese to lands donated by Ogden in 1844 for St. Mary's (of the Lake) University<sup>443</sup> and Holy Name Cathedral<sup>444</sup> and Catholic cemetery<sup>445</sup> just north of The Sands. But since the criminal activities of The Sands were steadily moving northward as well as southward across the river, Roman Catholic authorities wanted something to change. And they decided on a large fire to be their solution.

"Bathhouse" Coughlin –  
longest alderman of 1<sup>st</sup> ward  
- from this criminal district.

<sup>438.</sup> <https://www.newenglandhistoricalsociety.com/george-francis-train-one-of-few-sane-men-mad-mad-world/>

<sup>439.</sup> <https://www.nrrhof.org/william-b-ogden>

<sup>440.</sup> <https://www.chipublib.org/mayor-william-b-ogden-biography/>

<sup>441.</sup> <https://drloihjournal.blogspot.com/2017/01/the-history-of-chicagos-red-light-vice.html>

<sup>442.</sup> <https://holynamecathedral.org/cathedral/history/>

<sup>443.</sup> The Railroad Tycoon Who Built Chicago: A Biography of William B. Ogden By Jack Harpster Page 93

[https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2349&context=luc\\_diss](https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2349&context=luc_diss)

<sup>444.</sup> <https://www.pbs.org/wgbh/americanexperience/features/chicago-william-butler-ogden-1805-1877/>

<sup>445.</sup> [https://hiddentruths.northwestern.edu/cath\\_cem\\_main.html](https://hiddentruths.northwestern.edu/cath_cem_main.html)

Remember Ogden!  
Jesus destroyed  
The Sands in 1857 –  
then again in 1871.

Mayor Ogden had given the land for a new diocese headquarters at the St. Mary's University, so the Catholics also looked to him to stop these activities moving northward from The Sands as those Catholic criminal activities were now moving toward the new St. Mary's University also. Otherwise the planned move of Rome's diocese headquarters to Holy Name Cathedral at St. Mary's University campus (done afterward in the year 1860)<sup>446</sup> would have been useless. Ogden's remedy was to destroy The Sands and force all of these activities southward across the river. We know this because he actually did precisely this action on April 20, 1857<sup>447</sup> (fourteen and a half years before the Great Chicago Fire). On that day, former Mayor William Ogden arranged the gambling men of The Sands to be at a Chicago race track event while he joined the current Mayor Long John Wentworth in going to The Sands and pulling down many poorly structured buildings which led to looting and rioting and fires. Later that day several other buildings and what was left of The Sands was burned – many blamed the police and the police blamed the tenants.<sup>448</sup> Former Mayor Ogden and then-current Mayor Long John Wentworth destroyed The Sands in hopes of pushing the criminal elements south of the river.

<sup>446.</sup> <http://bishopduggan.blogspot.com/>

<sup>447.</sup> <https://drloihjournal.blogspot.com/2017/01/the-history-of-chicagos-red-light-vice.html> (search "Ogden")

<sup>448.</sup> <https://chicagology.com/notorious-chicago/leveedistrict/>

## 14. Why destroy The Sands?

The Sands in the 1830s was the old shipyards' sin and crime district immediately north of the main branch of the Chicago River.<sup>449</sup> The name comes from the Lake Michigan sands and the canal projects and the Chicago River flood disaster in 1849,<sup>450</sup> creating a wash of the north bank of the River where the shipyards were, where afterward poorly-built structures invited dens of criminal activities. By the 1840s and 1850s, these activities of The Sands carried southward across the Chicago River along Wells and LaSalle streets all the way to what is now Congress Parkway, especially around Monroe Street in the "Under the Willow" district.<sup>451</sup> The problem for Rome was that the first Catholic Cathedral of St. Mary's was there; and it was still the official diocesan Cathedral for the Bishops of Chicago since the 1830s.<sup>452</sup> By 1857, the St. Mary's Cathedral diocesan headquarters was only three to four blocks away from many of the notorious businesses of every kind of sin brought in by immigrants and homes of the most notorious criminal activities and hideouts.<sup>453</sup>

<sup>449.</sup> <https://drloihjournal.blogspot.com/2017/01/the-history-of-chicagos-red-light-vice.html>

<sup>450.</sup> [https://en.wikipedia.org/wiki/Streeterville#/media/File:USGS\\_Chicago\\_1902\\_Fig\\_13.jpg](https://en.wikipedia.org/wiki/Streeterville#/media/File:USGS_Chicago_1902_Fig_13.jpg)

<https://pubs.er.usgs.gov/publication/wsp1370B>

<https://chicagology.com/harbor/1849flood/#:~:text=On%2012%20March%201849%2C%20the,of%20the%20wharves%20were%20damaged>

<sup>451.</sup> <https://drloihjournal.blogspot.com/2017/01/the-history-of-chicagos-red-light-vice.html>

<sup>452.</sup> <https://holynamecathedral.org/cathedral/history/>

<sup>453.</sup> <https://drloihjournal.blogspot.com/2017/01/the-history-of-chicagos-red-light-vice.html>

When The Sands was destroyed in 1857, these corrupt businesses were intentionally not forced to cease their activities in Chicago and they restarted in the area more secretly – that secrecy didn’t last long. The reason for the Roman Catholic diocese headquarters attracting this type of activity should be obvious, but too many people have been convinced to pretend that Roman Catholics are a religious organization. Or even worse, people pretend it is a “Christian” organization, rather than admit that they are a political organization hiding behind false morals. Catholic priests constantly give absolution to criminals and disgusting people as long as they serve Rome’s imperial interests in a region.<sup>454</sup> For example, Chicago’s longest-termed alderman of the 1st ward for forty-six years was raised in this criminal district around Monroe and Wells streets in the 1860’s. His name was “Bathhouse” John Coughlin and he always was involved in these kinds of criminal and disgusting activities throughout his life. This tends to invite and welcome evil and rebellious people to hang around looking for their big break into the right connections of power and protection from prosecution. It also just attracts greedy poor Catholics. For example, there were two sisters raised by their mother who was a notorious thief who trained many skilled thieves in Chicago; but her daughters were caught breaking into a home one time and were separated from her being placed in the Catholic insane asylum until adulthood.<sup>455</sup> Ignorant and sinful people are necessary for Rome’s operations, because those people do the dirty jobs that Rome does not want to admit to needing for their satanic operations in controlling a city’s criminal elements and for serving the evil desires for prostitutes and drunkenness and greed of their own priests etc.<sup>456</sup> It is also Catholic priests who were getting drunk and therefore running whiskey operations from Canada through Jesuit-controlled Detroit during Prohibition.<sup>457</sup>

<sup>454.</sup> <https://www.bostonglobe.com/ideas/2014/02/16/catholic-confession-steep-price/NbMVFFyljv26Gcphu17yPJ/story.html>

<sup>455.</sup> <https://drloihjournal.blogspot.com/2017/01/the-history-of-chicagos-red-light-vice.html>

<sup>456.</sup> <https://www.cnn.com/2018/04/10/europe/catholic-church-most-controversial-popes/index.html>

<sup>457.</sup> <https://www.npr.org/sections/thesalt/2016/11/30/503617821/detroit-returns-to-its-prohibition-era-whiskeytown-roots-and-finds-new-life>  
<https://www.gutenberg.org/files/51634/51634-h/51634-h.htm>

But it gets to be too much trouble sometimes to maintain every kind of crime and sin “in moderation” as the Catholics do. So the downside to Roman Catholic operations is that it threatens to destroy their reputation to have all of this criminal activity around that is supposed to stay hidden but doesn’t.<sup>458</sup> So Rome’s remedy is to destroy the evidence by whatever means necessary in order to keep its reputation “clean”.<sup>459</sup> As we mentioned before, the most notorious businesses were along Monroe, LaSalle and Wells streets while their people resided also around Clark and LaSalle streets.<sup>460</sup> Meanwhile St. Mary’s Cathedral – the official cathedral of the Bishops of Chicago until 1860 – was moved from the corner of Madison and Michigan streets to the corner of Wabash Ave and Madison St in 1844, which in the 1860s was only three to four blocks away from these evils.<sup>461</sup> After the Chicago Fire and into the 1920s at least, these activities continued to move east and south, so that crime-boss Jim Colosimo’s Café was actually on Wabash Ave<sup>462</sup> – but St. Mary’s Cathedral on Wabash was destroyed in 1871 in the fire.<sup>463</sup> This is the Colosimo’s restaurant for which the O’Leary’s son “Big Jim” provided whiskey during Prohibition<sup>464</sup> – the O’Learys were dedicated Catholics and partnered with Chicago’s Jesuits.

<sup>458.</sup> <https://padreperegrino.org/2019/08/mortalsins/> (especially search word “hidden”)

<https://www.history.com/news/church-sanctuary-asylum-middle-ages>

<sup>459.</sup> <https://pubmed.ncbi.nlm.nih.gov/12178868/>

<https://www.insideedition.com/23706-the-other-keepers-how-a-priest-got-away-with-the-murder-of-a-nun-for>

<https://www.vox.com/policy-and-politics/2018/10/1/17917532/brett-kavanaugh-truth-ralph-devils-triangle-speeches-i-believe>

<sup>460.</sup> <https://drloihjournal.blogspot.com/2017/01/the-history-of-chicagos-red-light-vice.html>

<sup>461.</sup> <https://www.chicagoarchitecture.org/2012/06/06/chicagos-lost-cathedral/>

<sup>462.</sup> <https://drloihjournal.blogspot.com/2017/01/the-history-of-chicagos-red-light-vice.html>

<sup>463.</sup> <https://holynamcathedral.org/cathedral/history/>

<sup>464.</sup> <https://chicagology.com/notorious-chicago/olearys/>

Most notorious crime businesses just four blocks from St. Mary’s Cathedral, then took over after 1871.

In light of the prostitution around St. Mary’s, we want to make note of the “Mary” (Magna Mater) mythology that was popular among Chicago Catholics particularly among these single grown men who were priests. Catholics always

have laughingly tolerated single male priests sitting and staring longingly with secretly evil imaginations at Mary statues and paintings in various poses and amounts of dress as if it were a “religious” devotion.<sup>465</sup> But it was not respect toward Jesus’ mother that created this abuse against the female half of the population.<sup>466</sup> The Society of St. Mary was popular around this time because it was a secret Jesuit operation inspired by Jean-Claude Courveille of France on the belief that just as the Jesuits had risen during the Reformation, so this Society of St. Mary should raise up due to the French Revolution.<sup>467</sup> Jesuit Father Damen was obsessed with “Mary”, which is the foundation of the Jesuits’ spiritual exercises of the Jesuit founders.<sup>468</sup> That is one of many reasons that Jesuits are considered liberal Catholics – they also manage to excuse physically touching women and even children very easily. So you see that the Catholics in Chicago were Jesuits from their very start in the Society of St. Mary. When Holy Family was dedicated in August 26, 1860, Damen’s favorite Jesuit spiritual exercises and liturgy involved “St. Mary”. Also, Damen laid the cornerstone of it on the feast of the Immaculate Heart of Mary – his favorite variety of “devotion”.<sup>469</sup> Catholics know that Jesus doesn’t hear their prayers because of their wrong desires, and so they pretend to bend the ear of his mother Mary forcing Jesus to do things he otherwise wouldn’t do for them.<sup>470</sup> But many of them know that it is just pagan idolatry worship of the old false goddesses and certainly the grossly immoral priests and nuns understand that fact which is why they disguise their perversion behind religiosity.<sup>471</sup> Jesus said very specifically that even Jesus doesn’t have to intercede when our prayers are in God’s will to do what we ask: “In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God.” John 16:26-27 And there is no mediation done by Mary to the Father or to Jesus in the Scripture.

<sup>465.</sup> [https://en.wikipedia.org/wiki/Marian\\_art\\_in\\_the\\_Catholic\\_Church](https://en.wikipedia.org/wiki/Marian_art_in_the_Catholic_Church)

<sup>466.</sup> <https://www.npr.org/2019/02/09/693062479/former-nun-talks-about-experiences-of-abuse-in-germany>

<sup>467.</sup> [https://en.wikipedia.org/wiki/Jean-Claude\\_Colin](https://en.wikipedia.org/wiki/Jean-Claude_Colin)

<sup>468.</sup> The Secret History of the Jesuits by Edmond Paris Pages 59-66

<sup>469.</sup> <https://catholicism.org/ad-rem-no-93.html>

<https://libsysdigi.library.illinois.edu/OCA/Books2012-09/arnolddamensjcha00conr/arnolddamensjcha00conr.pdf>

<sup>470.</sup> <https://vaticanfiles.org/en/2019/01/157-mariology-of-pope-francis/>

<sup>471.</sup> <https://www.npr.org/2019/03/18/703067602/after-years-of-abuse-by-priests-nunsto-are-speaking-out>

<https://www.bbc.com/news/world-europe-47134033>

<https://www.pbs.org/newshour/show/abused-nuns-reveal-stories-of-rape-forced-abortions>

“A terrible calamity is impending – More I cannot say; more I dare not utter!” – George Francis Train, spoken on the night before the Chicago Fire October 8-10, 1871. Then Train hopped the next train out of town.

## 15. The second attempt to destroy The Sands.

Now when the Union Pacific Railroad was founded, William Ogden and George Francis Train were partners in the project. And together, they would have had the resources to park a kerosene tanker on the railroad tracks to explode that night to assist the fire in jumping the main branch of the Chicago River. And we know that George Train also had advance knowledge of the Jesuit intent to destroy The Sands that night in the Great Chicago Fire. In fact, Train predicted this very thing about twenty-four hours before the fire began in the O’Leary barn, and then Train immediately hopped the next train out of town. Saturday night, October 7, 1871, Train gave a speech as part of a well-paid tour he was doing across America for lifting up praise for the goodness of the industrialists, and the following statement was given then. George Francis Train got up and said, "This is the last public address that will be delivered within these walls! A terrible calamity is impending over the City of Chicago! More I cannot say; more I dare not utter." This was quoted in the Chicago Tribune.<sup>472</sup> This is crucial evidence in the case against the Jesuit operations, because whereas the Lull and Holmes Planing Mill fire happened this same night October 7, it did not cross the Chicago River as the Jesuits had hoped. However, the next night the fire started in the O’Leary barn not only crossed one but two branches of the Chicago River. This is what was planned for the evening of October 7, which is why Train hopped the next train to flee Chicago, because he is a co-conspirator to the crime. The Lull and Holmes Planing Mill fire started in the boiler room of the Mill. It was said that the fire was most likely arson, but there was no time to investigate because of the O’Leary barn fire the same night that the Planing Mill fire was extinguished – all evidence was lost. By then, firefighters had battled against the Planing Mill fire



for seventeen hours. The district was called "Red Flash" by insurance brokers because of so many incendiary materials.<sup>473</sup> Many in the city had been trying to force more substantial regulations for fire safety in the city.<sup>474</sup>

<sup>472.</sup> <https://mag.uchicago.edu/law-policy-society/great-fire-chicago-1871>

<sup>473.</sup> <https://drloihjournal.blogspot.com/2018/08/the-saturday-night-fire-struck-chicago-on-saturday-october-7-1871.html>

<sup>474.</sup> <https://www.greatchicagofire.org/oleary-legend-library/official-report/>

## 16. The third attempt to destroy The Sands.

The fire of October 7 almost crossed the river proving George Train correct about the plans of murderers. But God had other plans, because God wanted Dwight Moody to have one more chance to preach the gospel at Farwell Hall (the Christian YMCA assembly hall). On the Sunday evening of October 8 and the preceding Sundays, there was a full crowd hearing sermons from Dwight Moody on the life of Jesus. Later this night, the fire in the O'Leary barn would cross the south branch of the Chicago River – helped by wood barges and oil in the river as we explained above – at 11:30 PM into the "Under the Willow" district. Then the fire had to work its way up by means of the gasworks fire until it burned Farwell Hall around 1 A.M according to Will Moody (Dwight's son) – the church burned soon after.<sup>475</sup> Later that night, the fire would also cross the 2nd branch of the Chicago River around 2 AM with the assistance of the kerosene tanker exploding as we discussed above – a fact which we are convinced George Train knew and announced beforehand. And the fire would destroy The Sands and worked its way up to destroy Dwight Moody's home and the homes of all of his friends north of the two branches of the Chicago River by design.<sup>476</sup> The YMCA Farwell Hall and the Sunday School Missions, and the Christian homes were the primary targets of the Jesuits' plan. We are convinced that Train was one of the conspirators of this crime.

<sup>475.</sup> <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (search Page # "127")

<sup>476.</sup> <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (search Page # "127")

1849, George Train brought Irish Catholic immigrants to America – endorsed by the Bishop of Boston – Ogden brought them to Chicago – one-fifth of the population in 1850

## 17. Who was Train working with?

In 1849, George Francis Train began partnering with the Catholic organizations to bring the Irish Catholic immigrants to America; then William Ogden brought the immigrants to Chicago until they were one-fifth of the population of Chicago in 1850. Here is what George Train says in his autobiography about his partnership with Rome to build Chicago as a Catholic headquarters:

**My first step was to engage the services of as many Irish 'longshoremen and stevedores as possible. These were always talking of their friends in Ireland, and their friends in the old country were asking them for information about the United States. I got the 'longshoremen and stevedores to scatter throughout Ireland information about this country and about the way to get here. I then set to work to arrange for giving to the poor Irish immigrants a cheap and convenient means of passage.**

**I invented the prepaid passenger certificate, and also the small one-pound (English money) bill of exchange. To disseminate information about the plan, I had inserted in the Boston Pilot, the Catholic organ of the day, the following advertisement, it being a letter from the Catholic archbishop: [Pg 78]**

**"The Boston and Liverpool Packet Line of Enoch Train & Co. have arranged to issue prepaid passenger certificates and small bills of exchange for one pound and upward. This firm is highly respectable, and has established agencies throughout Ireland for the benefit of Irish immigrants.— † FITZPATRICK, Archbishop of Boston."**

**This advertisement, and this indorsement from a high Catholic authority, gave a marked impetus to the flow of Irish immigrants into America.**

<https://www.gutenberg.org/files/38265/38265-h/38265-h.htm>

In 1856, George Train also studied French and Italian under a Catholic priest.<sup>477</sup> To understand why Catholic immigrants were being sent to America, you must understand New York's and Boston's marked resistance to a Catholic overthrow of American politics. Christians resisted Rome's politics, because we know what Rome has done for centuries in Europe.<sup>478</sup> You must also understand Ireland's Potato Famine which killed nearly a million Irish people between 1845-1849.<sup>479</sup> "Protestant" British Jesuits caused this famine which really was the culmination of many famines caused by Britain's oppression of the Irish people.<sup>480</sup> The Irish Catholic immigrants came over to America

rightly activated for a fight against the English government and the Church of England Freemasons.<sup>481</sup> But this was by design, because Rome couldn't admit complicity and therefore even treated the Irish as troublemakers.<sup>482</sup> Rome likes her pet project in England, but she hated the true Christians who fled England and moved to America. Rome presumed we would be controllable under a "Protestant" Church-State arrangement in England, which had not worked. We rejected the Church of England because it was clearly the bad religion of Jesuits and oppressive English royalty who were secret Catholics and Freemasons. In fact, the majority of Jesuits in Ireland were descendants of Old English nobility trading families who were the same families that caused the employment and land situation leading up to the deadly famine of 1845.<sup>483</sup> Unfortunately, the Irish people did not understand that it was Rome who directed this crime through their Jesuit and Freemason operatives in the Church of England. And this was precisely why Rome focused on catering Irish Catholic immigration to Chicago to stir hostilities against Protestants in Chicago in the 1850s and 1860s.<sup>484</sup> Because of the urgency of the agenda, Rome accidentally created many fights among Chicago's Catholics about how German and French Catholics were being mistreated in the process.<sup>485</sup> For example as the article just referenced merely glances, Rome was trying to make German and French Catholics pay for St. Mary's (of the Lake) University which they wanted to become Catholic headquarters of U.S. education for priests. Rome also wanted extremely poor Irish immigrants to pay for their own education and church buildings, etc. Irish Catholics wanted someone else to pay for what they needed, since they had very little. Basically these strategies weren't working, but Rome kept trying them anyway. And as always when there are problems in Catholic regions, Rome was willing to even commit crimes to cover up its own failings, which it tried to blame on Protestants. We discuss these things when we come to the subject of Chicago Bishop James Duggan who tried to stop the Chicago Fire in 1869 – two years before they finally committed the crime.

<sup>477.</sup> <https://www.gutenberg.org/files/38265/38265-h/38265-h.htm> (Search "Pg 225")

<sup>478.</sup> <https://www.politico.com/magazine/story/2015/09/when-america-hated-catholics-213177/>

<sup>479.</sup> <https://www.history.com/news/after-168-years-potato-famine-mystery-solved>

<sup>480.</sup> <https://www.crf-usa.org/bill-of-rights-in-action/bria-26-2-the-potato-famine-and-irish-immigration-to-america.html>

<https://www.qub.ac.uk/sites/irishhistorylive/IrishHistoryResources/Articlesandlecturesbyourteachingstaff/TheGreatIrishFamineandtheHolocaust/>

<sup>481.</sup> <https://www.theirishstory.com/2017/03/07/the-fenians-an-overview/#.YNkq-dVKiUk>

<sup>482.</sup> <https://www.historyireland.com/18th-19th-century-history/the-catholic-church-and-fenianism/>

<sup>483.</sup> <https://www.historyireland.com/volume-26/sources-we-hope-that-the-tempest-is-soon-calmed-early-irish-jesuits/> (search "Old English")

<sup>484.</sup> <https://www.library.illinois.edu/illinoisnewspaperproject/irish-republic/>

<sup>485.</sup> <https://www.americamagazine.org/content/all-things/his-kind-town-blase-cupich-becomes-part-colorful-history>

[https://hiddentruths.northwestern.edu/catholic\\_cem/cath\\_hist.html](https://hiddentruths.northwestern.edu/catholic_cem/cath_hist.html)

## **18. The terrorist mastermind in Chicago was Jesuit Father Arnold Damen – Founder of Loyola University.**

Now that you can see Roman Catholic intent and willingness to commit this crime, we must talk specifically about some of the Roman Catholic Jesuits in Chicago. Father Arnold Damen was the Jesuit founder of Loyola University which he built one year before the Great Chicago Fire of 1871.<sup>486</sup> Loyola University would later establish its Water Tower campus precisely where the St. Mary's University used to be before it was shut down.<sup>487</sup> Father Damen made sure to be in New York City fundraising while Chicago burned, so he would go unnoticed.<sup>488</sup> The fire began in the barn of his parishioners Patrick and Catherine O'Leary,<sup>489</sup> but Patrick O'Leary spent the evening watering down his home and it survived even though the barn was destroyed.<sup>490</sup> Afterwards, when it was noticed that not one of Father Damen's parishioners' homes was harmed (even the O'Leary family only lost their barn), it raised questions about how this was possible. It also led to the establishing of a fire house immediately across the street from the Church two years after the fire which is the oldest active fire house in Chicago.<sup>491</sup> Father Damen claimed that it was because he prayed in New York City and promised his "god" that he would perpetually light seven candles if God would protect his parishioners.<sup>492</sup> This is an uncomfortable mock of God's Temple lampstand with seven lamps (frequently called a menorah) and the Israeli history of Hannukah in the midst of a "holocaust" burning of Chicago. The truth of Damen's parishioners surviving had more to do with the strong westerly winds (blowing west to east) which are well known in Chicago.<sup>493</sup> When Father Damen returned to Chicago, he kept his promise to keep seven kerosene candles lit which in 1899 were wired with electricity instead of kerosene gas.<sup>494</sup> Father Damen's plans to build a cult worked

perfectly. By 1899, the year that Dwight Moody was murdered by poison, Father Damen’s “church” was the largest congregation in the entire United States at 25,000 members.<sup>495</sup>

<sup>486.</sup> <https://www.luc.edu/giving/donorrecognition/givingsocieties/damensociety/arnolddamensj/>

<sup>487.</sup> <https://www.luc.edu/media/lucedu/pdfs-campusmaps/wtc.pdf>

<sup>488.</sup> <https://www.chicagotribune.com/news/ct-xpm-1995-10-08-9510080290-story.html>

<sup>489.</sup> <https://www.chicagotribune.com/news/ct-xpm-1995-10-08-9510080290-story.html>

<sup>490.</sup> [http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search Page # “246”)

<sup>491.</sup> <https://www.chicagotribune.com/news/ct-xpm-2003-07-26-0307260106-story.html>

<https://holyfamilychicago.org/chicago-fire>

<sup>492.</sup> <https://www.chicagotribune.com/news/ct-xpm-1995-10-08-9510080290-story.html>

<sup>493.</sup> <https://digicoll.library.wisc.edu/WIReader/WER0133.html>

<sup>494.</sup> <https://www.chicagotribune.com/news/ct-xpm-1995-10-08-9510080290-story.html>

<sup>495.</sup> <https://www.chicagotribune.com/news/ct-xpm-1995-10-08-9510080290-story.html>

Jesuit Father Arnold Damen –  
founder of Loyola University one  
year before Chicago Fire 1871.  
Loyola is still attacking Moody.

But Jesuit Father Damen already knew that this was the plan and so when he built his original Cathedral in Chicago in 1857, he chose a location outside the city in a prairie across the Chicago River<sup>496</sup> closer in the direction of where Jesuit Father Marquette’s congregation met in 1674.<sup>497</sup> And at that most isolated location, Father Damen proceeded to build the third largest cathedral structure in the United States and started with very few followers and mostly poor immigrants in 1857.<sup>498</sup> This was the same year the Jesuits burned down The Sands for the first time.<sup>499</sup> And when several years later, it became apparent that the first attempt did not solve the problem, they became convinced that they would have to repeat the action a second time. In short order, we will show you a Catholic Bishop of Chicago who tried to warn of a repeat of this crime in 1869 – two years before the 1871 Chicago Fire.<sup>500</sup> So you see that this was the plan all along. And Father Damen’s Holy Family Cathedral survived the Chicago Fire of 1871 by design and his parishioners and their homes survived the fire by design, and Damen’s brand new school Loyola University (called St. Ignatius College at the time) survived the fire by design<sup>501</sup> so it could go on to conquer Dwight Moody’s community. But God keeps stopping them from doing this last evil after what the first evil they already did to Chicago. There are, even today, representatives of Jesuit philosophy in leadership who infiltrated at Dwight Moody’s schools from Loyola and Georgetown and Fordham and Marquette and Gonzaga Universities and Wharton School of Business and University of Detroit which are all openly Jesuit institutions. This, we have shown in our other reports on Northfield Mount Hermon and Moody Bible Institute faculty.<sup>502</sup> Will Loyola University be allowed to continue after it is seen that its founder murdered so many in Chicago and continues its purpose today by infiltrating to destroy Moody Bible Institute? We pray God gives us the ability to shut down Loyola University.

<sup>496.</sup> <https://www.chicagotribune.com/news/ct-xpm-1995-10-08-9510080290-story.html>

<sup>497.</sup> <https://www.chicagonow.com/interesting-chicago/2014/07/the-marquette-monument-sits-forlorn-and-forgotten/#image/1>

<sup>498.</sup> <https://drloihjournal.blogspot.com/2017/01/the-history-of-chicagos-red-light-vice.html> (search “April 20”)

<sup>499.</sup> <http://bishopduggan.blogspot.com/> (Search year “1869”)

<sup>500.</sup> <https://www.chicagotribune.com/news/ct-xpm-1995-10-08-9510080290-story.html>

<sup>501.</sup> <http://libapps.luc.edu/loyola-150/s/then-and-now/page/1870>

<sup>502.</sup> <https://www.restorembi.com/Moody-NMH-MBI-Comparison.htm>

<https://www.restorembi.com/MBI-Faculty-Short-Bios-Links.htm>

Jesuit Father Damen already  
knew the plan and built third  
largest cathedral in U.S. – at an  
most isolated location in 1857.  
Then he helped plan the fires.

## 19. The Jesuits’ primary target was destroyed... but is not dead.

Dwight Moody’s community in Chicago, however, did not survive the Great Chicago Fire with much left. Dwight Moody was in the middle of a several week series of sermons about notable believers in the Bible: Abraham then Jesus. By this night, Moody had spent four weeks on the life of Jesus and his Sunday night sermon on the night of the fire was about Jesus’ arrest and trial before Pilate. After we discuss Catholic dogma below, we quote the rest of Moody’s lament about what happened next. In short, Moody’s community was decimated – by Jesuit design – and Moody never saw even one of those people attending his church after that night, even when he visited Chicago to preach many times after 1871.<sup>503</sup>

They either did not resettle in Chicago after surviving and/or they simply did not survive. Around three hundred people died that night of October 8, 1871 of which some were Moody's friends.<sup>504</sup> Many of the rest were not helped to rebuild, but were chased out of Chicago by what seemed to be serious threats of war as if Confederate soldiers were inside Chicago looting it.<sup>505</sup> These facts, more than anything, show who planned the crime and who suffered from their crime. In reality, the Jesuits designed this attack to be a confirmation of the "Confederate" threats made against the Christians of YMCA in 1863 (in the middle of Civil War) to burn all of Chicago<sup>506</sup> – and then George Train's ominous threat in Farwell Hall the night before the fire began.<sup>507</sup> So, of course (as repeated in the article from publicsafety.net), Christians were accused of being paranoid by others. But the inability of everyone else to understand the fear is simply because the threat was spoken against only one intended audience and that Christian audience heard the threat loud and clear. The Jesuits, not content with burning all of Chicago, used other fear tactics against the Christians there. For example, General Philip Sheridan used gunpowder (while the fire was still burning across Chicago) to explode the majority of the homes at Terrace Row and several other buildings to supposedly stop the fire from spreading south as we discussed above.<sup>508</sup>

<sup>503.</sup> <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf>

(Chapter XV – first two pages of)

<sup>504.</sup> <https://www.sru.edu/news/100819a>

<sup>505.</sup> <https://www.publicsafety.net/prevention.htm> (Search "appalling")

<sup>506.</sup> Dwight L. Moody: American Evangelist 1837-1899 by James Findlay Jr.

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<sup>507.</sup> <http://mag.uchicago.edu/law-policy-society/great-fire-chicago-1871>

<sup>508.</sup> <https://quod.lib.umich.edu/m/moa/AJA3018.0001.001?rgn=main;view=fulltext> (Search "Presently a rumor")

If that is not enough to explain how much Chicago Christians felt the threats of war all over again, then what is? On October

10, information finally reached Madison, WI mayor's wife

about the devastation in Peshtigo, which would have started reaching Chicago news shortly afterward.<sup>509</sup> You can

understand the further concern of war when news began arriving in Chicago about the massively devastating and deadly fires in Wisconsin and Michigan on the exact same day. Again, this was the Jesuits arranging a fulfillment of

their Confederate threats – burning northwestern cities was part of the threat that became known as the

Northwestern Conspiracy plot.<sup>510</sup> To some people in the city that night, it seemed that they might be at war again

(this was only six years after the end of Civil War).<sup>511</sup> These three attacks combined to match the threat told to

Dwight Moody in 1863/1864 – that the Confederate prisoners of Camp Douglas plotted to burn down all of Chicago.

That fear was reinforced by Moody's own personal home burning in 1863.<sup>512</sup> Hopefully now, people can see the

reality that was facing concerned Christians in Chicago. Now no one should accuse the Christians of Chicago for being "paranoid".

<sup>509.</sup> <https://www.thefreelibrary.com/The+Peshtigo+fire%3A+in+1871%2C+a+firestorm+struck+northeastern...-a0143163072> (Search "October 10")

<sup>510.</sup> [https://acws.co.uk/archives-history-camp\\_douglas\\_conspiracy](https://acws.co.uk/archives-history-camp_douglas_conspiracy)

[https://en.wikipedia.org/wiki/Camp\\_Douglas\\_\(Chicago\)](https://en.wikipedia.org/wiki/Camp_Douglas_(Chicago))

[https://penelope.uchicago.edu/Thayer/E/Gazetteer/Places/America/United\\_States/Illinois/\\_Texts/journals/JIILSHS/53/1/Chicagos\\_Camp\\_Douglas\\*.html](https://penelope.uchicago.edu/Thayer/E/Gazetteer/Places/America/United_States/Illinois/_Texts/journals/JIILSHS/53/1/Chicagos_Camp_Douglas*.html)

<https://www.wnky.com/throwback-thursday-captain-thomas-henry-hines/>

<http://www.civilwarstlouis.com/category/northwest-conspiracy/>

<sup>511.</sup> <https://www.battlefields.org/learn/articles/brief-overview-american-civil-war>

<sup>512.</sup> <https://christianhistoryinstitute.org/uploaded/50cf79ab726927.41671672.pdf>

(We will have to find the exact statement at some point in one of the books which states that the year was 1863. At the time when we read it, we were alarmed and immediately searched for city records to see if there was an investigation or further information, but the records were destroyed in the 1871 Fire.)

Excerpt from James Findlay Jr.'s Dwight L. Moody: American Evangelist 1837-1899:

**Moody also sought converts among these southerners. The evangelist was not impartial in his political loyalties, however. He was always an unquestioning supporter of the northern cause. When the war started,**

No Jesuit property (other than O'Leary barn) burned in 1871 – but all Christian property was destroyed – 22 years later, Moody had not seen one of those Christians afterward – These facts more than anything, show who planned the crime and who suffered the crime.

**for example, he was personally active in recruiting a battalion of volunteers for Lincoln's armies from the young members of the Chicago YMCA. And patriotic sentiments quickly obliterated thoughts of rebel conversions when he heard of a conspiracy among the prisoners at Camp Douglas to attempt a mass escape and then burn Chicago.<sup>31</sup>**

**31. Moss, Annals, Christian Commission, pp. 76, 308; Fourth Annual Report, Chicago Y.M.C.A. (Chicago, 1862) pp. 9-10; Managers, Minutes, September 8, 1862; Advance, 2 (March 19, 1868): 6; John V. Farwell, Early Recollections of Dwight L. Moody (Chicago: Winona Publishing Company, 1907), pp. 44-45.**

End Quote from James Findlay Jr.'s Dwight L. Moody: American Evangelist 1837-1899 Page 104

## **20. Roman Catholic statements and post-Vatican-II Catechism show they do not accept Abraham Lincoln's government or Dwight Moody's freedom of religion or the rights of African-Americans to be full citizens of the United States.**

These were prisoners of war being held at Camp Douglas in southside Chicago just east of where the Illinois Institute of Technology is now.<sup>513</sup> If these prisoners had agreed to burn Chicago, it would have been impossible for lack of resources. But the Jesuits would have assisted the attack on Chicago earlier with all of the same fire accelerants and gunpowder, if they had thought they could hide their involvement at that time. They couldn't. Moody listened to the warning at the time (especially because his house burned down) but it didn't stop Moody from later trying again to reach southerners with the gospel.<sup>514</sup> But once again in 1871, these threats were used to try to stop the preaching of the gospel in Chicago; and this time it did scare away many of the Christians from Chicago – the ones that survived. There are many interesting quotes of Catholic hierarchy making this kind of threats against the religious freedoms of Christians:

> Right Reverend O'Connor, Bishop of Pittsburgh said:

**"Religious Liberty is merely endured until the opposite can be carried into effect without peril to the Catholic Church."<sup>515</sup>**

> The Boston Pilot, official journal of the Catholic Bishop of Boston, said:

**"No good government can exist without religion, and there can be no religion without an Inquisition, which is wisely designed for the promotion and protection of the true faith." 3.**

> Catholic World, April 1870

**"The Church ... does not and cannot accept, or in any degree favor, liberty in the Protestant sense of liberty."<sup>516</sup>**

> Catholic World, July 1870

**"The Catholic Church is the medium and channel through which the will of God is expressed. While the state has rights, she has them only in virtue and by permission of the Superior Authority and that authority can be expressed only through the Church." 4.**

<sup>513.</sup> <https://www.campdouglas.org/news> (Search "Technology")

<sup>514.</sup> The Life of D. L. Moody: A Passion For Souls by Lyle W. Dorsett Pages 244 -245

<sup>515.</sup> Sixty-Eighth Annual Report of the Missionary Society of the Methodist Episcopal Church For the Year 1886 Page 288

<sup>516.</sup> California. Court of Appeal (4th Appellate District). Division 1 Records Pages 9-10

Roman Catholic Chief Justice of the United States of America speaking for Rome and serving the interests of Roman Catholics rather than speaking for the people whom he made an oath to serve.

**On March 6, 1857, Chief Justice Roger Taney issued what is widely regarded as the worst Supreme Court opinion ever. He noted that the question before the Court was whether African Americans are citizens of the United States and thus able to file suit in federal court. His analysis of that issue is couched in abjectly racist language:**

<https://www.acslaw.org/expertforum/no-rights-which-the-white-man-was-bound-to-respect/>

**Mr. Chief Justice Taney delivered the opinion of the Court...**



**“In the opinion of the Court the legislation and histories of the times, and the language used in the Declaration of Independence, show that neither the class of persons who had been imported as slaves nor their descendants, whether they had become free or not, were then acknowledged as a part of the people nor intended to be included in the general words used in that memorable instrument....**

**They had for more than a century before been regarded as beings of an inferior order and altogether unfit to associate with the white race, either in social or political relations; and so far inferior that they had no rights which the white man was bound to respect; and that the Negro might justly and lawfully be reduced to slavery for his benefit. He was bought and sold and treated as an ordinary article of merchandise and traffic whenever a profit could be made by it. This opinion was at that time fixed and universal in the civilized portion of the white race....**

**No one, we presume, supposes that any change in public opinion or feeling, in relation to this unfortunate race, in the civilized nations of Europe or in this country should induce the Court to give to the words of the Constitution a more liberal construction in their favor than they were intended to bear when the instrument was framed and adopted....**

**And upon a full and careful consideration of the subject, the Court is of opinion that, upon the facts stated in the plea in abatement, Dred Scott was not a citizen of Missouri within the meaning of the Constitution of the United States and not entitled as such to sue in its courts....**

**We proceed...to inquire whether the facts relied on by the plaintiff entitle him to his freedom....”**

[https://www.digitalhistory.uh.edu/disp\\_textbook.cfm?smtID=3&psid=293](https://www.digitalhistory.uh.edu/disp_textbook.cfm?smtID=3&psid=293)

If you haven't noticed already from the quotes above, the Catholic empire does not recognize anyone's rights unless they are members of their Romish "Church" organization. And Rome maintains that it has the right to impose Inquisition in your country and assassinate your President to control your government. In the Catechism of the Catholic "Church" which was produced out of the Vatican II Council of 1966 to supposedly extend greater freedoms to non-Catholics, we still read these things which completely exclude non-Catholics from Rome's version of "salvation":

**816...The Second Vatican Council's Decree on Ecumenism explains: “For it is through Christ's Catholic Church alone, which is the universal help toward salvation, that the fullness of the means of salvation can be obtained...” 1257 “...Baptism [as a Catholic only] is necessary for salvation... The Church does not know of any means other than Baptism that assures entry into eternal beatitude... God has bound salvation to the sacrament of Baptism...” 1312 “The original minister of Confirmation is the [Catholic] bishop...In the East, ordinarily the priest who baptizes also immediately confers Confirmation in one and the same celebration. But he does so with sacred chrism consecrated by the patriarch or the bishop, thus expressing the apostolic unity of the Church whose bonds are strengthened by the sacrament of Confirmation...” 1559 “...the lawful ordination of a bishop requires a special intervention of the Bishop of Rome [i.e. the Pope], because he is the supreme visible bond of the communion of the particular Churches in the one Church and the guarantor of their freedom.” 1683 “The Church who, as Mother, has borne the Christian sacramentally in her womb during his earthly pilgrimage, accompanies him at his journey's end, in order to surrender him "into the Father's hands.”” 169 “Salvation comes from God alone; but because we receive the life of faith through the [Catholic] Church, she is our mother...” “...Because she is our mother, she is also our teacher in the faith.” 1446 “Christ instituted the sacrament of Penance for all sinful members of his Church: above all for those who, since Baptism, have fallen into grave sin... It is to them that the sacrament of Penance offers a new possibility to convert and to recover the grace of justification.” 1486 “The forgiveness of sins committed after Baptism is conferred by a particular sacrament called the sacrament of conversion, confession, penance, or reconciliation...” 100 “The task of interpreting the Word of God**

“Catholic Church alone –  
Baptism by Catholic priest is  
necessary for salvation – she is  
our mother – recover the  
grace of justification – Sacred  
Tradition and Sacred Scripture  
– same divine well-spring –  
Pope is supreme, full,  
immediate, and universal  
power – unhindered –  
infallibility in divine Revelation  
– Holy Mother of God, the All-  
Holy One – Mediatrix.”  
Vatican II Council Catechism

**authentically has been entrusted solely to the Magisterium of the [Catholic] Church, that is, to the Pope and to the bishops in communion with him..." 80 "Sacred Tradition and Sacred Scripture, then, are bound closely together, and communicate one with the other. For both of them, flowing out from the same divine well-spring, come together in some fashion to form one thing, and move towards the same goal." 82 "As a result the [Catholic] Church, to whom the transmission and interpretation of Revelation is entrusted, "does not derive her certainty about all revealed truths from the holy Scriptures alone. Both Scripture and Tradition must be accepted and honoured with equal sentiments of devotion and reverence."..." 937 "The Pope enjoys, by divine institution, "supreme, full, immediate, and universal power in the care of souls" 882 "The Pope, Bishop of Rome and Peter's successor, "is the perpetual and visible source and foundation of the unity both of the bishops and of the whole company of the faithful."..."For the Roman Pontiff, by reason of his office as Vicar of Christ, and as pastor of the entire Church has full, supreme, and universal power over the whole Church, a power which he can always exercise unhindered." 2035 "The supreme degree of participation in the authority of Christ is ensured by the charism of infallibility. This infallibility extends as far as does the deposit of divine Revelation; it also extends to all those elements of doctrine, including morals, without which the saving truths of the faith cannot be preserved, explained, or observed..." 975 "We believe that the Holy Mother of God, the new Eve, Mother of the [Catholic] Church, continues in heaven to exercise her maternal role on behalf of the members of Christ" 2677 "...Because she gives us Jesus, her son, Mary is Mother of God and our mother; we can entrust all our cares and petitions to her..." 2677 "...By asking Mary to pray for us, we acknowledge ourselves to be poor sinners and we address ourselves to the "Mother of Mercy," the All-Holy One." 969 "...Taken up to heaven she did not lay aside this saving office but by her manifold intercession continues to bring us the gifts of eternal salvation ...Therefore the Blessed Virgin is invoked in the Church under the titles of... Mediatrix."..."**

<https://propheticalert.net/wp-content/uploads/2015/07/The-Dominionist-Ecumenical-Deception.pdf>  
<https://www.vatican.va/archive/ENG0015/INDEX.HTM>

And most importantly for those who thought that either the Reformation or counter-Reformation of Jesuits or else the Vatican I or Vatican II Councils changed the nature of Rome, you must understand that Rome never revoked, and in fact, reaffirmed its anathemas and condemnations of real Christians who refuse to participate in Rome's imperial games, idolatry, murder of opponents and true Christians, and hostility to Israel. The following is an excerpt from an excellent article written by Jeremy James in Ireland as a response to Erwin Lutzer's (former "pastor" of Moody Church for thirty-six years) close friend Father Dimitri Sala OFM of the Franciscan Order who wrote a book attempting to ignore Rome's actual doctrines and deeds:

1563 Council of Trent - the origin of Vatican II Catechism: anathema condemnation curse on "separated brethren" who believe not in Latin Vulgate, traditions, Catholic theology, indulgences, and purgatory.

**The Council of Trent (1545-1563)**

**Many supporters of the Ecumenical Movement will probably try to argue that Rome has herself been reformed, that the strident intolerance and idolatry that characterized her behavior in former times has long since been replaced by a broadminded inclusiveness and informality that embraces and respects all aspects of Christian spirituality. This is doubtless the image that Rome herself wants to project – but it is all an act, a well-crafted deception to gull the unwary and win the confidence of the “separated brethren”. Alas many of the “separated brethren” have grown lazy. Few appear to study the Word of God in fear and trembling. Fewer still seem to recognize that the Enemy has infiltrated their ranks at all levels and is systematically undermining true Bible-based Christianity. If they were to read a document like the Catholic Catechism they would quickly see that Rome in the year 2012 is exactly the same as Rome in the year 1563, when the Catholic Church, under the direction of the Jesuits, issued formal declarations in relation to a hundred or more ‘Protestant’ beliefs. Every one of these declarations, which were formulated with the utmost gravity at the Council of Trent, included a formal condemnation and anathema, an implied licence to persecute and destroy all offenders. Neither the declarations nor the anathemas have ever been withdrawn. In fact, the decrees of the Council of Trent were reaffirmed by the Second Vatican Council (1962-1965).**

<https://propheticalert.net/wp-content/uploads/2015/07/The-Dominionist-Ecumenical-Deception.pdf>

Therefore we read the following statement in the introduction to the Catechism of the Catholic Church, explaining that the very Council of Trent – which condemned and threatened to murder anyone opposed to Rome’s empire – is the basis of the new “ecumenical” post-Vatican-II-Council Catechism:

**9 "The ministry of catechesis draws ever fresh energy from the councils. The Council of Trent is a noteworthy example of this. It gave catechesis priority in its constitutions and decrees. It lies at the origin of the *Roman Catechism*, which is also known by the name of that council and which is a work of the first rank as a summary of Christian teaching. . . ."<sup>12</sup> The Council of Trent initiated a remarkable organization of the Church's catechesis. Thanks to the work of holy bishops and theologians such as St. Peter Canisius, St. Charles Borromeo, St. Turibius of Mongrovejo or St. Robert Bellarmine, it occasioned the publication of numerous catechisms.**

[http://www.scborromeo.org/ccc/ccc\\_toc.htm](http://www.scborromeo.org/ccc/ccc_toc.htm)

Among those anathema condemnations are the following:

**. . . if any one receive not, as sacred and canonical, the said books entire with all their parts, as they have been used to be read in the Catholic Church, and as they are contained in the old Latin vulgate edition; and knowingly and deliberately contemn the traditions aforesaid; let him be anathema...**

**In Catholic theology, an indulgence is a remission of temporal punishment due to sin, the guilt of which has been forgiven... The Council called for the reform of the practice, yet damned those who “say that indulgences are useless or that the Church does not have the power to grant them.”...**

**The council affirmed the doctrine of purgatory and damned anyone who claimed “that after the grace of justification has been received the guilt is so remitted and the debt of eternal punishment so blotted out for any repentant sinner, that no debt of temporal punishment remains to be paid.”...**

<https://www.thegospelcoalition.org/article/9-things-you-should-know-about-the-council-of-trent/>

The trick is that by failing to reprint those (and many, many more in the Council of Trent) condemnations of non-Romish actual Christian believers, the Roman Catholic empire pretended that this Council’s authority was old and no longer recognized. When in fact, what happened is that legal precedent was built by the new Catechism upon the old law of the Council of Trent, Rome taking for granted that the old powers of Inquisition still remain since they have not been explicitly revoked in the new law. It is a clever tactic which makes Christians think that Rome is more friendly. This is precisely the pattern of “fancy footwork in canon law” which was noted by Catholic lawyer Libby Comeaux in the discussions about Papal Bull Dum Diversas of 1452 which “legalized” Portugese and Spanish Catholic enslavement and theft and murder of native residents of the Americas.<sup>517</sup>

<sup>517</sup> <https://www.ncronline.org/news/justice/doctrine-discovery-scandal-plain-sight> (Search “canon law”)

But Moody saw firsthand how Rome acts toward Christians. Moody had an influential ministry in The Sands which had reached so many, many Catholic and immigrant families by caring for and educating their children. The ministry had grown substantially. When Moody started in 1859, there were over 300 students.<sup>518</sup> In 1860, when President-elect Abraham Lincoln visited Moody’s class, there were between 1,000 and 1,200 students and 1,500 at the end of the year.<sup>519</sup> Moody had also served hundreds of families’ needs and given thousands of dollars in charity on behalf of the YMCA, without receiving any money compensation for his work.<sup>520</sup> This made Rome’s reputation look far worse, by having a non-Catholic helping their poor and needy, rather than Rome giving from its extreme wealth to assist needs of immigrant families.<sup>521</sup> Moody attracted many young Christians and unbelievers for lunch prayer gatherings and events at the YMCA’s Farwell Hall.<sup>522</sup> It is also significant to notice that in January 1, 1867, Farwell leaves Moody’s Sunday School mission. Then exactly one year later, January 1, 1868 (and about five years after Moody’s home burned down), Dwight Moody’s “friend” John Farwell gifted to Moody and his wife Emma to live in one of his homes fully furnished and rent-free January 1, 1868. But six days later on January 7th, Moody’s YMCA fellowship building which was called Farwell Hall burned down (while it was not quite completed) only three months after it was dedicated.<sup>523</sup> We are convinced this was by design. Moody was undeterred and rebuilt right away. But you can see how Moody saw the Chicago Fire just three years afterward as it burned down all of his friend’s homes and his own home and burned down Farwell Hall and Illinois Street Church and the homes of the people to whom Moody was preaching the gospel and ministering. This time it felt very personal. Moody did not know that John Farwell was close

friend and business partner to so many Jekyll Island money criminals – an industrialist network which the public did not know about even after it was founded in 1886. That is who wanted to stop Moody’s revival meetings.

<sup>518</sup>. <http://www.ntlslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search Page # “337”)

<sup>519</sup>. <https://www.wholesomewords.org/biography/biomoodys3.html>

<sup>520</sup>. A Passion for Souls: The Life of D. L. Moody Pages 84-86

<sup>521</sup>. <https://www.ncronline.org/news/justice/doctrine-discovery-scandal-plain-sight>

<sup>522</sup>. A Passion for Souls: The Life of D. L. Moody Pages 81-82

<sup>523</sup>. A Passion for Souls: The Life of D. L. Moody Pages 145-147

Dwight L. Moody: American Evangelist, 1837-1899 by J. F.

Findlay Jr. (contains the note about Farwell leaving superintendent position at Dwight Moody’s Sunday School Mission)

Farwell participated in further taking land from the Osage people under the disguise of a “Christian Commission”. The agreement was made in trade for twice as much land in the “Indian Territory”. Farwell knew that this particular Osage chief was taught English and religion under Catholic priests, and that those priests prepared the chief to give up his people’s land.<sup>524</sup> Farwell found it acceptable to participate on this while pretending to be a Christian. Farwell was definitely a secret Freemason and was buried under a Freemason obelisk<sup>525</sup> – a sign of imperial power like the Tower of Babel.<sup>526</sup> There is one of these obelisks in St. Peter’s Square where faithful Catholics gather on special occasions to hear the Pope speak.<sup>527</sup> It is eighty-four feet high inside of a womb-like court area so typical of the crass sexual immorality that is a strange feature of the world’s most powerful mythology.<sup>528</sup> Farwell was definitely Freemason partner of the Industrialists. Farwell served on the board of directors for Chicago and Northwestern Railway Company<sup>529</sup> which William Ogden was President of until 1868.<sup>530</sup> Farwell’s dry-goods company in Chicago, by which he made his wealth, brought on fellow robber baron Marshall Field in 1863 to mentor him.<sup>531</sup> Field was later one of the most prominent members of the Jekyll Island Club.<sup>532</sup> And Field gave the land for the Rockefellers when they build the University of Chicago.<sup>533</sup> So you see that Farwell was secretly at this level of ranking among criminal industrialists. It is almost certain that the Haymarket Bombing of 1886 was a false-flag designed by Marshall Field, McCormick Jr., and Farwell and their industrialist friends to disperse the massive labor protests, because that one bomb was enough evidence to give the police excuse to use violent force against the protesters – literally shooting at protesters. Farwell armed his employees and ordered them to escort the police around town. And that bombing was enough of a defeat to shut down the protesters morale against these cruel industrialists.<sup>534</sup> That is the real John Farwell. Interestingly, the Haymarket Bombing false flag was May 4, 1886,<sup>535</sup> while it was February 17, 1886 that Jekyll Island was purchased and April 1, 1886 when the constitution of the Club was agreed upon.<sup>536</sup>

<sup>524</sup>. Some Recollections of John V. Farwell By John Villiers Farwell Page 179-181

<sup>525</sup>. <https://chicagoreader.com/arts-culture/site-seeing-tales-from-the-crypts/>

<sup>526</sup>. <https://www.granddesignexposed.com/babylon/towers.html>

<sup>527</sup>. <https://archaeology-travel.com/street/vatican-obelisk-in-st-peters-square/>

<sup>528</sup>. <https://thereader.mitpress.mit.edu/the-20th-century-obelisk/>

<sup>529</sup>. **Clark J. Herringshaw’s City Blue Book of Current Biography**

By Clark J. Herringshaw Page 162 (Farwell was on the Board of Directors for Chicago Northwestern Railway Company of which William Ogden was President.)

<sup>530</sup>. <https://rmc.library.cornell.edu/EAD/html/docs/KCL05533.html>

<https://steamboatlibrary.marmot.org/Archive/person:7844/Person>

<sup>531</sup>. [https://en.wikipedia.org/wiki/John\\_V.\\_Farwell](https://en.wikipedia.org/wiki/John_V._Farwell)

<sup>532</sup>. [https://www.richmondfed.org/publications/research/econ\\_focus/2015/q1/federal\\_reserve](https://www.richmondfed.org/publications/research/econ_focus/2015/q1/federal_reserve)

<https://www.jekyllisland.com/history/historic-landmark-district/>

<sup>533</sup>. <https://www.uchicago.edu/about/history/>

<sup>534</sup>. <https://www.rfrajola.com/mercury/farwell.pdf>

<sup>535</sup>. <https://www.history.com/topics/19th-century/haymarket-riot>

<sup>536</sup>. [https://en.wikipedia.org/wiki/Jekyll\\_Island\\_Club](https://en.wikipedia.org/wiki/Jekyll_Island_Club)

Roman Catholic anathema curses against Dwight Moody were in the form of destructive fires, health threats, a sinking ship, distracting gifts from “friends” planned to keep Moody from preaching the gospel and training lay-leaders to share the gospel.

Because of Farwell’s partnerships with fellow industrialists, Farwell had inside knowledge of a lot of details that Moody did not. For example, after the 1871 Fire, Moody visited England and was invited back to speak in Scotland and Ireland nine months after. Two pastors over there offered to pay Moody’s travel expenses and work to promote

Moody preaching there. Within nine months, both men were dead. Moody did not know this, but Farwell did. So Farwell gave Moody one year's (workers' wage of \$500) salary just before Moody left Chicago to New York where Moody thought the way was prepared for his trip to England.<sup>537</sup> Farwell was told to do this because the industrialists had a suspicion that Moody intended to not resettle in Chicago. So Farwell or his friends had also arranged in 1871 for Moody to meet M. K. Jesup in New York,<sup>538</sup> who later joined the Jekyll Island Club. Jesup offered to finance Moody in Chicago as Farwell had in Chicago, but Moody declined the offer. That is the level of coordination behind Moody's back. These same men tried to stop Moody from organizing the preaching at the 1893 Chicago World's Fair. Their methods were just as evil as always. They had a British Knight doctor threaten Moody's life and told him to stop travelling and preaching because of a slight heart condition that was made worse by "treatments".<sup>539</sup> Another British Knight family distracted Moody travelling in Rome, Israel, and Egypt so he would not be in America with enough time to prepare.<sup>540</sup> Then a mistake or intentional threat nearly sunk the ship Moody travelled on December 4, 1892, when he returned to America.<sup>541</sup> All of this happened within a nine months' time. The Exposition was pushed back from October 10, 1892 to May, 1893 because of the death of one of its top designers.<sup>542</sup> This change allowed Moody to successfully arrange preachers to reach the crowds of millions from around the world that came to the World's Columbian Exposition.<sup>543</sup> The Exposition was funded by McCormick and Field among others.<sup>544</sup> Farwell joined the industrialists in mocking Moody for not being able to solve the labor riots in Chicago,<sup>545</sup> for not understanding "Lost Cause" politics of the South (Moody was from Massachusetts),<sup>546</sup> and for not being educated in a seminary.<sup>547</sup> When Farwell first saw Moody, it was when Moody arrived late to church and then fell asleep during the service because he had been up since early light recruiting children for Sunday School. And Farwell was concerned and irritated about how Moody looked and didn't know who he was. He only helped Moody because he was shamed for his contempt of Moody at first sight among his fellow church members.<sup>548</sup> There are many similar examples of this. Farwell was a fake Christian all along. All of that is how Farwell chose to be involved in the fire at Farwell Hall and probably at Moody's home and definitely was alert to plans for the Chicago Fire of 1871.

<sup>527</sup>. A Passion for Souls Page 172 (Bainbridge and Pennefather deaths, \$500 salary to Moody)

<sup>528</sup>. A Passion for Souls Page 156-157 (M. K. Jesup)

<sup>539</sup>. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search "eastern life" and "Dr. Habershon" and "Sir Andrew Clarke")  
<https://www.bmj.com/content/2/1715/1055>

<sup>540</sup>. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search "McKinnon")

[https://en.wikipedia.org/wiki/Sir\\_William\\_Mackinnon,\\_1st\\_Baronet](https://en.wikipedia.org/wiki/Sir_William_Mackinnon,_1st_Baronet)

<https://dokumen.pub/maritime-enterprise-and-empire-sir-william-mackinnon-and-his-business-network-1823-1893-0851159354-9780851159355.html> (Search "b. 1832")

<sup>541</sup>. <https://cdnc.ucr.edu/?a=d&d=SFC18921204.2.11&e=-----en--20--1--txt-txIN-----1>

<sup>542</sup>. <https://www.fieldmuseum.org/fun-facts-about-worlds-columbian-exposition>

<sup>543</sup>. Editor's Note: Christopher Columbus was an evil liar, murderer, rapist, criminal, kidnapper. See this link of the crimes he journaled juxtaposed beside this evil quote below. If you research Columbus, you discover he was told by the Catholics to be a false messiah to lead the Jews forced out of Spain in the 1492 Alhambra Decree. <https://www.vox.com/2014/10/13/6957875/christopher-columbus-murderer-tyrant-scoundrel>

[https://rapidcityjournal.com/lifestyles/people/top-5-atrocities-committed-by-christopher-columbus/collection\\_76ebb2b8-f63d-11e3-a137-001a4bcf887a.html#5](https://rapidcityjournal.com/lifestyles/people/top-5-atrocities-committed-by-christopher-columbus/collection_76ebb2b8-f63d-11e3-a137-001a4bcf887a.html#5)

<https://www.csmirror.com/USA/USA-Update/2015/1011/Columbus-Day-How-did-Christopher-Columbus-become-so-controversial>

<https://www.timesofisrael.com/christopher-columbus-the-hidden-jew/>

<https://bayshorebaptistchurch.com/yom-kippur-and-christopher-columbus/>

**"God made me the messenger of the new heaven and the new earth, of which He spoke in the Apocalypse by St. John, after having spoken of it by the mouth of Isaiah; and He showed me the spot where to find it." – Christopher Columbus 1500 A.D.**

<http://nationalhumanitiescenter.org/tserve/twenty/tkeyinfo/apocal.htm>

<sup>544</sup>. <http://www.encyclopedia.chicagohistory.org/pages/1386.html>

<sup>545</sup>. Guaranteed Pure by Timothy Gloege Pages 41-65 (There is a strange distortion in Gloege's attempt to paint Moody's preaching as equal to McCormick's selfish cruelty of capitalism. It is also a misaligned comparison because Moody was in Massachusetts and travelling preaching. Moody was not in Chicago to see what was happening other than for short-term attempts of gospel preaching in the city that was so darkly controlled by greed, mafia crime, Republican politics, and industrialism. Regardless, Gloege pulls some excellent insights about how much of an elite mafia player McCormick and his son McCormick Jr. became)

<sup>546</sup>. [http://www.hymntime.com/tch/bio/d/i/x/o/dixon\\_ac.htm](http://www.hymntime.com/tch/bio/d/i/x/o/dixon_ac.htm)



<sup>547.</sup> [https://www.rpwrhs.org/w/index.php?title=Farwell, John Villiers](https://www.rpwrhs.org/w/index.php?title=Farwell,_John_Villiers) (Farwell preached instead of Moody at first because Farwell was a seminary graduate)

<sup>548.</sup> D.L. Moody - A Life: Innovator, Evangelist, World Changer By Kevin Belmonte Page 59

October 8, 1871 was a good Sunday night in the midst of Moody preaching on the life of Jesus:  
(Excerpt from Will Moody's biography of his father's life)

**On the fifth Sunday night, October 8th, he preached to the largest congregation that he had ever addressed in that city, having taken for his text, "What then shall I do with Jesus which is called Christ?" After preaching — or talking, as he did not call it preaching then — with all his power of entreaty, presenting Christ as a Savior and Redeemer, he said: "I wish you would take this text home with you and turn it over in your minds during the week, and next Sabbath we will come to Calvary and the cross, and we will decide what to do with Jesus of Nazareth."**

Dwight Moody – "Next week we will come to Calvary and the cross – What a mistake! I have never dared to give an audience a week to think of their salvation since."

**"What a mistake!" he said, in relating the story to a large audience in Chicago on the twenty-second anniversary of the great fire in that city in 1871; "I have never dared to give an audience a week to think of their salvation since. If they were lost they might rise up in judgment against me. I remember Mr. Sankey's singing, and how his voice rang when he came to that pleading verse: "Today the Savior calls, For refuge fly! The storm of Justice falls, And death is nigh!" "I have never seen that congregation since. I have hard work to keep back the tears today. I have looked over this audience, and not a single one is here that I preached to that night. I have a great many old friends and am pretty well acquainted in Chicago, but twenty-two years have passed away, and I have not seen that congregation since, and I never will meet those people again until I meet them in another world."**

<http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf>

<https://www.moodypublishers.com/mpimages/Marketing/WEB%20Resources/ProductExcerpts/9780802491671-TOC-CH1.pdf>

## 21. The life and philosophy of crime-boss "Big Jim" O'Leary.

Now let's look briefly at how the O'Leary family's lives progressed downward after committing the crime of the Chicago Fire on behalf of their Jesuit mentors. James "Big Jim" O'Leary is the prime suspect. We say this because he is the son of James and Catherine O'Leary who is mentioned by Luis Cohn as being in the barn while they were "shooting dice" (gambling) that night.<sup>549</sup> As we noted before, most records say Jim was two years old at the time of the fire, but Holy Family Catholic Church records show that he was about nine years old.<sup>550</sup> Even now, the Official Holy Family website has to admit that they baptized Big Jim in 1863 which would be impossible if he wasn't born until 1869.<sup>551</sup> They are doing this as a pretense of transparency as if they have nothing to hide. The reason for the discrepancy is that the O'Leary family moved way away from the center of the city so no one would bother them after the fire and then they later spread the lie around Chicago that Jim was only two years old and therefore could not have been involved in starting the fire. And the church records would not have been made accessible to questioners at that time since the details could have helped solve the crime. The truth didn't come out until much later after the witnesses were all dead. The records also show that "Big Jim" O'Leary was a student at Jesuit Father Damen's Holy Family Boys' School,<sup>552</sup> meaning that he was being educated and mentored by Jesuits. With the evidence of falsifying Big Jim's age, we see that the only purpose for the Kate-O'Leary-milking-her-cow myth was to cover for their son who was told to kick over the lantern as a boy. We are convinced that James was told that it was necessary to make Chicago better, and we are obviously convinced that he could not have understood how much of Chicago was under the target of his Jesuit mentors as we explained earlier. Young James was most likely just told that God would protect his family and that Chicago would rebuild in a way that was good for everyone in the city – which was a lie.

<sup>549.</sup> <https://www.chicagotribune.com/news/ct-per-flash-fire-1009-20111009-story.html>

<sup>550.</sup> <https://www.chicagotribune.com/news/ct-xpm-2007-12-28-0712271094-story.html>

<sup>551.</sup> <https://holymfamilychicago.org/history>

<sup>552.</sup> <https://www.chicagotribune.com/suburbs/daily-southtown/ct-sta-eisenberg-landmarks-st-1005-20201004-tj5fwteoy5azlesl4cem66ik2e-story.html>

Big Jim’s philosophy in the rest of his life is also interesting in regard to the gamble he was told to take that night – the gamble that only the “bad people’s” homes would burn and that their home would be safe and life would get better for everyone. Have a look at this -

### **Jim O’Leary’s philosophy of life:**

***“There are three kinds of people in this world; gamblers, burglars, and beggars. Nearly everybody gambles. Sometimes it’s with money, sometimes it’s with time, sometimes it’s with jobs. Nearly every fellow is willing to take a chance. Other folks are burglars. They make their lives by stealing. The second-story man, the safecracker, and the dip are not the only burglars. You’ll find a lot of others in offices in the loop. A fellow that won’t gamble or steal is a beggar.”***

<https://drloihjournal.blogspot.com/2017/01/big-jim-olearys-amazing-life-story-1863.html>

## **22. Murderous son “Big Jim” O’Leary.**

Luis Cohn, who was the only other eyewitness to speak publicly in his testimony released after his death, says that Catherine O’Leary came out to warn away the boys as she did sometimes while they were “shooting dice” and that this was the cause of knocking over a lantern. Cohn said that because he couldn’t prove why it was done, which he hoped Northwestern University would investigate. Cohn saw the rest of Big Jim’s life and understood that he bought into something big. A neighborhood boy reportedly did see a broken lantern in the wreckage of the barn.<sup>553</sup> But given the facts we’ve seen, there is no way this was an accident. The Jesuits even made an attempt to burn Chicago by starting a massive fire the previous night which failed as we discussed above. That fire on the night of October 7, burned four square blocks up to the river front and they hoped it would cross the river, but it didn’t.<sup>554</sup> On this same night, Catherine O’Leary received a shipment of two to three tons of fresh timothy hay on the same evening as the first attempt to cause the Chicago Fire!<sup>555</sup> In the barn that was the cause of the fire! That is no accident. That is a gamble – a gamble which the O’Leary family chose to participate in. We also suspect “Big Jim” O’Leary, because he was the O’Leary son who became the notorious gambling boss for forty years in Chicago until Italian boss Jim Colosimo tried to take over the industry and mafia operations.<sup>556</sup> Jim O’Leary delivered whiskey for Colosimo’s restaurant as we mentioned before.<sup>557</sup> Colosimo, however, had refused to participate in the “bootlegging” smuggling operation and wanted to keep his prostitution business as his primary objective and so he was murdered – at a location and time where he was sent by his lieutenant Johnny Torrio to meet with Jim O’Leary. The evidence points to a hit by the entire Chicago network and the violence was committed by Al Capone according to one witness (a waiter) who was threatened into silence.<sup>558</sup> Big Jim held a grudge against Colosimo and had wanted to work with Torrio in whiskey operations for the Jesuits.<sup>559</sup> Booze smuggling came from Canada through Jesuit-run Detroit.<sup>560</sup> There’s definitely more to that story that is not being told.<sup>561</sup> Again the reason for shipping whiskey was for Catholic priests and Catholic operatives who frequently get drunk as attested to by Charles Chiniquy and many others.<sup>562</sup>

<sup>553.</sup> [https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_djvu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_djvu.txt) (search Page # “129”)

<sup>554.</sup> <https://drloihjournal.blogspot.com/2018/08/the-saturday-night-fire-struck-chicago-on-saturday-october-7-1871.html>

<sup>555.</sup> <https://www.americanheritage.com/olearys-and-great-chicago-fire#>

<sup>556.</sup> <https://drloihjournal.blogspot.com/2017/01/big-jim-olearys-amazing-life-story-1863.html>

<sup>557.</sup> <https://www.irishcentral.com/roots/history/big-jim-oleary-chicago-crime-boss>

<sup>558.</sup> <http://homebrewedmojo.blogspot.com/2015/05/a-bullet-for-big-jim.html>

<sup>559.</sup> <https://www.irishcentral.com/roots/history/big-jim-oleary-chicago-crime-boss>

<sup>560.</sup> <https://www.npr.org/sections/thesalt/2016/11/30/503617821/detroit-returns-to-its-prohibition-era-whiskeytown-roots-and-finds-new-life>

<sup>561.</sup> <https://digitalcommons.library.umaine.edu/cgi/viewcontent.cgi?article=4028&context=etd>

<sup>562.</sup> <https://www.gutenberg.org/files/51634/51634-h/51634-h.htm>

When Big Jim died five years later in 1925,<sup>563</sup> his business was carried on by an employee for only about nine years until it burned down in the second largest fire in Chicago history, the 1934 Stockyards Fire.<sup>564</sup> The Italian mafia of Chicago and New York now

Italian mob-boss Jim Colosimo shot at location and time where he was sent to meet Big Jim O’Leary. O’Leary was educated at Father Arnold Damen’s Jesuit Holy Family Boys’ School.

ended O’Leary’s memory by making Al Capone’s operations a big story from 1925-1929,<sup>565</sup> so that the O’Leary family history would be less noticed. Jim was a millionaire many times over,<sup>566</sup> and had built an elaborate mansion with its very own dedicated fire hydrant. In fact, it is the only home in Chicago with that privilege<sup>567</sup> – an interesting note considering that the Jesuits did the same thing (having a fire-house built right across from the church) at their Holy Family Cathedral two years after the fire.<sup>568</sup> And here, Jim and his mother Catherine O’Leary lived their whole lives away from the public as much as possible.<sup>569</sup> They were constantly asked about the fire and how it started. Big Jim always blamed tramps and neighborhood boys who he says were probably smoking and started the fire. Catherine always blamed the carelessness of her neighbor which vaguely referred to the McLaughlin’s or Daniel Peg-Leg Sullivan.<sup>570</sup> The McLaughlin’s were tenants living in the front (half of the?) cottage on the O’Leary property while the O’Leary family lived in the rear (half of the?) cottage.<sup>571</sup> Jim O’Leary had later married the McLaughlin’s daughter Annie.<sup>572</sup> Jim O’Leary’s various “businesses” involved billiards, bowling alleys, saloon, sauna, whiskey smuggling, and many, many illegal gambling and financial operations.<sup>573</sup> O’Leary started these businesses while he was still in his twenties.<sup>574</sup> O’Leary had protection because of his partnership in the cover-up of the Jesuits Chicago Fire of 1871, so that most times he was to be raided by police he had advance notice. Jim could always clean up the illegal activities at his place beforehand and there would just be men sitting around drinking coffee and reading the newspaper when the police arrived.<sup>575</sup> In fact, Big Jim’s son married the daughter of the Chicago Chief Police Inspector.<sup>576</sup> Does that tell you anything about the corruption level of the Board of Police and Fire Commissioners who did the “investigation” of the cause of the Chicago Fire? That is what Luis Cohn saw and understood there was more to the story that wasn’t told.

<sup>563</sup>. <https://www.baltimoresun.com/business/real-estate/luxury-real-estate/sns-rdc-chicago-fire-mansion-on-the-market-20201117-rpn45rpgzng2jidx7qgcx6flvu-story.html>

<sup>564</sup>. <https://www.chicagotribune.com/opinion/commentary/ct-opinion-flashback-union-stock-yards-fire-chicago-20190906-hsww3hkxsrc6jilgnirqm2wnra-story.html>

<sup>565</sup>. [https://themobmuseum.org/notable\\_names/al-capone/](https://themobmuseum.org/notable_names/al-capone/)

<sup>566</sup>. <https://drloihjournal.blogspot.com/2017/01/big-jim-olearys-amazing-life-story-1863.html>

<sup>567</sup>. <https://blockclubchicago.org/2021/02/16/oleary-mansion-in-inglewood-built-in-1880s-put-up-for-sale-its-like-going-back-in-time/>

<sup>568</sup>. <https://www.chicagotribune.com/news/ct-xpm-2003-07-26-0307260106-story.html>

<sup>569</sup>. <https://www.baltimoresun.com/business/real-estate/luxury-real-estate/sns-rdc-chicago-fire-mansion-on-the-market-20201117-rpn45rpgzng2jidx7qgcx6flvu-story.html>

<https://royalexaminer.com/150-years-after-the-great-chicago-fire-the-olearys-hit-the-news-again/>

<sup>570</sup>. <https://files.eric.ed.gov/fulltext/ED257108.pdf> (Search “O’Leary admitted”)

<sup>571</sup>. [http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (search note “CLXXVI”)

<sup>572</sup>. <https://drloihjournal.blogspot.com/2017/01/big-jim-olearys-amazing-life-story-1863.html>

<sup>573</sup>. <https://www.irishcentral.com/roots/history/big-jim-oleary-chicago-crime-boss>

<https://chicagology.com/notorious-chicago/olearys/>

<sup>574</sup>. <http://chicagocrimescenes.blogspot.com/2009/01/big-jim-oleary.html>

<sup>575</sup>. <https://www.chicagotribune.com/news/ct-xpm-1987-03-22-8701220730-story.html>

<sup>576</sup>. <https://www.irishcentral.com/roots/history/big-jim-oleary-chicago-crime-boss>

Jim O’Leary’s son married the daughter of Chicago Police Chief Inspector – O’Leary had dedicated fire hydrant at house – got advance notice to clean up for police raids.

### 23. Murderous brother Cornelius “Pudgy” O’Leary.

Cornelius “Pudgy” O’Leary is also a possible suspect as another son of James and Catherine O’Leary who might have been in the barn that night. Cornelius was around thirteen years old at the time of the Chicago Fire according to Church records and was also a student in Jesuit Father Damen’s school. On August 23, 1885 (fourteen years after the fire), for some reason Cornelius shot and killed both his girlfriend (who had fathered his child which died shortly after birth) and his own older sister Mary O’Leary Scully. Cornelius fled to Kansas City, was captured, claimed to not know about the murder, then pled guilty and was sentenced to forty years which was cut to twenty years for “good behavior”. But after serving less than four years, he was taken to an insane asylum and the rest of his life is unknown and unrecorded. No one knows anything about what happened after that.<sup>577</sup> So what caused him to murder? Was he

talking about the crime of the Chicago Fire fourteen years later to his girlfriend who went to talk to his sister Mary and planned to leak the information to the police or to the public? Was Cornelius unwilling to keep quiet in prison about the crime of the Chicago Fire because he hoped to get a piece of the rewards that his brother Big Jim got for his involvement and therefore Cornelius had to be taken to an insane asylum? Imprisoned alongside Cornelius was his brother-in-law, Daniel Scully, the husband of his older sister Mary O'Leary Scully.<sup>578</sup> We are convinced that Cornelius felt he didn't get his cut of the reward for being in the O'Leary family. There should have been answers to these questions back then rather than now, because it is a lot harder to sort out the truth of it now.

<sup>577.</sup> <https://drloihjournal.blogspot.com/2016/12/the-olearys-cow-and-great-chicago-fire.html>

<sup>578.</sup> <http://magoo.com/hugh/fire.html>

“Pudgy” O’Leary shot his older sister Mary and his mistress, Kate Snyder – had his jail sentence shortened and then just disappeared.

## **24. The strongest witness of all – Catholic Bishop James Duggan – tried to stop the Chicago Fire crime in 1869.**

Now let's talk about another witness who knew some element about the plans for the Great Chicago Fire before it happened – in fact two years before it happened. This man was the Bishop (before Chicago became an archbishopric) of Chicago from 1858 – 1869,<sup>579</sup> although the Jesuits and Catholics pretended they left him as Bishop until 1880.<sup>580</sup> This part of our case is crucial, because it shows that the Roman Catholic hierarchy had foreknowledge of the crime. This is the third element in showing motive – our final part of that case. We already showed Roman Catholic knowledge of this crime by the fact that in 1857 the Roman Catholic's former mayor William Ogden (who gave land to establish Holy Name Catholic Church and diocese headquarters unsuccessfully north of The Sands) first destroyed The Sands, which was the same year that Jesuit Father Damen moved to Chicago and established his “church”. As we explained, it was the failing reputation of the diocese headquarters in the midst of its sins that forced the Jesuits to take over and destroy The Sands establishments and form a new headquarters for Catholic operations in Chicago at Holy Family Cathedral in the same year 1857 while acting to temporarily move the diocese visibly to Holy Name Cathedral which would be destroyed. By 1871, when the second attempt was made to wipe the memory of Roman Catholic complicity with crime in Chicago, this time they burned a lot more of Chicago and at the same time Jesuit Father Damen opened St. Ignatius College in 1870 (now Loyola University) to direct the future of Chicago's Catholics. In other words, when it became clear that the 1857 attempt failed to clear up the sins of the diocesan official Catholic Cathedral at St. Mary's in The Sands, at some point, the Jesuits knew they would have to make a stronger attempt to destroy that history. We don't know when, but they determined even to burn down Holy Name Catholic Church and diocese headquarters north of The Sands and move the center of Catholic operations to where Father Damen had set up Loyola University and Holy Family Cathedral across the south branch of the river from The Sands. We will now show you that some element of this plan was leaked to or figured out by Chicago Bishop James Duggan and it angered Bishop Duggan enough to convince him to fight all of his fellow Catholic leadership in attempt to stop the crime.

<sup>579.</sup> <https://www.archchicago.org/about-us/former-ordinaries>

<sup>580.</sup> <https://www.chicagotribune.com/news/ct-xpm-2001-03-30-0103300276-story.html>

## **25. Catholic Cardinal Francis George noticed that the Jesuits are getting caught in Chicago.**

After reading Bishop Duggan's life story which we will show you in a minute (from the official Catholic sources), we understood why it was that when the Vatican built a mausoleum to honor all of Rome's hierarchy of Chicago in 1912 – only Bishop Duggan's remains were left in Calvary Cemetery and intentionally dishonored.<sup>581</sup> The implication was clear – Rome was saying, “James Duggan is not one of us.” Bishop Duggan clearly became a true Christian at some point after meeting Dwight Moody as evidenced by Will Moody's statement that Duggan became a

The strongest witness against the Chicago Jesuits – Catholic Bishop James Duggan who warned about the Chicago Fire in 1869... 2 yrs before it burned. Duggan was silenced, trapped in a Catholic “insane” asylum until his death in 1899.

life-long friend to Moody (though they did not get the chance to talk after 1869, it would seem) – something that Rome does not want to be understood about their bishop. In 1996, the 125th anniversary reminded Chicago’s people about the crime again which led to Richard Bales’ report about Daniel Sullivan’s false testimony and a mock retrial by students at University of Illinois John Marshall Law School.<sup>582</sup> Then Alderman Burke and friends in 1997 exonerated Catherine O’Leary and her cow while blaming Protestants for supposedly trying to falsely accuse a poor woman who was working-class and Irish Catholic.<sup>583</sup> This new evidence against Peg-leg Sullivan lying to the Commission and being covered for by the Commission opened new questions also about the authorities and their comments about anti-Catholic, anti-immigrant, anti-women, and anti-working-class society that supposedly existed in Chicago. So people wondered about the spiritual divide in Chicago.<sup>584</sup> Then people started wondering what happened to Bishop Duggan who was still supposedly bishop of Chicago while actually being held in an insane asylum to silence him for the last thirty years of his life.<sup>585</sup> So in 2001, Cardinal Francis George was forced to recognize Duggan’s life and move his remains to the mausoleum finally.<sup>586</sup> But the Jesuits and Roman Catholic hierarchy of Chicago understood that this progression of finding the truth was going to cause the Jesuit operatives behind the 1871 Chicago Fire to be exposed, which God wants done and they know that.

Jesuits like having a martyr-complex to place themselves as the victim. Stop all Jesuit wars in Asia, Middle East, Europe, and Americas.

<sup>581.</sup> <https://www.chicagotribune.com/news/ct-xpm-2001-03-30-0103300276-story.html>  
<sup>582.</sup>

<https://www.isba.org/sites/default/files/teachers/mocktrial/2001%20Chicago%20Fire.pdf>

<sup>583.</sup> <https://www.chipublib.org/wp-content/uploads/sites/3/2014/09/counciljournal10281997.pdf>

<https://www.washingtonpost.com/archive/politics/1997/10/29/letter-from-chicago/1fef1932-2d68-4fd1-a813-71d73055e010/>

<sup>584.</sup> <https://greatchicagofire.org/oleary-legend/>

<sup>585.</sup> [https://www.newspapers.com/clip/24440076/bishop\\_duggan\\_replaced\\_bishop/](https://www.newspapers.com/clip/24440076/bishop_duggan_replaced_bishop/)

<sup>586.</sup> <https://www.chicagotribune.com/news/ct-xpm-2001-03-30-0103300276-story.html>

So in 2010, the Catholic Cardinal who was Archbishop Francis George of Chicago made a statement that was a serious bit of reality check about Rome’s crimes in Chicago likely being caught. The quote sort of became a rumor because the original source got lost (silenced), but it didn’t silence the public who passed around the quote. So Cardinal George was required to answer the rumor in 2012 and he tried to explain away the seriousness of his statement; we note that he thought that it had been a controlled audience of priests whom he thought would not leak that statement:

Quote from National Catholic Register article: **"Speaking a few years ago to a group of priests, entirely outside of the current political debate, I was trying to express in overly dramatic fashion what the complete secularization of our society could bring," writes the Cardinal. "I was responding to a question and I never wrote down what I said, but the words were captured on somebody's smart phone and have now gone viral on Wikipedia and elsewhere in the electronic communications world. I am (correctly) quoted as saying that I expected to die in bed, my successor will die in prison and his successor will die a martyr in the public square. What is omitted from the reports is a final phrase I added about the bishop who follows a possibly martyred bishop: 'His successor will pick up the shards of a ruined society and slowly help rebuild civilization, as the church has done so often in human history.' What I said is not 'prophetic' but a way to force people to think outside of the usual categories that limit and sometimes poison both private and public discourse."**

<https://www.ncregister.com/blog/tim-drake/the-myth-and-the-reality-of-ill-die-in-my-bed>

## 26. No one should fulfill this Cardinal’s hope for his successor’s replacement to be “martyred”.

Catholics are worried about getting caught for the 1871 fire. Rome did not rebuild Chicago for good intentions, but instead tried to remove all Christians from Chicago and gave money to their evil empire interests through industrialism. It didn’t work, but the Jesuits made about the strongest effort possible that they hoped

Cardinal George foresaw them getting caught – “my successor will die in prison, his successor will die a martyr in public, then the Jesuits win and rebuild civilization”



will still be invisible enough to not get caught. We want to make it very clear that no one should commit any deeds to harm the men who took the places of Catholic hierarchy after these men who already died – including Francis George who died already in 2015. When you see what we are showing in this report about deeper strategies and thoughts of elite Chicago Jesuits and the top of the Roman Catholic hierarchy, warn all of your friends who have heard about the Chicago Fire or racial tensions in Chicago, so they will keep watch with us against these threats. Or share this report with them. We all want any Roman Catholics who are willing to participate in this kind of crime to be rejected by the population of Chicago and Illinois to prevent this ever from happening again. To any unbelievers who may read this: Do not dare commit violence against Jesuits living now based on what we are exposing here. Only a just trial with evidence against an actual murder could justify any discussion about a death penalty in this country. And there are none of those men alive since several decades ago. God will be their judge and God is just in condemning the wicked after they are dead and in how and when God chose for it to be their time to have died. (Examples of Jesuits making use of their “martyrs” to support their current intrusions: <https://catholicism.org/ad-rem-no-93.html>) We intend no harm (only justice in a court of law) against the living Jesuits either, though they might pretend that these words hurt them.

These conversations to expose evil networks must happen without violence. And these conversations must happen. It works to the advantage of the criminals when the citizens believe falsely that both sides are committing violence. The order of Roman Catholic Jesuits whose Pope and Cardinals and Jesuit General and Provincials and Brothers still plan to commit more crimes against humanity. We must allow the truth to judge them by their individual words and deeds until the whole system is caught; otherwise, the cycles just keep repeating again and again because the real cause isn't dealt with. And as any Catholic agents are caught participating in such murderous plans again, then the law will deal with them as necessary if we make our cases sufficiently. If they escape, God knows and will help people discover their crimes somewhere else. Then the criminals who continue to escape justice by hiding in Paraguay<sup>587</sup> or Iraq<sup>588</sup> or some other hiding spot, God Himself alone (with no work of human hands) will judge those murderers. When they rally against Jerusalem and attempt to kill all of those in Israel, God pulls Israel out to safety during what is known in the Bible as the Great Tribulation. That is the real direction of all of these discussions. Even the record of Scriptures show that God never has us kill at any time during the Tribulation or at the end of the Tribulation. God will never have us kill anybody. Jesus Himself said, **“all who draw the sword will die by the sword” (Matthew 26:52)**. Jesus commands us to love even those who choose to be our enemies until they reach that point where they are determined to steal, kill, and destroy. Jesuit students have not signed an oath to serve the Pope and swear to support all of the devil's lies. Once they obtain a degree in Jesuit education, their loyalty is to that education. If they go beyond a master level in Jesuit thinking or they make permanent decisions to serve the devil, there is no way to help those who take the Jesuit oaths. We want to see the followers of Catholicism rescued from their evil ideology and racial and religious hatred and bigotry. But be careful of their lies.

<sup>587</sup>. <https://5minforecast.com/2015/04/24/why-did-george-bush-buy-nearly-300000-acres-in-paraguay/>

<sup>588</sup>. <https://www.vanityfair.com/news/2007/11/langewiesche200711>  
<https://www.npr.org/2020/01/01/792739572/why-the-u-s-embassy-in-iraq-became-a-target-of-anger-again>

## **27. You can stop another Jesuit American Civil War and ALL of their international wars – with facts and with the authority of the Holy Spirit of God after your obedience to holiness is established and you have mature senses in discerning good and evil.**

Christians need to understand that Jesuits are in the background decisions on both sides of every war. We must reject all of the wars that are being fomented by the Jesuits – against Korea,<sup>589</sup> against China,<sup>590</sup> against Iran,<sup>591</sup> against Russia,<sup>592</sup> against El Salvador,<sup>593</sup> against or with members of European Union,<sup>594</sup> against or with NATO<sup>595</sup> and/or UN<sup>596</sup> troops, etc. The truth is that U.S. soldiers find themselves serving the extremists in the CIA<sup>597</sup> and CFR<sup>598</sup> and with no easy escape from their involvement<sup>599</sup> – they have been tricked into even killing Christians in these lands or people who are closer to faith in Jesus than others.<sup>600</sup> Even worse, the Jesuits arrange many wars that they hope Christians will support as if there is a “just” side to the war, but they shape it to pretend to be a “Holy War” against ideologies that are in conflict with “Jesus”.<sup>601</sup> And the main purpose of this is to rub off all of the blame for the Crusades<sup>602</sup> and Inquisitions<sup>603</sup> and conflicts across the European continent<sup>604</sup> onto modern day Christians,<sup>605</sup> so the

Jesuits can pretend that Rome wasn't the cause of centuries of persecutions and murder. Be very clear about this – people pretend that all of the murderers disappeared after the World Wars.<sup>606</sup> No, in fact, they are getting what they want and therefore do not have to fight anyone with murder as much right now.<sup>607</sup> Jesus says very clearly that in Babylon (the devil's imperial system which moved to Persian, then Greek, then Roman Empire) is “found the blood of prophets and saints [not Catholic ones], and of all who were slain on the earth.” Revelation 18:24

- 589. <https://www.businessinsider.com/facts-about-korean-war-still-being-fought-70-years-later-2020-6>
- 590. <https://theconversation.com/the-china-us-rivalry-is-not-a-new-cold-war-it-is-way-more-complex-and-could-last-much-longer-144912>
- 591. <https://www.npr.org/2019/06/20/734203649/opinion-why-war-with-iran-is-bad-for-trump-and-america>
- 592. <https://www.armscontrol.org/factsheets/USRussiaNuclearAgreements>
- 593. <https://insightcrime.org/el-salvador-organized-crime-news/mara-salvatrucha-ms-13-profile/>
- 594. <https://www.americanprogress.org/issues/security/reports/2021/06/01/500099/case-eu-defense/>
- 595. <https://www.euractiv.com/section/defence-and-security/opinion/will-the-eu-fight-for-peace-or-prepare-for-war-it-cant-have-it-both-ways/>
- 596. <https://theconversation.com/could-nato-go-to-war-with-russia-and-what-would-happen-if-it-did-59694>
- 597. <https://theweek.com/articles/460549/does-un-ever-actually-war>
- 598. <https://www.motherjones.com/politics/2006/01/americas-devils-game-extremist-islam/>
- 599. [https://whorulesamerica.ucsc.edu/power/postwar\\_foreign\\_policy.html](https://whorulesamerica.ucsc.edu/power/postwar_foreign_policy.html)
- 600. <https://www.usatoday.com/story/news/politics/2020/10/01/suicide-rate-among-active-duty-troops-jumps-six-year-high/5879477002/>
- 601. <https://www.bostonglobe.com/2019/12/24/opinion/among-casualties-us-wars-middle-east-christianity/>
- 602. <https://www.wsj.com/articles/SB1001020294332922160>
- 603. <https://www.irishtimes.com/news/1-000-years-of-crusades-conquests-and-war-1.265949>
- 604. <https://www.history.com/topics/religion/inquisition>
- 605. <https://www.history.com/topics/reformation/thirty-years-war>
- 606. <https://newrepublic.com/article/148911/americas-holy-war>
- 607. <https://www.weforum.org/agenda/2020/07/global-peace-index-2020/>
- 607. <https://socialeurope.eu/the-european-union-and-global-governance>

Jesus said that we would find the empire guilty of deaths in every nation on earth.

Do not be deceived.<sup>608</sup> Rome does not cause any just wars – only murderous ones, and you may very well find yourself being murdered in the process.<sup>609</sup> The only way forward is excellent and well-researched legal cases so that those facts are made public and the people can oversee that justice is done and cannot be ignored in order to lock up these criminals. By God's grace, that will be followed by prosecutions and complex discussions world-wide about who has really been the cause of the world wars. The Jesuits and Roman Catholics are behind every world war. They have always had far superior and grotesque weapons,<sup>610</sup> and funds to research how to make weapons you are incapable of imagining,<sup>611</sup> some of which are being used already in our world today.<sup>612</sup> You will not win any war against this enemy, which is why Jesus made very clear that **“the weapons of our warfare are not physical, but are mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into attention to the obedience of Christ, and being ready to punish all disobedience when your obedience is fulfilled.”** 2 Corinthians

Our war is not against Jesuits, but against the lies which spirits tell Jesuit Superiors to convince them to use physical weapons to destroy, steal, kill. Only education with truth can overcome the Jesuit crimes.

10:4-6 **“For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God... but solid truth belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.”** Hebrews 4:12-14 This is because our war is not **“against flesh and blood [humans], but against [spirit beings] principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places”** who might possess a man in unusual circumstances, but usually they act upon the thoughts of millions of people in attempt to control God's **“children, tossed to and fro and carried about with every wind of philosophy, by the trickery of men, in the cunning craftiness of deceitful plotting...”** – Ephesians 6:12 and Ephesians 4:14.

<sup>608</sup>. Galatians 6:7

609. <https://www.amazon.com/Other-Price-Hitlers-War-Contributions/dp/0313252939>
610. <https://www.forces.net/evergreen/seven-americas-most-terrifying-weapons>  
<https://www.pocket-lint.com/gadgets/news/142272-28-incredible-futuristic-weapons-showing-modern-military-might>
611. <https://www.popsci.com/military-aviation-space/article/2008-05/worlds-spookiest-weapons/>
612. <https://gizmodo.com/californias-wildfires-have-spawned-a-truly-wild-new-con-1830418656>  
<https://www.livescience.com/8071-chavez-tectonic-weapon-caused-haiti-quake.html>  
[https://theworldlink.com/news/opinion/mailbag/chemtrails-are-poisoning-us/article\\_0505df4e-1351-5958-b055-d17ef627b64f.html](https://theworldlink.com/news/opinion/mailbag/chemtrails-are-poisoning-us/article_0505df4e-1351-5958-b055-d17ef627b64f.html)

Chicago Bishops Van de Velde and O'Regan fled the city after 5 years each – Duggan saw the vicious side of Rome and tried to stop it.

## 28. The term of Chicago Bishop James Duggan in short form.

The following facts about this bishop are stated in a blog page which was set up for Bishop James Duggan's story after the Catholic Church was forced to recognize his existence in 2001 because of reignited suspicions on the 125th anniversary of the Chicago Fire. Here is the link to that biography written by Reverend Monsignor John T. Myler at Cathedral of St. Peter in Belleville, Illinois. <http://bishopduggan.blogspot.com/>

The two previous bishops had served only five years each and had to flee from the consequences of their crimes in Chicago. For several years after being appointed Bishop of Chicago, James Duggan was a dedicated Catholic appointed by Jesuits in 1858 to clean up their image – after the 1857 destruction and burning of The Sands, all of the political corruption and the financial Crash of 1857.<sup>613</sup> So in 1858, the Catholics were desperate to find someone who could improve their image in Chicago, just as Lincoln did for them on a national scale. So they assigned one of their more respectable men to Bishop of Chicago. Duggan did not know Chicago politics but was eager to please, so he completed the excommunication of Charles Chiniquy and was tolerant of Catholic boys persecuting Dwight Moody at first. The other problem Duggan was told to mend was the conflicts between Irish and German Catholics on how to develop Chicago to be extremely Catholic. The conflict especially settled around funding St. Mary's University of the Lake and the appointments of bishops etc as we discussed earlier. But Rome's demands were too much for any man to comply with in the face of a suffering population. So Duggan's Catholic loyalties faltered. One cause for this was that Duggan was accused of sympathizing with the South, though Duggan's brother served in (and died in combat serving) the Union Army. Bishop Duggan was offended by the Irish Fenian Brotherhood's threats of violence against the British and he was offended that Chicago was forced to play a major role in a war that was supposed to be a very, very quick and just war with such an obvious solution – the end of slavery.<sup>614</sup> But what Duggan did not know is that the war was caused by Roman Catholic hierarchy switching blame for their southern slave operations to Rome's Freemason agents. And the Civil War was that necessary transfer of blame as Rome saw it.

613. <http://bishopduggan.blogspot.com/> (Search year "1859")

614. <http://bishopduggan.blogspot.com/> (Search years "1861" and "1862")

Another cause of Duggan's unease was the extreme pressure from Rome to take money from poor immigrants to rapidly expand funds to St. Mary's (of the Lake) University,<sup>615</sup> which Rome wanted to quickly become the largest Catholic institution in the United States<sup>616</sup> to partner with Jesuit Father Arnold Damen whose congregation became the largest in the United States.<sup>617</sup> There were other elements of the Jesuit strategy in Chicago which Duggan came to despise without understanding that it was all a concerted agenda by Rome's hierarchy. For another example, Rome was so obsessed with forcing all Catholic immigrants' children through Catholic-only education but making them pay for it – which many did not have money to pay for.<sup>618</sup> Rome was trying to prevent these children from finding faith and obedience in Jesus by hearing the Protestant believers in Chicago.<sup>619</sup> After Bishop Duggan met Dwight Moody, Duggan began to be even more uncomfortable among the Roman Catholic leadership in Chicago.

615. <https://files.eric.ed.gov/fulltext/EJ1006231.pdf> (Search Page # "34")

616. <https://files.eric.ed.gov/fulltext/EJ1006231.pdf> (Search Page # "26")

617. <https://files.eric.ed.gov/fulltext/EJ1006231.pdf> (Search Page # "24")

618. <https://libsysdigi.library.illinois.edu/OCA/Books2012-09/arnolddamensjcha00conr/arnolddamensjcha00conr.pdf> (Search Page # "137")

619. <https://libsysdigi.library.illinois.edu/OCA/Books2012-09/arnolddamensjcha00conr/arnolddamensjcha00conr.pdf> (Search Page # "34")

There were a number of situations where Catholic boys were breaking windows and vandalizing and frequently interrupting Moody's school with guidance by Jesuit mentors. Here is what happened when Moody went to talk to Bishop Duggan to get it to stop. The following is an excerpt from Will Moody's biography of his father's life:

**Bishop Duggan refused to believe that any of his people were to blame for the disturbances, to which Moody answered that his only reason for believing**

**that the boys were Roman Catholics was their own statement to that effect. Bishop Duggan then replied that they represented the worst element in the church and that he had no control over them. "Your zeal and devotion are most commendable in behalf of these people, however," he added, "and all you need to make you a great power for good is to come within the fold of the only true church." "But," replied the young missionary, "whatever advantage that would give me among your people would be offset by the fact that I could no longer work among the Protestants." "Why, certainly you could still work among the Protestants," was the reply. "But surely you would not let me pray with a Protestant if I became a Roman Catholic." "Yes," replied the Bishop, "you could pray with Protestants as much as ever."**

Dwight Moody met Bishop Duggan because of disturbances at Sunday School made by Roman Catholic boys – but Moody's gospel and love made Duggan a life-long friend.

**"Well, I didn't know that," said the young man. "Would you, Bishop, pray with a Protestant?" "Yes," said Bishop Duggan, "I would." "Well, then," replied Mr. Moody, "I wish that you would pray for me now, that I may be led aright in this matter," and forthwith knelt where they had been standing in the hall. The Bishop and Mr. Moody both prayed. The result of that short conference was a cessation of all further annoyance from the Roman Catholic element in the city, and a lifelong friendship between the two men.**

<http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf>

In other words, Duggan had to confront the priest of that parish and get him to make the problem stop. The Roman Catholic hierarchy began to watch Duggan with suspicion after he helped Moody in this way. Bishop Duggan became a friend to Dwight Moody. Duggan did a few other things that bothered the Roman Catholic leadership, especially after the loss of his brother in the war. Duggan mourned the death of Abraham Lincoln with a show of honor as the funeral memorial passed by his cathedral, and Duggan vocally denounced and opposed the Irish Fenian Brotherhood marches in Chicago and threatening violence against Protestant English people in the U.S. and Canada.<sup>620</sup> But these were the Irish which the Jesuits had sent to America precisely for the purpose of threatening Christians. Rome's Jesuit agents noted carefully all of these adjustments in Duggan's philosophy, and tried to force him to change his opinions. It also seems that a Jesuit agent tried to poison Duggan (poisoning is a Jesuit specialty noted prominently in the Jesuit extreme oath),<sup>621</sup> because Duggan had sudden dyspepsia in 1865 and refused to eat the meals served at the cathedral.<sup>622</sup> Then in 1866, Bishop Duggan suddenly shut down St. Mary's University, without consulting the hierarchy around him, since this was the object of so much greed and neglecting the poor of Chicago.<sup>623</sup> Now Rome's Jesuit agents were furious and sent complex and lengthy false charges to Rome to have Duggan removed, while trying to convince Duggan to go for reeducation away from Chicago – secretly so they could undo his decisions behind his back.<sup>624</sup> Someone eventually gave Bishop Duggan a copy of the false accusations, and Duggan suddenly starts to realize just how murderous and serious these men were.<sup>625</sup>

<sup>620.</sup> <http://bishopduggan.blogspot.com/> (Search years "1864" and "1865")

<sup>621.</sup> [https://www.moor4igws.org/uploads/3/4/4/2/34429976/1533\\_jesuit\\_oath.pdf](https://www.moor4igws.org/uploads/3/4/4/2/34429976/1533_jesuit_oath.pdf)

<sup>622.</sup> <http://bishopduggan.blogspot.com/> (Search year "1865")

<sup>623.</sup> <http://bishopduggan.blogspot.com/> (Search year "1866")

<sup>624.</sup> <http://bishopduggan.blogspot.com/> (Search years "1866" and "1867")

<sup>625.</sup> <http://bishopduggan.blogspot.com/> (Search year "1868")

Duggan's "friend" who was archbishop of St. Louis helped clear Duggan's reputation on all counts, because 1) Rome thought they had warned Duggan sufficiently to get back in line, and 2) someone among Rome's agents needed to be a "friend" of Duggan in order to convince him to fall for some trap or other to silence him. Duggan understood that those other cruel Roman

Bishop Duggan saw the abuses of his Catholic hierarchy and used his Episcopal authority to shut down the offending St. Mary's University/Seminary.

Catholic men were close to getting him removed, so he made a few important steps while he still had his “episcopal authority” – he suddenly shut down the diocesan seminary in 1868. And Duggan wisely sent copies of the accusation letters and the letter of that archbishop clearing him of the eleven false charges. Duggan sent these to hundreds or thousands of priests and Catholics in Chicago showing the evidence of schism and extreme hostility within the Catholic hierarchy. Duggan stated very clearly that he had the right to unilaterally make these decisions because he had the “episcopal authority” position to know what was really going on and how to help.<sup>626</sup> Somewhere in this process, Duggan also heard a rumor that Rome might set Chicago on fire, and/or he had heard from Dwight Moody about the threat of Confederates burning Chicago around the same time that Moody’s home burned in 1863. And Duggan already knew about the attacks on Moody’s school by Catholic children, etc. And/or he also understood about the 1857 destroying of The Sands and somehow put enough pieces together to be warned about some part of the Jesuit’s future plans. And it seems Duggan asked questions to some people about this threat trying to figure out how to stop it. Duggan was such a friend of Dwight Moody to the point that he refused to participate in the Jesuit plots against Moody’s community.

<sup>626.</sup> <http://bishopduggan.blogspot.com/> (Search year “1868”)

Duggan hoped all of this questioning of past wrongs and proving his right to use “Episcopal authority” to correct those wrongs would convince Chicago Catholics to understand that he was watching for the well-being of everyone. Unfortunately, Duggan was convinced and tricked into thinking that Pope Pius IX would agree with his friendship with Protestants, since the Pope announced in 1864 a Vatican I Council supposedly with this ecumenical intent. This is why Duggan thought he must talk to the Pope himself in 1866, but was unable. It was a trick.<sup>627</sup> Now the Catholic hierarchy rallied Chicago’s propaganda machines against Duggan. And unfortunately, the people did not demand the truth enough to defend Duggan.<sup>628</sup> So the hierarchy of Rome was able to force Bishop Duggan into the trap of his archbishop “friend” – to silence him while they committed their crimes in Chicago. This happened in 1869 – two years before the Great Chicago Fire of 1871. And there was no one with enough information to help Duggan. So Rome’s agents cornered Duggan and forced him to stay in his cathedral with “help” from fellow Catholics who were told to watch him carefully and not let him go anywhere outside those thick walls. Now he was trapped. Duggan’s archbishop “friend” offered Duggan only two options – 1) go to Cuba with him supposedly to get reeducated or 2) go into the archbishop’s insane asylum in St. Louis.<sup>629</sup>

<sup>627.</sup> <http://bishopduggan.blogspot.com/> (Search year “1866”)

<sup>628.</sup> <http://bishopduggan.blogspot.com/> (Search year “1868”)

<sup>629.</sup> <http://bishopduggan.blogspot.com/> (Search year “1869”)

Cuba is still a Catholic center of operations. That is why Americans are forbidden to go there to see.

Duggan could not talk to any witnesses directly because he was trapped behind strong Cathedral walls. So Bishop Duggan tried one last attempt to warn his fellow Chicagoans of the threat of impending fire, which now seemed confirmed by this latest action against him. Since he couldn’t go outside, Duggan ran around inside his cathedral one night (at least one night) yelling as loudly as he could so untraceable witnesses outside might hear him yell “Fire! Fire! My cathedral is ablaze!” hoping that those witnesses hearing outside might receive warning. Duggan’s honesty was cause for strict punishment – meaning death – according to the rulers of Rome. But Duggan couldn’t quite prove what the plan was to tell anyone in the hospital, which made the Jesuits feel secure that they could shut him up still and move forward with their plan.<sup>630</sup> Since Rome was already dealing with scandals because of their previous two Chicago Bishops – Jesuit Bishop Van de Velde and Irish Bishop O’Regan who each served only five years and both had to flee the city afterward – Rome’s agents were limited in what actions could be taken against Duggan.<sup>631</sup> So they forced Duggan into the insane asylum “by a process little short of kidnapping”. Duggan still hoped that honest Catholics would do something to help him. But strangely, Bishop Duggan would die in that insane asylum in the same year that Charles Chiniquy and Dwight Moody both were killed or died (we are still investigating these matters).<sup>632</sup> In fact, from 1869 to 1880, Rome had to pretend that Bishop Duggan was still bishop over Chicago so as to not unsettle their entire reputation, so that the public wouldn’t know that anything was wrong in Rome when the Chicago Fire crime was committed.<sup>633</sup> Too many people trusted Bishop Duggan, so Rome just pretended Duggan was still doing what he could to help, which was true. Duggan spent long hours thinking and trying to convince people at the asylum to help him. And they did everything possible to convince him that they were his friend and that they were doing what he asked, but of course they were not.<sup>634</sup>



630. <http://bishopduggan.blogspot.com/> (Search year "1869")
631. <http://bishopduggan.blogspot.com/> (Search year "1859" – notice that it is 1859 on this note, not 1869)
632. <http://bishopduggan.blogspot.com/> (Search year "1869")
633. <https://www.americamagazine.org/issue/their-shoulders>
634. [https://www.newspapers.com/clip/24440076/bishop\\_duggan\\_replaced\\_bishop/](https://www.newspapers.com/clip/24440076/bishop_duggan_replaced_bishop/)

Chicago's diverse people need an honest judgment of Catholic crimes and Nazism. Luis Cohn was Jewish, so he knew how deadly Catholic ideas are. See Jesuit Cattolica Civiltà article of 1898 and Adolf Hitler's letter of 1919 for "Removal of all Jews"

### **D. Chicago's continued diversity demands an answer to the Chicago Fire Crime, because it is Jews and Christians who can stop Rome's crimes again.**

If we do not deal with these lies of Roman Catholics about the past and the supposed "persecution" of Catholic immigrants in Chicago, we will end up with Protestants and/or Jews being blamed for the crime at some point as is already starting to happen (perhaps sometimes unintentionally) in books and media. For example a Chicago Tribune article<sup>635</sup> and a University of Chicago report<sup>636</sup> on the historic fact of George Francis Train speaking at Moody's YMCA Farwell Hall predicting Chicago's devastation as if Protestants at Farwell Hall had inside knowledge of the crime. For another example Alderman Burke's claim that people (clearly indicating Protestant citizens of Chicago) were persecuting poor Catholic immigrants by blaming them for the fire (O'Leary family, Daniel Sullivan).<sup>637</sup> For example, the years of complete silence on the eyewitness testimony of the young Jewish man Luis Cohn in the barn that night who (even on his deathbed) hoped the crime would be honestly investigated as he saw the Nazi operation in progress of war in Europe.<sup>638</sup> For example, Chicago Tribune articles (and Time magazine) emphasizing about Cohn admitting to grabbing the money before leaving the barn (as it was already on fire) and that Cohn gave a notable gambling mock of taking credit in his will. But Cohn also said that it was one of the boys in the barn who knocked over the lantern in another statement, and he did not imply himself in that statement.<sup>639</sup> For example, Timothy Gloege's statements in his book *Guaranteed Pure* about Moody supposedly getting a new focus on evangelism and fundraising for YMCA by supposedly using the death and destruction and fear in the aftermath of the fire to support his causes – attributing false motive and false potential cause of the fire.<sup>640</sup>

635. <https://www.chicagotribune.com/news/ct-xpm-1996-10-08-9610080199-story.html>

636. <https://mag.uchicago.edu/law-policy-society/great-fire-chicago-1871>

637. <https://www.washingtonpost.com/archive/politics/1997/10/29/letter-from-chicago/1fef1932-2d68-4fd1-a813-71d73055e010/>

638. <https://www.chicagotribune.com/news/ct-xpm-1997-10-08-9710080167-story.html>

639. <https://time.com/4055770/great-chicago-fire-origins/>

<https://www.chicagotribune.com/news/ct-xpm-1997-10-08-9710080167-story.html>

<https://www.chicagotribune.com/news/ct-xpm-2006-10-06-0610060372-story.html>

<https://www.chicagotribune.com/news/ct-xpm-1998-03-03-9803030082-story.html>

640. *Guaranteed Pure: The Moody Bible Institute, Business, and the Making of Modern Evangelicalism* By Timothy Gloege Pages 32-33

Jesuits are not Jews; that is a lie created by Nazi Roman Catholics to hide their history of many, many Inquisitions against Jews in Germany since the year 1096 A.D when Jews of the German Rhineland were massacred at the start of the first Holy War Crusade against Jerusalem. To make this clear, we note that the official Jesuit publication in Rome, *La Civiltà Cattolica*, on February 5, 1898, said the following, **"The Jews' emancipation has been the result of the so-called principles of 1789, whose yoke weighs heavily on all French people... The Jews hold the Republic in their hands, which is more Hebraic than French... The Jew has been created by God to be used as a spy wherever some treason is being prepared... It is not only in France, but also in Germany, Austria, and Italy**

**that the Jews must be excluded from the nation. Then, with the great harmony of former times re-established, nations will find again their lost happiness.”** <sup>9</sup>

The Secret History of the Jesuits by Edmond Paris Page 105

### **Hitler's first draft of the Holocaust**

**Army document is only written statement detailing Hitler's wish for systematic removal of Jews from Germany**

**...In his reply, Hitler spouted an antisemitic diatribe, in which he said Jews were "pure materialists in thought and aspirations" and that their effect was "racial tuberculosis on the nation". "The antisemitism of reason must lead to a struggle for the legal battle to abrogate laws giving [Jews] favoured positions, differentiating the Jew from other foreigners. The final goal must be the uncompromising removal of Jews altogether. To accomplish these goals, only a government of national power is capable, and never a government of national weakness."**

<https://www.theguardian.com/world/2011/jun/07/hitler-holocaust-letter-show>

## **29. Catholic propaganda uses religion to commit a crime, then blames the victim as if the victim caused the crime. The perpetrator goes free and commits further crime with improved skills at remaining unnoticed.**

There are many more similar examples in government and religious history. The truth is that if the perpetrators of the crime does not want to get caught, their only other option is to blame the victim, while they themselves act as the victim of the circumstances. Please read Jesuit history and about the Office of the Holy Inquisition before them. The Jesuit Nazi war propaganda of World War 2 shows that this rhetoric is potentially devastating to a beneficial peace among the diverse populations of Chicago.<sup>641</sup> The Nazi leaders were Jesuits. Now, the diversity of Chicago includes a large Polish Roman Catholic Federation<sup>642</sup> and a large population of Jews.<sup>643</sup> Worse crimes will happen again in Chicago, unless Rome's agents like Alderman Edward Burke<sup>644</sup> and Rahm Emmanuel<sup>645</sup> are forced to stop and admit what they knew all along – Jesuits alone had the motive to commit the crime of Chicago Fire. Do not allow the Catholic religious mafia tactic to convince you into silence. Mafia always use the threat of anarchy<sup>646</sup> and war to keep people silent on difficult subjects, or they offer protection to you as long as you trust them completely.<sup>647</sup> Stop listening to them and their media; they are just reposturing to commit more crimes. The crimes involved here are being stirred up in recent politics and culture from so many directions even after Richard Bales' 1997 research and Alderman Edward Burke's "changing the record". Within the last ten years, you have the ongoing "Chicago Fire" TV drama show since 2012<sup>648</sup>, the "Chicago Fire" Major League Soccer team started in 1997<sup>649</sup>, the 2014 mock Anniversary (Why on the 143rd year??? To circumvent questions ahead of the 150th memorial.) for an audience of 30,000 people – images of three Victorian houses floating on the Chicago River that failed to burn due to rain and cold that day.<sup>650</sup> In other words, the rhetoric is rising in hopes of misguiding Chicago's citizens to turn against Israelis and Protestants rather than that the people should turn against the Catholic Jesuit criminals. In 1970, Loyola University also changed the name of its student newspaper to Loyola Phoenix<sup>651</sup> as if it was the victim that revived from the ashes.<sup>652</sup>

<sup>641.</sup> <https://datausa.io/profile/geo/chicago->

[il#:~:text=The%20%20largest%20ethnic%20groups,%2DHispanic\)%20\(6.65%25\)](il#:~:text=The%20%20largest%20ethnic%20groups,%2DHispanic)%20(6.65%25)

<sup>642.</sup> [http://www.polishamericancenter.org/PRCUA\\_Ad.html](http://www.polishamericancenter.org/PRCUA_Ad.html)

<sup>643.</sup> <https://www.juf.org/>

<sup>644.</sup> [https://www.nwintimes.com/news/local/hundreds-pay-last-respects-to-burke/article\\_b444f810-8340-51b0-9e8e-fa005625068e.html](https://www.nwintimes.com/news/local/hundreds-pay-last-respects-to-burke/article_b444f810-8340-51b0-9e8e-fa005625068e.html)

<sup>645.</sup> <https://www.chicagotribune.com/entertainment/tv/ct-ent-chicago-fire-rahm-emanuel-20190520-story.html>

<sup>646.</sup> <https://theconversation.com/how-the-mafia-uses-violence-to-control-politics-103031>

<sup>647.</sup> <https://nationalinterest.org/blog/reboot/us-militarys-secret-world-war-ii-alliance-mafia-184345>

<sup>648.</sup> [https://en.wikipedia.org/wiki/Chicago\\_Fire\\_TV\\_series](https://en.wikipedia.org/wiki/Chicago_Fire_TV_series)

<sup>649.</sup> [https://en.wikipedia.org/wiki/Chicago\\_Fire\\_FC](https://en.wikipedia.org/wiki/Chicago_Fire_FC)

<sup>650.</sup> <https://www.chicagotribune.com/politics/chi-ald-burke-calls-great-chicago-fire-festival-a-fiasco-20141006-story.html>

Jesuit rhetoric in Chicago rises –  
Chicago Fire TV drama, 2014  
mock memorial, Loyola Phoenix,  
MLS "Chicago Fire", 150<sup>th</sup>.

<sup>651.</sup> <http://loyolaphoenix.com/2015/04/back-to-the-ashes-how-the-phoenix-has-risen/#:~:text=Loyola%20News%20was%20published%20until,been%20the%20same%20student%20newspaper.%E2%80%9D>

<sup>652.</sup> <https://www.chicagotribune.com/news/ct-xpm-1989-02-15-8903050577-story.html>

### **30. This is the 150th Memorial Year – October 8-10, 2021. We should make certain that there is no loss of memory and no repeat of Hitler’s Germany.**

Now you see our motivation for correcting the record on this 150 year old crime. It will be the 150th memorial on October 8-10, 2021; many people are looking to learn the truth about history.<sup>653</sup> This author gets his heritage from Roman Catholic German and Roman Catholic Irish roots as well as Scottish Freemason and British Jesuit family heritage, plus a little bit of heritage from the people of Israel. We consider it extremely urgent that Christians in America repent of and educate themselves about the crimes and ideologies participated in by our ancestors – even if our grandparents and generations past did not know the meaning behind Rome’s agendas that they got involved in. We consider it equally urgent that Jesus’ Church partner closely with the Hebrews, Jesus’ brethren, in Israel for the sake of assisting them and preparing them for the last days that Jesus tried to warn them about. Remember that Israel will become faithful to Jesus to the extent that 144,000 young Israeli men are the prominent missionaries of the gospel across the world during the Tribulation. Do not reject Israel as the ignorant and proud “experts” are trying to do. Jesus’ apostle Paul explained clearly in Romans chapter 11 that Israel is not rejected by God and that they will be grafted in again by faith. They are God’s people, and we are convinced also that there are many Hebrews who unfortunately lost track of their heritage after they became Christians, due to the persecution methods of Rome for the last 1,800 years or more.

<sup>653.</sup> <https://www.chicagotribune.com/news/ct-news-great-chicago-fire-1871-family-connection-20210211-ewtqeiytcfh45edrn2y4weju2u-story.html>

Jesuits commit more crimes  
until people stop believing that  
Jesuits are Jews or Christians.

Even Martin Luther’s “Reformation” of the Catholic empire was a complete lie against Israel. It is impossible to reform the Roman Catholic Empire and Luther wasn’t trying to re--form it. Many non-Catholics fell for Jesuit Martin Luther’s tricks. Luther was assigned to infiltrate the Christians and bring them back to Roman Catholicism. Look at Luther’s thesis and teaching about Infant Baptism, Consubstantiation, Indulgences, Purgatory, etc. As we have already shown above, Rome murdered millions of Christians and Jews and non-compliant Catholics over hundreds of years in Inquisitions and Crusades. Luther bold-faced lied when he blamed the Jews for murdering Catholics, knowing that there was a long history of facts to show that this was the complete opposite of the truth. In later years of Luther’s life, he no longer blamed criminal popes and Catholic archbishops for the plundering of Europe’s poor. Luther wrote a 65,000 word essay titled About The Jews And Their Lies, in which he called Israel “thirsty bloodhounds and murderers of all Christendom with full intent, now for more than fourteen hundred years...” Luther accused Israel of poisoning Europeans’ water, stealing children to kill, making European’s pay usury to fund their laziness. Luther’s “solution” was adopted by and praised by Adolf Hitler.<sup>654</sup> Luther said that Catholics should “First, to set fire to their synagogues or schools and to bury and cover with dirt whatever will not burn... Second, I advise that their houses also be razed and destroyed... Third, I advise that all their prayer books and Talmudic writings... be taken from them. Fourth, I advise that their rabbis be forbidden to teach henceforth on pain of loss of life and limb. Fifth, I advise that safe-conduct on the highways be abolished completely for the Jews... Sixth, I advise that... all cash and treasure of silver and gold be taken from them...”<sup>655</sup> Luther would blame anyone but the Roman Catholic religion as a whole for its own problems. Luther never left Rome. And in his hatred for God and Israel, he wanted to serve the devil by giving recommendations to attack and destroy Israel, which advise Hitler and the Jesuits put to full use.

<sup>654.</sup> [http://www.inplainsite.org/html/martin\\_luther.html](http://www.inplainsite.org/html/martin_luther.html)

The Roots of Evil: The Origins of Genocide and Other Group Violence By Ervin Staub Pages 102-103

<sup>655.</sup> Hitler's Cross: The Revealing Story of How the Cross of Christ Was Used As a Symbol of the Nazi Agenda Page 106

These are the very things the Roman Empire did frequently to Christian citizens and its royalty did to the citizens of Europe. Israel did not commit crimes, but Rome tried to blame them since the time of St. Nicholas of Myra (Santa Claus) blaming Jews for the plague in Zion in the early 300s A.D.<sup>656</sup> These things were done in early centuries of persecution against both Israel<sup>657</sup> and Christians,<sup>658</sup> and then again after the Holy Roman Empire failed, and then again after the Crusades led Christians to understand<sup>659</sup> that they must oppose Rome's tricks of using foreign empires for blocking Israel from returning to their land.<sup>660</sup> But God told Jeremiah that in the future, it will no longer only be said, "The Lord lives Who brought up the children of Israel from the land of Egypt," but people will also say, "The Lord lives Who brought up the children of Israel from the land of the north and from all the lands where He had driven them." God will bring the people of Israel back into their land which He gave to their fathers. – Jeremiah 16:14-15 One can see that Luther was a Catholic agent (not Christian) to the very end of his life, even willing to blame Roman Empire's crimes on Jews instead of on the Catholic empire. With all of the varied ethnic heritages in Chicago, it is necessary that Rome's crimes not be allowed to replicate in Chicago. It is a serious problem if Rome's Jesuits are not caught as the perpetrators of ongoing crimes in Chicago. These Jesuits even now accuse Israel for taking back their land as if it belonged to someone else (Palestinians)<sup>661</sup> other than to God and to God's people Israel (see Israel's everlasting and unconditional title deed covenant from God).<sup>662</sup> Their right of return will be proven by God's grace. But it is even worse if these Jesuits manage to convince people to blame Rome's crimes on Protestants and Israelis who have no knowledge of Rome's methods of propaganda or how to overcome accusations which cannot easily be refuted because the evidence requires a person to show cumulative, methodical patterns over hundreds of years – that is no easy task. If public opinion turns this way as it did in Germany,<sup>663</sup> the Roman Catholic Jesuits will again be able to multiply their crimes rapidly and unimpeded and with some immunity for their Nazi agents<sup>664</sup> in Chicago. If people become distracted from the actual murderers and criminals, the crimes do not get caught. And if Jesuits are only caught a few at a time, Rome has escape plans<sup>665</sup> and scapegoat methods to repair its image to separate itself from its crimes as they always do.<sup>666</sup>

Martin Luther never stopped serving the Roman Catholic Empire just like the Jesuits who created Nazism. Even St. Nicholas (Santa Claus) of Myra attacked Jewish farmers in Israel c.325A.D.

<sup>656</sup>. <http://www.justiniansflea.com/bio.htm>

<https://factsanddetails.com/world/cat56/sub405/entry-6292.html> <https://time.com/73555/ancient-rome-lead/>

[https://www.ucl.ac.uk/~ucgajpd/medicina%20antiqua/sa\\_poisons.html](https://www.ucl.ac.uk/~ucgajpd/medicina%20antiqua/sa_poisons.html) <https://www.libraryvisit.org/blog/general/st-patrick/>

<https://www.theatlantic.com/ideas/archive/2020/08/the-popes-jews/615736/>

<https://www.businessinsider.com/all-transactions-to-be-conducted-in-the-presence-of-a-tax-collector-2012-4>

<https://www.theguardian.com/world/2021/mar/16/jesuit-conference-canada-us-catholic-reparations-descendants-enslaved-people>

<sup>657</sup>. <https://www.britannica.com/story/what-was-hadrians-relationship-with-his-jewish-subjects>

<sup>658</sup>. <https://christianhistoryinstitute.org/magazine/article/persecution-in-early-church-gallery>

<sup>659</sup>. <https://www.myjewishlearning.com/article/the-crusades/>

<sup>660</sup>. <https://mfa.gov.il/mfa/aboutisrael/history/pages/history-%20foreign%20domination.aspx>

<sup>661</sup>. <https://www.ncregister.com/interview/jesuit-s-holy-land-superior-on-latest-violence-in-israel-the-core-of-the-conflict-is-not-being-dealt-with>

<sup>662</sup>. Genesis 12:1-3; Genesis 15:1-21; Genesis 17:1-7

<sup>663</sup>. <https://www.timesofisrael.com/german-exhibit-on-black-death-goes-virtual-and-viral-shows-how-jews-were-blamed/>

<https://encyclopedia.ushmm.org/content/en/article/antisemitism-in-history-world-war-i>

<sup>664</sup>. <https://encyclopedia.ushmm.org/content/en/article/anti-jewish-legislation-in-prewar-germany>

<sup>665</sup>. <https://www.npr.org/2014/11/05/361427276/how-thousands-of-nazis-were-rewarded-with-life-in-the-u-s>

<sup>666</sup>. <https://www.theatlantic.com/magazine/archive/1999/10/the-holocaust-and-the-catholic-church/305061/>

### 31. Why were there four deaths in Dwight Moody's immediate family (The youngest, the oldest, and even Dwight himself) within four years? Also why were Dwight Moody, Charles Chiniquy, and Bishop James Duggan all dead or murdered within the year of 1899? These men were the foremost obstacles to Rome's crimes.

Many of the Jesuit's crimes are so sneaky, it is almost impossible to prove – such as the death of five of Dwight Moody's immediate family (including Dwight himself) living in Northfield from January 26, 1896 to October 10, 1903. First was Moody's mother Betsy, then the two youngest infants Dwight Moody (grandson) and nine months later Irene Moody (granddaughter) and then Dwight himself in 1899 and his wife Emma died in 1903 on the anniversary of the Chicago Fire thirty-two years later. We highly suspect poisoning, based on the rest of Moody's life. The causes of death in these five cases were a cold and old age (Betsy),<sup>667</sup> spinal meningitis (little Dwight),<sup>668</sup> pneumonia (little Irene),<sup>669</sup> heart condition and edema (Dwight Moody),<sup>670</sup> and Bright's disease and chronic heart condition (Emma Moody)<sup>671</sup>. It cannot be ignored that the same year as Emma Moody's death (and four years after Dwight's death), Archbishop James Edward Quigley of Chicago made the following statement: **"Within twenty years, this country is going to rule the world. Kings and Emperors will soon pass away and the democracy of the United States will take their place... When the United States rules the world, the Catholic Church will rule the world. The people of the east do not know the importance of Chicago in the west. The Catholics know that Chicago is one of the great Catholic centers of the world. In fifty years Chicago will be exclusively Catholic... Nothing can stand against the Church. I'd like to see the politician who would try to rule against the Church in Chicago. His reign would be short indeed..."**<sup>672</sup>

<sup>667</sup>. <https://www.findagrave.com/memorial/70825505/betsey-moody>

<sup>668</sup>. A Passion For Souls by Lyle W. Dorsett Page 373

<sup>669</sup>. A Passion For Souls by Lyle W. Dorsett Page 374

<sup>670</sup>. A Passion For Souls by Lyle W. Dorsett Page 376-381

<sup>671</sup>. A Passion For Souls by Lyle W. Dorsett Page 385

<sup>672</sup>. <https://archive.org/details/ArchbishopJamesEdwardQuigleySaysThatTheCatholicChurchWillRuleTheWorldWithTheUnit>

Emma Moody's mother also died (in Chicago) a month after little Irene died following one week of suffering from pneumonia.<sup>673</sup> We are convinced that someone should investigate this and make a chemical analysis of anything that would help solve the crimes. Dwight's cousin Fannie Holton who was governess for the Moody children for seven years and lived in the Moody home had also died of consumption (now specifically called tuberculosis) in February 1887.<sup>674</sup> We think these deaths should be investigated further, especially considering that Dwight Moody died the same year as both Charles Chiniquy and Bishop James Duggan who were all three highly involved in opposing the Jesuits in Chicago in regard to drunkenness, abuse of parishioners, and even a threat of fire. There is much evidence to show the intent of the Jesuits to silence each of these men from telling what they knew to a wider audience who could have ascertained the root of the crimes much sooner. It is also interesting that Charles Chiniquy's lawyer was one by the name of Abraham Lincoln.<sup>675</sup> There is even more evidence to show the intent of the Jesuits to silence him, since they assassinated him. It was Abraham Lincoln who said (to Chiniquy) of the Civil War, **"This war would never have been possible without the sinister influence of the Jesuits. We owe it to the Popery that we now see our land reddened with the blood of her noblest sons. Though there were great differences of opinion, between the South and the North on the question of slavery, neither Jeff Davis nor anyone of the leading men of the Confederacy would have dared to attack the North had they not relied on the promises of the Jesuits that, under the mask of democracy, the money and the arms of the Roman Catholics, even the arms of France, were at their disposal if they would attack us."**<sup>676</sup>

<sup>673</sup>. Heavenly Destiny – The Life Story of Mrs. D. L. Moody by Her Granddaughter Emma Moody Powell Page 217

<sup>674</sup>. Hand-book of the Northfield Seminary and the Mt. Hermon School 1889 Page 47-48

<sup>675</sup>. <https://www.library.illinois.edu/ihx/archon/?p=collections/controlcard&id=7116>

<sup>676</sup>. Fifty Years in the Church of Rome By Charles Paschal Telesphore Chiniquy Page 699

### 32. What about these other strange deaths of Dwight Moody's friends?

There were many other strange deaths around the Moody family. Around June 1872, Moody visited England and three pastors promised to minister with Moody and two men promised to finance his return trip to preach in England. But when Moody was returning in 1873, less than nine months later,<sup>677</sup> these two men Cuthbert Bainbridge



(sudden typhus fever)<sup>678</sup> and William Pennefather (apoplexy caused by cerebral hemorage or stroke)<sup>679</sup> had both died. Another unusual death is that of Philip Bliss in 1876 in the Ashtabula Train Disaster<sup>680</sup> which involved the collapse of a horribly designed bridge (which failed twice during construction because of its own weight).<sup>681</sup> This was followed by the actual murder of some survivors committed by bandits,<sup>682</sup> and then the inspector of the bridge (who never signed off on use of the bridge because of its bad design)<sup>683</sup> was also murdered to silence him before the trial.<sup>684</sup> Railroad officials allowed a fire to burn across the wreckage to destroy the evidence since it was more difficult for families to make a claim against them if the deceased bodies were unrecognizable.<sup>685</sup> The bridge designer and builder later committed suicide.<sup>686</sup> Bliss was on his way to Chicago for the finale of Moody's gospel mission there, which afterwards Bliss was to carry on with the preaching and music (Bliss was a popular gospel singer) while Moody and Sankey were doing a gospel mission in Boston next.<sup>687</sup>

<sup>677.</sup> A Passion For Souls by Lyle W. Dorsett Page 172

<sup>678.</sup> <http://www.nzpictures.co.nz/bainbridgecuthbert1841time.pdf>

<sup>679.</sup> The Temperance Record – The Organ of the National Temperance League Page 226

<sup>680.</sup> <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search Chapter XXV)

<sup>681.</sup> <https://www.cantonrep.com/news/20190425/canal-fulton-filmmaker-tells-story-of-ashtabula-train-disaster>

<sup>682.</sup> [https://www.cleveland.com/metro/2016/12/saga\\_of\\_ashtabula\\_train\\_disast.html](https://www.cleveland.com/metro/2016/12/saga_of_ashtabula_train_disast.html)

<sup>683.</sup> [https://www.starbeacon.com/community/the-ashtabula-horror/article\\_f9dd9180-8517-5095-8ebb-1c7d1e2787d5.html](https://www.starbeacon.com/community/the-ashtabula-horror/article_f9dd9180-8517-5095-8ebb-1c7d1e2787d5.html)

<sup>684.</sup> [https://www.starbeacon.com/community/ashtabula-horror-left-many-interesting-crumbs-on-history-s-table/article\\_63b7f090-e0a8-5c41-8565-17bb79c94961.html](https://www.starbeacon.com/community/ashtabula-horror-left-many-interesting-crumbs-on-history-s-table/article_63b7f090-e0a8-5c41-8565-17bb79c94961.html)

[https://en.wikipedia.org/wiki/Ashtabula\\_River\\_railroad\\_disaster](https://en.wikipedia.org/wiki/Ashtabula_River_railroad_disaster)

<sup>685.</sup> [https://www.starbeacon.com/community/ashtabula-horror-left-many-interesting-crumbs-on-history-s-table/article\\_63b7f090-e0a8-5c41-8565-17bb79c94961.html](https://www.starbeacon.com/community/ashtabula-horror-left-many-interesting-crumbs-on-history-s-table/article_63b7f090-e0a8-5c41-8565-17bb79c94961.html)

<sup>686.</sup> [https://www.cleveland.com/metro/2016/12/saga\\_of\\_ashtabula\\_train\\_disast.html](https://www.cleveland.com/metro/2016/12/saga_of_ashtabula_train_disast.html)

<sup>687.</sup> A Passion For Souls by Lyle W. Dorsett Page 249-250

In Moody's home – Four deaths within four years including Moody – same year that Chiniquy and Duggan died. This was after they already killed Abe Lincoln. Overseas pastors to fund Moody, but died within nine months. Bliss died in Ashtabula Train "Disaster" murder

Two sides of the same coin in wealthy Catholic business. A "religious" side and a business side. This is the secret of two columns of Freemasonry and all secret societies to serve Rome.

Jesuits, not Jews, founded and operate both Communism and Nazism as the two halves of Catholic future reunited empire – with quite nearly all nations cooperating at this time.

## **E. Industrialist Cyrus McCormick was an Elitist Mafia Baron in Chicago – the Roman Catholic’s significant other.**

There is an entire other half to the discussions of Jesuit mafia which we must have before we list our indictments and our descriptions of the Jesuit’s history of actions to cover-up the crime. Because of George Train predicting the horrible fire at the YMCA’s Farwell Hall as if “Protestants” had advance notice of the crime,<sup>688</sup> it is important to see the other side of the coin of power<sup>689</sup> to see both sides who were pulling the strings to rule global industrialism in Chicago.<sup>690</sup> We already discussed the Jesuit side that wants to control all religion and destroys any strong religious opposition. Now let’s talk about the Freemason business side<sup>691</sup> that in Chicago<sup>692</sup> was led by Cyrus McCormick<sup>693</sup> – which is a powerful secondary column.<sup>694</sup> Rome splits its operations into two sides of power in the major cities – religious and non-religious – church and state.<sup>695</sup> Why would Rome do this? Well, most obviously because it is not acceptable for Roman Catholicism to openly control city government, but it does.<sup>696</sup> Secondly, because many who are raised/ forced to be Catholic reject the religious side of Roman Catholicism’s abuses,<sup>697</sup> but like the power and money acquired by its cruel, abusive business principles.<sup>698</sup> The Jesuits at Wharton School of Business express this thoroughly, educating top billionaires.<sup>699</sup> So you see that Rome always keeps an alternative which those people can run to and still be a part of the Roman “Catholic” Empire without strict religion. Also in Chicago, you can see the reason for Rome’s need of Freemason humanist power because so many non-Catholics from nations worldwide were invited to partake in the Roman Catholic experiment of Industrialism. We want to show you that this is actually a pattern of empire on a world-wide scale also.

<sup>688.</sup> <https://mag.uchicago.edu/law-policy-society/great-fire-chicago-1871>

<sup>689.</sup> <http://cristinacori.com/myth-and-power-the-two-sides-of-the-same-coin/>

<sup>690.</sup> <https://journals.sagepub.com/doi/abs/10.1177/000271627240300112>

<sup>691.</sup> <https://www.shiavault.com/books/global-freemasonry/chapters/5-masonic-humanism-the-worship-of-humanity/>

<sup>692.</sup> <https://www.chicagomag.com/chicago-magazine/april-2006/the-richest-chicagoans-of-all-time/>

<sup>693.</sup> <http://117.239.19.55:8080/jspui/bitstream/123456789/248/1/pdf577.pdf> (Search “McCormick”)

<sup>694.</sup> <https://www.cia.gov/library/abbottabad->

[compound/E4/E4AAFF6DAF6863F459A8B4E52DFB9FF4\\_Manly.P.Hall\\_The.Secret.Teachings.of.All.Ages.pdf](compound/E4/E4AAFF6DAF6863F459A8B4E52DFB9FF4_Manly.P.Hall_The.Secret.Teachings.of.All.Ages.pdf) (Search “two great pillars”)

<sup>695.</sup> [https://www.timesnews.net/opinion/blogs/why-separation-of-church-and-state-is-so-important/article\\_ecaa8994-5044-11eb-8dad-5fc0d0c34fbc.html](https://www.timesnews.net/opinion/blogs/why-separation-of-church-and-state-is-so-important/article_ecaa8994-5044-11eb-8dad-5fc0d0c34fbc.html)

<sup>696.</sup> <https://historynewsnetwork.org/article/173096>

<sup>697.</sup> <https://www.washingtonpost.com/opinions/2019/05/14/religiously-unaffiliated-voters-are-leading-us-politics-into-uncharted-waters/>

<sup>698.</sup> <https://www.wsj.com/articles/catholics-in-business-wrestle-with-pope-francis-attacks-on-capitalism-1405016794>

<sup>699.</sup> <https://trump24h.com/biography/education>

<https://jesuitonlinelibrary.bc.edu/?a=d&d=jeq19461001-01.2.6&e=-----en-20--1--txt-txIN----->

The Roman (Catholic) Empire almost always directs its control of the world’s people in two halves,<sup>700</sup> which then control millions of layered smaller pieces in a pyramid of hierarchy (that is never accurately shown in these images).<sup>701</sup> Roman Catholics control anything that affects religion in society – at first it was led by Constantine and Church Councils like that of Nicea, then it was enforced by the followers of St. Augustine (long before the order was established)<sup>702</sup> then enforced by the monasteries,<sup>703</sup> then enforced by Franciscans and Dominicans<sup>704</sup> and then enforced by the Jesuits.<sup>705</sup> What is the second pillar of Rome’s world power? It ends up being the satanic or non-religious side of power as Rome sees it.<sup>706</sup> Freemasons control anything that affects business<sup>707</sup> and humanist philosophy<sup>708</sup> in society – first it was Greeks,<sup>709</sup> then it was Byzantine/Eastern Orthodox,<sup>710</sup> then it was Islamic religion,<sup>711</sup> then it was French Knights,<sup>712</sup> then it was French and English Freemasons and the Church of England,<sup>713a</sup> then it is the United States of America.<sup>713b</sup> This is approximate and not always reduced that simply, but you can see the pattern regardless. That is the basis of ALL secret society history<sup>714</sup> – explained in the Freemasons’ two pillars imagery in the ancient Gothic Cathedrals they built as Roman Catholics.<sup>715</sup> They can never admit that Rome is the first pillar and that Masons are the second pillar. And whereas you must believe in God of some variety in order to be admitted to the Freemasons,<sup>716</sup> most people do not realize the meaning of this primary, first rule.<sup>717</sup> This pattern of Rome controlling opposed people by creating a second party is a constant rule in the Empire’s politics. That is why there are distinct Eastern and Western philosophies.<sup>718</sup> That is why there is a Fascist/ Capitalist Religious side of the world<sup>719</sup> and a Communist/ Socialist “Atheist” side of the world.<sup>720</sup> The Jesuits direct both Communism and

Capitalism. That is why they invented this Aryan Nazism versus Jews false paradigm.<sup>721</sup> That is why there are Jesuits with Republicans on one side and Freemasons with Democrats on the other side in the American Civil War as we show in our other research. That is why there is a two party system of Democrats and Republicans in America.<sup>722</sup> And that is why there are Jesuits and Freemasons working together in Chicago – the source of such deep political corruption in Chicago that became known as “The Machine”.<sup>723</sup>

<sup>700.</sup> <https://www.encyclopedia.com/history/modern-europe/german-history/holy-roman-empire>

<sup>701.</sup> <https://me.me/i/crown-council-of-13-worlds-richest-ehersi-poweriul-families-committee-4781634>

<sup>702.</sup> <https://my.vanderbilt.edu/robertdrews/files/2014/01/Chapter-TwentyThree.-Christianity-from-the-Fifth-to-the-Eleventh-Century.pdf> (Search “legacy”)

<sup>703.</sup> [https://www.metmuseum.org/toah/hd/mona/hd\\_mona.htm](https://www.metmuseum.org/toah/hd/mona/hd_mona.htm)

<sup>704.</sup> <https://www.historytoday.com/archive/spreading-gospel-middle-ages>

<sup>705.</sup> [http://www.scielo.org.za/scielo.php?script=sci\\_arttext&pid=S1017-04992016000200007](http://www.scielo.org.za/scielo.php?script=sci_arttext&pid=S1017-04992016000200007)

<sup>706.</sup> [https://www.cia.gov/library/abbottabad-compound/E4/E4AAFF6DAF6863F459A8B4E52DFB9FF4\\_Manly.P.Hall\\_The.Secret.Teachings.of.All.Ages.pdf](https://www.cia.gov/library/abbottabad-compound/E4/E4AAFF6DAF6863F459A8B4E52DFB9FF4_Manly.P.Hall_The.Secret.Teachings.of.All.Ages.pdf) (Search “eternity two”)

<sup>707.</sup> <https://www.history.com/news/freemasons-facts-symbols-handshake-meaning>

<sup>708.</sup> <https://www.shiavault.com/books/global-freemasonry/chapters/5-masonic-humanism-the-worship-of-humanity/>

<sup>709.</sup> <https://athensandbeyond.com/top-10-ancient-greek-philosophers/>

<sup>710.</sup> <https://sites.google.com/site/floresworldhistory7/the-byzantine-empire/conflict-between-east-west>

<sup>711.</sup> <https://www.thegreatcoursesdaily.com/decline-of-byzantine-empire-and-rise-of-islam-are-the-two-connected/>

<sup>712.</sup> <https://www.history.com/news/knights-templar-facts-crusades-wealth>

<sup>713a.</sup> <https://crusaderhistory.wordpress.com/tag/oliver-cromwell/>

<sup>713b.</sup> [https://archive.schillerinstitute.com/fidelio\\_archive/1993/fidv02n01-1993Sp/fidv02n01-1993Sp\\_004-why\\_albert\\_pikes\\_statue\\_must\\_fal.pdf](https://archive.schillerinstitute.com/fidelio_archive/1993/fidv02n01-1993Sp/fidv02n01-1993Sp_004-why_albert_pikes_statue_must_fal.pdf)

<sup>714.</sup> <https://www.history.com/news/secret-societies-freemasons-knights-templar>

<sup>715.</sup> <http://www.deepertruth.com/journal/article-1.html>

<sup>716.</sup> <https://www.dummies.com/religion/spirituality/the-requirements-to-join-a-freemason-lobby/>

<sup>717.</sup> <https://www.gotquestions.org/free-masonry.html>

<sup>718.</sup> <http://www.differencebetween.net/science/differences-between-eastern-and-western-philosophy/>

<sup>719.</sup> <http://www.concordatwatch.eu/topic-841.843>

<http://www.concordatwatch.eu/kb-38152.834>

<https://www.opendemocracy.net/en/countering-radical-right/american-fascism/>

<https://trump24h.com/biography/education>

<sup>720.</sup> <https://www.history.com/news/joseph-stalin-religion-atheism-ussr>

<https://www.culturematters.org.uk/index.php/culture/religion/item/2363-communism-religion-and-atheism>

<https://www.aljazeera.com/features/2016/12/12/russias-communist-party-turns-to-the-orthodox-church>

<sup>721.</sup> <https://www.journals.uchicago.edu/doi/abs/10.1086/241378?journalCode=jmh>

<sup>722.</sup> <https://www.abc.net.au/news/2020-10-15/us-election-political-parties-explained-democrats-vs-republicans/12708296>

<sup>723.</sup> <http://www.encyclopedia.chicagohistory.org/pages/774.html>

St. Augustine,  
then monasteries,  
then Franciscans  
and Dominicans,  
then Jesuits – side  
opposite – Greeks,  
then Byzantine,  
then Islam, then  
Knights, then  
Freemasons. That  
is the two pillars  
of world power.

McCormick sons married  
into Rockefeller, Medill,  
Dexter, Day families

### 33. McCormick children married at the top of the mafia social ladder of evil.

Rome often partners with corrupt millionaire businessmen and Freemasons as their significant other. In modern times, you can see this most clearly in England’s Freemason Church-State-based British empire and their agreements with English Jesuits and Catholics royalty – which is an identical opposing copy of Rome’s Church-State-based Roman empire and the French Jesuits and Spanish conquistadors.<sup>724</sup> At this point we discuss the work of Cyrus McCormick and his family. The McCormick Harvesting Machine Company was run by three brothers Cyrus, Leander, and William.<sup>725</sup> The children of these McCormick brothers married with powerful people. Harold Fowler McCormick married Edith Rockefeller,<sup>726</sup> the daughter of John D. Rockefeller who dined with gold plates from Napoleon of France and believed she had been the child-bride of Egypt’s King Tutankhamen in another life.<sup>727</sup> Stanley McCormick married Katherine Dexter,<sup>728</sup> the daughter of Wirt Dexter who was chairman of Building Committee at Jekyll Island Club<sup>729</sup> and

chairman of Chicago Aid and Relief Society.<sup>730a</sup> The Jekyll Island Club bankrupted the American government using wars and currency laws put in place during the Civil War. And the Club (specifically J. P. Morgan whose company owned the White Star Line that built and operated the Titanic) killed their opponents on the Titanic in 1912, then put America under its global banking cartel (Federal Reserve) in 1913, then caused World War 1 (1914-1918) to wash it all down, so that they now controlled America's economics completely. Their Federal Reserve bankers do evil and murder worldwide with American money.<sup>730b</sup> Robert Sanderson McCormick married Katherine Medill, the daughter of Chicago Mayor Joseph Medill<sup>731</sup> who spent forty-three years as co-founder and later co-owner and Editor-in-Chief of Chicago Tribune<sup>732</sup> as the media arm of the brand new Republican Party.<sup>733</sup> Robert Hall McCormick II married Sarah Lord Day, the daughter of Henry Day, partner in Lord Day & Lord law firm<sup>734</sup> whose clients included J. P. Morgan's Guaranty Trust Company of New York, British Cunard Shipping Line, New York Times, and the American Stock Exchange.<sup>735</sup>

McCormick family is very sexually violent, homosexual, even developed pill for Sanger's Planned Parenthood murder

<sup>724.</sup> <https://museumstjohn.org.uk/our-story/history-of-the-order/>

<sup>725.</sup> <https://www.wisconsinhistory.org/Records/Article/CS3399>

<sup>726.</sup> [https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2485&context=luc\\_diss](https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2485&context=luc_diss) (Search "Rockefeller")

<sup>727.</sup> <https://www.chicagotribune.com/opinion/commentary/ct-opinion-flashback-edith-rockefeller-mccormick-20191227-y5up4nunqfgcfedp3pilcpayne-story.html>

<sup>728.</sup> <https://www.plannedparenthoodaction.org/planned-parenthood-advocates-arizona/blog/katharine-dexter-mccormick-fierce-feminist-and-secret-smuggler>

<sup>729.</sup> <https://www.glessnerhouse.org/story-of-a-house/2014/03/the-jekyll-island-club.html>

<sup>730a.</sup> <https://www.greatchicagofire.org/rescue-and-relief-library/organizing-relief/>

[http://umich.edu/~eng217/student\\_projects/chicago%20fire/rebuildingplans.htm](http://umich.edu/~eng217/student_projects/chicago%20fire/rebuildingplans.htm)

<sup>730b.</sup> <https://www.marketplace.org/2015/10/20/how-secret-meeting-jekyll-island-led-fed/>

<https://www.federalreservehistory.org/essays/jekyll-island-conference>

<https://brightside.me/wonder-curiousities/titanic-survivor-claims-an-iceberg-didnt-destroy-the-ship-770860/>

<https://www.washingtonpost.com/news/retropolis/wp/2018/08/04/how-j-p-morgan-didnt-sink-the-titanic-and-other-ganon-conspiracy-theories-debunked/>

<http://in5d.com/40-outrageous-facts-most-people-dont-know/>

<sup>731.</sup> <https://www.encyclopedia.com/women/encyclopedias-almanacs-transcripts-and-maps/mccormick-katherine-medill-d-1932>

<sup>732.</sup> <http://www.mrlincolnanfriends.org/the-journalists/joseph-medill/>

<sup>733.</sup> <https://100.medill.northwestern.edu/joseph-medill-biography/>

<sup>734.</sup> <https://www.seekingmyroots.com/members/files/G004757.pdf> (Search "daughter of Henry Day")

<sup>735.</sup> <https://www.nytimes.com/1994/10/02/nyregion/oldest-law-firm-is-courtly-loyal-and-defunct.html>

Katharine Dexter McCormick tried to temper Cyrus' son Stanley from his aggressive immoral tendencies,<sup>736</sup> while she herself was accused by the McCormick's of being involved in a homosexual relationship.<sup>737</sup> There is evidence that both Stanley McCormick<sup>738</sup> and his older sister Mary Virginia McCormick<sup>739</sup> were involved in homosexual relationships with someone(s) disguised as a same-sex caretaker(s), because both were labeled insane (Mary Virginia at age 19<sup>740</sup> and Stanley at age 32)<sup>741</sup> and the cause definitely involved immoral behaviors. This behavior of McCormick's children fits logically with the lack of morals of Cyrus McCormick Sr. in regard to marriage, slavery, stealing/swindling, and murder as we discuss over the next several paragraphs. In 1857, Cyrus was forty-eight years old and had supposedly never had time to consider marriage, but one day in Chicago is out riding horses with his brother Leander and suddenly sees twenty-one year old Nettie Fowler visiting a cousin and walking on Rush Street Bridge and Cyrus instantly falls in love. McCormick focused entirely on Nettie while she was in Chicago and wrote letters to her in New York until he convinced her to marry him and become his personal secretary.<sup>742</sup> Based on the behavior of the children, we consider it possible that Cyrus was sometimes very abusive to his children and it is known that Nettie was a harsh mother before and after Cyrus' death.<sup>743</sup> The involvement of McCormick family in the cover-up of aggressive and immoral behaviors is also confirmed by Katherine Dexter McCormick's work with Margaret Sanger,<sup>744</sup> founder of Planned Parenthood to eventually develop a contraception pill.<sup>745</sup>

<sup>736.</sup> <https://www.plannedparenthoodaction.org/planned-parenthood-advocates-arizona/blog/katharine-dexter-mccormick-fierce-feminist-and-secret-smuggler>

737. <https://www.chicagoreader.com/chicago/the-exceedingly-strange-case-of-the-mccormick-sex-machine/Content?oid=895951>
738. <https://www.archives.gov/publications/prologue/2007/summer/mccormick.html> [https://www.tcboyle.com/books/book\\_11rg.html](https://www.tcboyle.com/books/book_11rg.html)
739. <http://huntsvillehistorycollection.org/hh/hpics/pdf/hhq/HHQ-Vol-XXVIII-23-SumFal02.pdf>
740. <https://digicoll.library.wisc.edu/cgi/f/findaid/findaid-idx?c=wiarchives;page=browse;id=navbarbrowselink;cginame=findaid-idx;cc=wiarchives;key=author;value=mc>
741. <https://www.archives.gov/publications/prologue/2007/summer/mccormick.html>
742. The International Harvester Company: A History of the Founding Families and Their Machines By Chaim M. Rosenberg Page 24
743. Edith: The Rogue Rockefeller McCormick By Andrea Friederici Ross Page 9-10
744. <https://www.pbs.org/wgbh/americanexperience/features/pill-katharine-dexter-mccormick-1875-1967/>
745. <https://embryo.asu.edu/pages/katharine-mccormick-1876-1967>

There are other notable evil works of the McCormick family. Cyrus' nephew Robert Sanderson McCormick served at the American Legation in London working for Robert Todd Lincoln (Abraham's son).<sup>746</sup> He later became ambassador to Austria-Hungary, Russia, and France<sup>747</sup> shortly before and (was secretly involved) at the roots of the World Wars. This happened when he was asked by Theodore Roosevelt to assist Averill Harriman's father Edward<sup>748</sup> who was chairman of the executive committee of Union Pacific Railroad<sup>749</sup> and was exploring Alaska<sup>750</sup> and planning how to expand industrialism to Asia.<sup>751</sup> Robert Sanderson McCormick's son Colonel Robert Rutherford McCormick<sup>752</sup> and another grand-nephew Joseph Medill Patterson became Co-Editor's-in-Chief of the Chicago Tribune<sup>753</sup> and founded the Northwestern University Medill School of Journalism<sup>754</sup> to which eyewitness Luis Cohn's testimony about the real cause of the Chicago Fire was given.<sup>755</sup> In 1880, Cyrus retired from the International Harvester Company which leadership passed to his son Cyrus McCormick Jr. Upon his death four years later, McCormick senior had more than \$11M from sales of reapers. Cyrus' son Cyrus McCormick Jr. joined the Jekyll Island Club in 1891 (and was a life-long member until his death in 1936)<sup>756</sup> as he was trying to create a merger with his closest national competitor Deering Machine Company.<sup>757</sup> In 1902, George W. Perkins, a top aide to J. P. Morgan,<sup>758</sup> created a merger for McCormick Jr. to create the International Harvester Company.<sup>759</sup> Cyrus' grand-nephew Chauncey McCormick married the Deering Machine Company heiress Marion Deering in 1914. In 1926, Chauncey was a member of the board of directors of International Harvester Company for eighteen years and was a significant benefactor to McCormick Theological Seminary, which was re-established in Chicago by his great uncle Cyrus.<sup>760</sup> Cyrus' daughter Anita McCormick Blaine married Emmons Blaine<sup>761</sup> the son of James Blaine who was secretary of state under Presidents James Garfield and Chester Arthur and made four attempts to be U.S. President on the Republican Party ticket.<sup>762</sup> Anita founded the New World Foundation in 1954 to promote progressive causes. Hillary Clinton served on its board of directors for six years.<sup>763</sup>

746. The International Harvester Company: A History of the Founding Families and Their Machines By Chaim M. Rosenberg Page 182-183

747. <https://history.state.gov/departmenthistory/people/mccormick-robert-sanderson>

748. <https://www.theodorerooseveltcenter.org/Research/Digital-Library/Record?libID=o292349>

749. <https://www.encyclopedia.com/history/encyclopedias-almanacs-transcripts-and-maps/harriman-edward>

750. <https://www.pbs.org/harriman/1899/1899.html>

751. Stars and Stripes Across the Pacific: The United States, Japan, and Asia/Pacific Region, 1895-1945 By William F. Nimmo Pages 51-56

752. <https://www.fdmuseum.org/researchers/robert-r-mccormick-biography/>

753. <https://www.chicagotribune.com/news/ct-xpm-1997-06-08-9706300096-story.html>

754. <https://www.medill.northwestern.edu/about-us/our-history.html>

755. <https://www.chicagotribune.com/news/ct-xpm-1997-10-08-9710080167-story.html>

J. P. Morgan company did the merger for Cyrus McCormick Jr., when he joined Jekyll Island – for forty-five years. Jekyll Island Club founded by Morgan friends who first killed their opposition in 1912 Titanic “accident”, then founded Federal Reserve in 1913, then washed down the progress by causing World War 1 in 1914.

McCormick sons in embassy and war politics, Chicago Tribune, Jekyll Island Club, Republican Party, Seminary, New World Foundation, were robber barons.



756. <https://www.jekyllisland.com/jekyllislandwp/wp-content/uploads/2016/01/McCormicks-Menu-Lunch-Dec15.pdf>
757. <https://octanepress.com/content/origin-international-harvester-company>
758. <https://biography.yourdictionary.com/george-walbridge-perkins>
759. <https://octanepress.com/content/origin-international-harvester-company>
760. [https://i-share-nby.primo.exlibrisgroup.com/discovery/fulldisplay?context=L&vid=01CARLI\\_NBY:CARLI\\_NBY&search\\_scope=MyInstitution&tab=LibraryCatalog&docid=alma998289458805867](https://i-share-nby.primo.exlibrisgroup.com/discovery/fulldisplay?context=L&vid=01CARLI_NBY:CARLI_NBY&search_scope=MyInstitution&tab=LibraryCatalog&docid=alma998289458805867)
- <https://digital.janeaddams.ramapo.edu/items/show/916>
761. <https://digital.janeaddams.ramapo.edu/items/show/60>
762. [http://www.blainehistory.org/James\\_Blaine/James\\_Blaine\\_Poster.pdf](http://www.blainehistory.org/James_Blaine/James_Blaine_Poster.pdf)
763. <https://www.influencewatch.org/non-profit/new-world-foundation/>

### 34. Cyrus McCormick was a Catholic Jesuit Ex-Officio Board Member.

The Latin term ex-officio dates back to the early Roman Republic, and it means that they held an equal rank of that office but in a different partner organization.<sup>764</sup> Cyrus McCormick was invited to the top leadership of Catholic Jesuit operations in Chicago, not as a practicing Catholic, but as a (secretly) Slave-owning Industrialist mob boss.<sup>765</sup> It was a Catholic Illinois Senator Stephen Douglas who discovered Cyrus McCormick<sup>766</sup> and notified Chicago's first Mayor William Ogden<sup>767</sup> about Cyrus McCormick – to honor him with a high Jesuit office. In 1847, McCormick was still having difficulty in selling his reapers until he met Catholic Illinois Senator Stephen Douglas who convinced him to move to Chicago.<sup>768</sup> Catholics now want to hide the fact that Douglas was Catholic,<sup>769</sup> but the facts are clear. As this next article link explains, Catholics who wanted to obtain power in America could only do so by de-emphasizing their Catholicism. Douglas raised his children, not just Catholic, but specifically at Jesuit Georgetown Schools.<sup>770</sup> Douglas' first wife inherited her father's plantation and 100 enslaved persons, which Douglas secretly managed by hiring a manager and used the 20% of the estate that belonged to him for politics. After his first wife died, Douglas at forty-three years old, married twenty year old Adele Cutts<sup>771</sup> and they attended the Jesuits' St. Aloysius Church in Washington, D.C. aspiring to become President and entertaining Washington's elite. Adele grew up in the home of widowed first-lady Dolly Madison.<sup>772</sup> Adele was a daughter of James Madison's nephew; this is the James Madison who was fourth President of the United States.<sup>773</sup> Adele was educated at the Jesuits' Georgetown Visitation Preparatory School<sup>10</sup> founded in 1799.<sup>774</sup>

McCormick met the Jesuits Stephen Douglas and William Ogden in 1847, and they convince him to join their new Catholic headquarters in Chicago.

764. <https://www.lcwlegal.com/news/understanding-the-nuances-of-ex-officio-board-members/>
765. <https://slavery.princeton.edu/stories/endowed-professorships>
766. <https://www.pbs.org/wgbh/americanexperience/features/chicago-cyrus-mccormick-1809-1884/>
767. <http://www.encyclopedia.chicagohistory.org/pages/643.html>
768. <https://the-american-catholic.com/2011/04/25/april-25-1861-stephen-a-douglas-protect-the-flag/> (in the comments section)
769. [https://d2y1pz2y630308.cloudfront.net/15206/documents/2020/8/CRS\\_2011\\_11.pdf](https://d2y1pz2y630308.cloudfront.net/15206/documents/2020/8/CRS_2011_11.pdf)
- [https://columbuscatholic.org/documents/2020/8/CRS\\_2011\\_11.pdf](https://columbuscatholic.org/documents/2020/8/CRS_2011_11.pdf)
770. [https://en.wikipedia.org/wiki/Stephen\\_A.\\_Douglas](https://en.wikipedia.org/wiki/Stephen_A._Douglas)
771. [https://d2y1pz2y630308.cloudfront.net/15206/documents/2020/8/CRS\\_2011\\_11.pdf](https://d2y1pz2y630308.cloudfront.net/15206/documents/2020/8/CRS_2011_11.pdf)
772. [https://en.wikipedia.org/wiki/Stephen\\_A.\\_Douglas](https://en.wikipedia.org/wiki/Stephen_A._Douglas)
773. [https://d2y1pz2y630308.cloudfront.net/15206/documents/2020/8/CRS\\_2011\\_11.pdf](https://d2y1pz2y630308.cloudfront.net/15206/documents/2020/8/CRS_2011_11.pdf)
774. [https://en.wikipedia.org/wiki/Georgetown\\_Visitation\\_Preparatory\\_School](https://en.wikipedia.org/wiki/Georgetown_Visitation_Preparatory_School)

McCormick family owned nineteen enslaved persons.

When Cyrus McCormick was a young man working on his father's farm, his father Robert McCormick "owned" nineteen slaves who worked and lived at Walnut Grove farm, which McCormick inherited.<sup>775</sup> Cyrus McCormick worked with Joe Anderson to complete his father's mechanical reaper design to be sold on the national market,<sup>776</sup> which he got patented (and only sold one reaper) in 1834 and sold two in 1840 (which he later admitted were not very useful at first)<sup>777</sup> and then made improvements for which he received

another patent in 1845.<sup>778</sup> It was at this time that McCormick moved to Cincinnati. In 1847, Stephen Douglas encouraged McCormick to move to Chicago. And Douglas' friend William Ogden gave financial incentive by signing a \$50,000 contract with Cyrus for shipping his equipment throughout Illinois, Indiana, Michigan, Kentucky, and Tennessee.<sup>779</sup> As we have shown many times already, Ogden served Catholic interests to control Chicago just as much as Douglas served Catholic interests in Illinois state and Washington, D.C. as U.S. Senator from Illinois. This is former Mayor Ogden who gave the land for St. Mary's University and Holy Family Cathedral<sup>780</sup> and then destroyed The Sands twice when it was wrecking the Roman Catholic reputation in Chicago<sup>781</sup> – the second time it destroyed all of Chicago killing 300 people<sup>782</sup> – and burned Peshtigo, WI killing nearly 2,500 people by some estimates.<sup>783</sup> We discuss the Peshtigo fires in Ogden's indictment. So McCormick had the contacts now to become an elite Industrialist, but then came patent issues.<sup>784</sup> And this patent process is how McCormick came to know the prominent Jesuits of the Republican Party and Chicago. This is how McCormick joined the mafia, tangled in the interests of protecting the American Jesuit establishment and monopolizing of industry no matter what the costs. In 1848, when McCormick tried to renew his patent, he was denied because it was noticed that there were two other similar patents acquired months before his – by Obed Hussey and William Manning.<sup>785</sup> So McCormick began acquiring by purchase the patented or unpatented improvements of other men<sup>786</sup> These connections also helped McCormick get into the London World's Fair where he won the gold medal in 1851.<sup>787</sup> These connections in London led to his son being able to acquire an international market in Russia<sup>788</sup> where Cyrus Jr. also took John R. Mott of YMCA on the U.S. Root Commission<sup>789</sup> ten years after Robert Sanderson McCormick was Ambassador to Russia.<sup>790</sup>

McCormick Reaper Works  
 – largest employer in  
 Chicago, but sued small  
 business of Manny and  
 lost to arguments written  
 by Abraham Lincoln.  
 McCormick was furious.

<sup>775</sup> <https://slavery.princeton.edu/stories/endowed-professorships>

<sup>776</sup> <https://www.newsleader.com/story/news/history/2018/05/29/augusta-county-slave-co-invented-reaper-revolutionized-agriculture/650716002/>

<sup>777</sup> [https://www.richmondfed.org/publications/research/econ\\_focus/2016/q3-4/economic\\_history](https://www.richmondfed.org/publications/research/econ_focus/2016/q3-4/economic_history)

<sup>778</sup> <https://www.asme.org/topics-resources/content/cyrus-mccormick>

<sup>779</sup> <http://www.encyclopedia.chicagohistory.org/pages/643.html>

<sup>780</sup> <https://www.pbs.org/wgbh/americanexperience/features/chicago-william-butler-ogden-1805-1877/>

The Railroad Tycoon Who Built Chicago: A Biography of William B. Ogden By Jack Harpster Page 93

<sup>781</sup> <https://drloihjournal.blogspot.com/2017/01/the-history-of-chicagos-red-light-vice.html> (search "Ogden")

<sup>782</sup> <https://www.history.com/this-day-in-history/great-chicago-fire-begins>

<sup>783</sup> <https://www.earthmagazine.org/article/benchmarks-october-8-1871-deadliest-wildfire-american-history-incinerates-peshtigo-wisconsin/>

<sup>784</sup> [https://en.wikipedia.org/wiki/Cyrus\\_McCormick](https://en.wikipedia.org/wiki/Cyrus_McCormick)

<sup>785</sup> [https://en.wikipedia.org/wiki/Cyrus\\_McCormick](https://en.wikipedia.org/wiki/Cyrus_McCormick)

<sup>786</sup> [https://www.pbs.org/wgbh/theymadeamerica/whomade/mccormick\\_hi.html](https://www.pbs.org/wgbh/theymadeamerica/whomade/mccormick_hi.html)

<sup>787</sup> <https://www.pbs.org/wgbh/americanexperience/features/chicago-cyrus-mccormick-1809-1884/>

<sup>788</sup> <https://www.wisconsinhistory.org/Records/Article/CS3483>

<sup>789</sup> [https://digitalcommons.lsu.edu/cgi/viewcontent.cgi?article=2785&context=gradschool\\_disstheses](https://digitalcommons.lsu.edu/cgi/viewcontent.cgi?article=2785&context=gradschool_disstheses) (Search "Y.M.C.A.")

<https://www.wisconsinhistory.org/Records/Image/IM74358>

<sup>790</sup> <https://history.state.gov/departmenthistory/people/mccormick-robert-sanderson>

### 35. Cyrus McCormick becomes a murderer in the industrialist mafia.

In 1855, McCormick was already Chicago's largest employer, and he sued his much smaller competitor in Rockford, IL over patent rights in attempt to put them out of business.<sup>791</sup> That competitor won the lawsuit with Abraham Lincoln's legal arguments against McCormick. McCormick was furious.<sup>792</sup> In 1860, the 1848 patent issue between McCormick and Hussey was still going (the Patent Office extended Hussey's patent the next year), when Hussey suddenly died.<sup>793</sup> But it was not a normal death by any means.

**The facts as set forth in this volume are well known to the reaper men of the United States, men high up in the industry. Had Mr. Hussey lived, he would have been able to establish his claim to the invention of the reaper beyond the shadow of a doubt. This humble man, who, against tremendous odds and powerful opposition, proved his contentions before Congress and the United States Patent Office could certainly have won deserved fame with the public.**

**His tragic death, which came just at the time when his Congressional victory was certain and the future of his reaper seemed bright with promise, occurred while he was en route from Boston to Portland, Maine, on August 4, 1860. In those days there was often no water in the cars. The train had stopped at a station when a little child asked for a drink of water and Mr. Hussey stepped out to get it for her. On his return, as he attempted to re-enter, the cars started; he was thrown beneath the wheels and instantly killed. The last act of his life was one of kindness and compassion.**

**Obed Hussey is dead, but his machine still lives, an article of measureless value to the great world of agriculture. His life was one of long suffering and faithful service and he justly deserves the proper credit and honor for his great invention. To Obed Hussey belongs the fame of Inventor of the Reaper as these pages will show, to which purpose these facts are published by those who knew him and his works, and these facts, like his works, stand squarely on their own merits.**<sup>794</sup>

<sup>791.</sup> <https://www.rstar.com/article/20090802/news/308029949>

<sup>792.</sup> <https://www.inventionandtech.com/content/great-reaper-war-1> (Search "At home")

<sup>793.</sup> [https://www.richmondfed.org/publications/research/econ\\_focus/2016/q3-4/economic\\_history](https://www.richmondfed.org/publications/research/econ_focus/2016/q3-4/economic_history)

<sup>794.</sup> <https://www.gutenberg.org/files/19547/19547-h/19547-h.htm>

This is the skill level of these Jesuit murderers. So when Hussey's patent was renewed in 1861, now it no longer mattered since no one in his family wanted to carry on with it. Hussey was dead and McCormick was the victor instead of Hussey. This case also greatly affected the Patent Office by the Patent Act of 1861 and further changes up to 1870.<sup>795</sup> This article explains the aggression of this battle against Hussey.

**True to his word in his 1834 letter to *Mechanics' Magazine*, Cyrus sued many of those new competitors for infringing on his various patents. He didn't win all of those lawsuits, but he seemed to thrive on head-to-head competition – in courtrooms, in wheat fields, and at international exhibitions. In sharp contrast, these contests seemed to wear Hussey down.**

**"I never experienced half the fatigue in Rowing after a whale in the Pacific Ocean (which I have often done) as I experienced year after year for eighteen years in the harvest field," Hussey wrote in an 1854 letter. "No man knows how much I have suffered in body and mind since 1833, on account of this thing."**

**A train ran over Hussey in 1860, one year before his patent rights were extended posthumously. Cyrus' rights were not extended, although the reasons for this ruling may have had more to do with politics than the merits of the case, according to Hounshell.**<sup>796</sup>

<sup>795.</sup> <https://patentyogi.com/this-day-in-patent-history/this-day-in-patent-history-on-march-21-1861-constitution-of-the-confederate-states-of-america-established-a-patent-office/>

<https://ladas.com/education-center/a-brief-history-of-the-patent-law-of-the-united-states-2/>

<sup>796.</sup>

[https://www.richmondfed.org/publications/research/econ\\_focus/2016/q3-4/economic\\_history](https://www.richmondfed.org/publications/research/econ_focus/2016/q3-4/economic_history)

McCormick led the Catholic design to shut down small farm communities like Northfield, MA. In 2009, only .7% workforce involved in farmwork like Walmart did to manufacturing – an impossibility without the false Christian Freemason image.

### **36. McCormick almost single-handedly destroyed all American family farms and farming community of Puritans – exactly what English Jesuits did to Ireland.**

In 1850, before Cyrus McCormick came along, it is estimated that around 55% of the American work-force was still involved in agriculture business,<sup>797</sup> whereas before the first Industrial Revolution beginning in 1790,<sup>798</sup> 90% of Americans identified themselves as farmers.<sup>799</sup> In order for "progress" for the common man to be felt by everyone enough to preach British-American industrialism to the rest of the world, it was necessary to supposedly "free" the people from all hard labor.<sup>800</sup> After all, they thought, that is what poor people want – to be like the rich.<sup>801</sup> And it was a perfect chance to enslave people as Plato taught, because then the government thinks it provides for you and can

determine what happens to you – like gods.<sup>802</sup> But the people had no idea what was being done to their food. In 2009, the category of agriculture, which includes farming, fishing, and forestry, only occupies .7% of America’s workforce.<sup>803</sup> So you can see the intent of the industrialists pretending to be “gods” moving the common man beyond the “farming age”,<sup>804</sup> like “gods” who moved the common man beyond “living in caves”.<sup>805</sup> What exactly came along with that trade-off? Mass-production of farming is at the base of it.<sup>806</sup> What that means is that wealthy industrialists increasingly own the farms and rent them to laborers – approximately 30% of all farmland.<sup>807</sup> And the remaining farmers are mega-corporations<sup>808</sup> who comply with corrupting food.<sup>809</sup> They shut down a large majority of family-owned farms.<sup>810</sup> Now they want to make it illegal to be a farmer outside of their agribusiness strangle-hold.<sup>811</sup>

<sup>797.</sup> [https://www.digitalhistory.uh.edu/disp\\_textbook.cfm?smtID=11&psid=3837](https://www.digitalhistory.uh.edu/disp_textbook.cfm?smtID=11&psid=3837)

<sup>798.</sup> <https://www.ushistory.org/us/22a.asp#:~:text=The%20start%20of%20the%20American,could%20be%20spun%20into%20yarn>

<sup>799.</sup> <https://www.history.com/topics/industrial-revolution/industrial-revolution>

<sup>800.</sup> <https://www.nps.gov/articles/000/-the-dust-of-many-a-hard-fought-field-place-attachment-and-agriculture-at-minute-man.htm>

<sup>801.</sup> <https://www.worldbank.org/en/news/speech/2018/04/10/rich-and-poor-opportunities-and-challenges-in-an-age-of-disruption>

<sup>802.</sup> <https://digressionsnimpresions.typepad.com/digressionsnimpresions/2015/09/plato-eugenics-adam-smith-de-gournay-and-the-history-of-progress.html>

<sup>803.</sup> <https://www.cia.gov/the-world-factbook/field/labor-force-by-occupation/>

<sup>804.</sup> <https://www.hownowmagazine.com/new-systems/evolving-beyond-animal-agriculture>

<https://www.un.org/en/global-issues/food>

<sup>805.</sup> <https://www.npr.org/sections/krulwich/2013/03/08/173813194/what-happened-when-humans-met-an-alien-intelligence-sex-happened>

(don’t really need to read the article to see that the “aliens” are just foreign humans who introduced a different way of life and settled down and had children)

<sup>806.</sup> <https://faithandpubliclife.com/mass-produce-food-not/>

<sup>807.</sup> <https://www.vox.com/recode/22528659/bill-gates-largest-farmland-owner-cascade-investments>

<sup>808.</sup> <https://modernsurvivalblog.com/systemic-risk/the-20-mega-corporations-who-are-controlling-and-shaping-you/>

<sup>809.</sup> <https://thecounter.org/mega-companies-food-choices-prices-farmers-monopolies-migrants/>

<sup>810.</sup> <https://www.ukessays.com/essays/geography/impact-of-mega-corporations-on-the-demise-of-american-agriculture.php>

<sup>811.</sup> <https://grain.org/article/entries/5142-seed-laws-that-criminalise-farmers-resistance-and-fightback>

<https://civileats.com/2020/10/16/without-a-right-to-garden-law-it-may-be-illegal-to-grow-your-own-food/>

Basically, McCormick was to farming what Walmart and their founding Walton family are to manufacturing.<sup>812</sup> McCormick created mega-corporation, agri-business that now makes the cheap garbage that is not food and is full of sugar and bad chemicals.<sup>813</sup> If McCormick didn’t create this monster with a Christian image, people wouldn’t have fallen for it. Walmart imitated that Christian image because it works.<sup>814</sup> That is the worst evil of Church of England Jesuit Freemasonry. Britain’s corrupt religions raised a new level of evil that never would have been accepted under any other disguise by Americans or by any people. People are almost not capable of understanding and thinking this level of lies. But regardless of what Christians or Americans could or could not understand then, the McCormick harvest has been reaped and we see what it is now. Food is controlled by these mega-corporations and no longer produced naturally. The use of farm ground is far less efficient. It causes all kinds of cumulative disease.<sup>815</sup> They literally will not allow you to grow and sell many of the healthy herbs that could heal.<sup>816</sup> The food lacks the natural involvement of animals and humans that make plants grow normally – for only one example, carbon dioxide is a primary need of plants in spite of whatever population reductionists think. The problem in that case is again the problem which McCormick created – industrialist cities, which drove people away from real life.<sup>817</sup> Food is not grown in earth with the proper amount of natural nutrients.<sup>818</sup> Food has deadly chemicals sprayed all over it while it is growing. Afterward, foods are further mixed with all sorts of toxic chemicals before they arrive at a store. These all cause cancer, vascular problems, heart problems, nervous system problems, breathing problems, and every kind of health problem. Massive hormones adjust the balance of human hormones and destroy fertility in humans and damage children before they are born and damage mothers in the process of birth.<sup>819</sup> And even the very genetic structure of seeds is so significantly altered that it cannot grow a healthy plant. It looks identical to a healthy plant and a healthy fruit, but the body does not receive it the same way.<sup>820</sup> This destruction of food and accelerated disease

McCormick called for  
murder of Obed Hussey  
– ran over by a train.

is exactly what these same Jesuits did to Ireland in the Potato Famine which killed one million Irish people. American Christians need to wake up before it reaches this level.

812. <https://www.ukessays.com/essays/geography/impact-of-mega-corporations-on-the-demise-of-american-agriculture.php>

813. <https://modernsurvivalblog.com/systemic-risk/the-20-mega-corporations-who-are-controlling-and-shaping-you/>

814. <https://news.harvard.edu/gazette/story/2009/11/god-and-walmart/>

815. <https://www.unep.org/news-and-stories/story/10-things-you-should-know-about-industrial-farming>

816. <https://optimalbreathing.com/blogs/traditional-medicine/codex-alimentarius>

817. <https://pubs.iied.org/sites/default/files/pdfs/migrate/G02268.pdf> (Search “agricultural biodiversity”)

818. <https://bioneers.org/hidden-hunger-does-food-lack-essential-nutrients-zmbz2105/>

819. <https://www.naturalmedicinejournal.com/journal/2016-04/modern-industrial-foods-and-their-effects-human-body>

820. [https://pennstatelaw.psu.edu/file/aglaw/Impacts\\_of\\_Genetically\\_Modified.pdf](https://pennstatelaw.psu.edu/file/aglaw/Impacts_of_Genetically_Modified.pdf)

The truth sets free – the lies and “Christian”  
Freemason myth allows more “just” wars.

### 37. It would have been impossible for this to happen without McCormick’s False Christian Image – that false image really needs to go.

The real structure of this can easily be solved. How? By doing exactly what we are doing. If the mafia can no longer hide behind Christianity, then it gives a chance for people who knew McCormick was a murderer to speak about what they knew. If witnesses are silenced by “Christians” defending evil murderers like McCormick, then witnesses of their murder are very unlikely to speak openly for fear of respectable society questioning them and ruining their life. Now when we really reach a level of honesty and integrity where we can have the truth out about the world’s Roman Catholic murderers living still today... well, that will be a level of good that no unbelievers can ever achieve. But Christians have to stop being lazy and greedy for the devil’s trinkets if we are going to accomplish this.<sup>821</sup> And we need to be content with food and clothing as Jesus taught<sup>822</sup> – which we gain by simple good work.<sup>823</sup> Then we will not be confused about the “Christian” image of evildoers. Eliminating farm work – by creating different work for the 90% of Americans who did farming in 1790<sup>824</sup> – was a necessary element of mafia industrialists because they could not earn the trust of people who understood the hardships of how real life works compared to the cruel methods of the wealthy.<sup>825</sup> So the industrialists learned to control people by pretending to be the cause of their ease and freedom.<sup>826</sup> Wealthy men like McCormick, did not work hard at domestic chores or real work, since they could own slaves. The enslaved persons would toil to feed and clothe themselves while doing all of the housework and field work for their masters. And these men could sell them whenever they wanted someone different or they would usually just make life worse for the slave instead.<sup>827</sup> Wealthy men or their descendants tried to appear like good slave owners by various methods,<sup>828</sup> but they refused to give up this exploitation method until it was clear that the European “lords” had no choice left.<sup>829</sup> They knew that era was coming to an end, because of the strong revolutions in Haiti and Brazil – 1791-1835.<sup>830</sup>

821. 1 John 2:15-19

822. Matthew 6:24-34

823. Genesis 3:17-19

824. <https://www.history.com/topics/industrial-revolution/industrial-revolution>

825. <https://www.history.com/topics/19th-century/gilded-age>

826. <https://www.britannica.com/story/the-rise-of-the-machines-pros-and-cons-of-the-industrial-revolution>

827. <https://www.pbs.org/wgbh/aia/part4/4p2956.html>

828. <https://www.bbc.com/news/world-us-canada-49842601>

829. <https://www.thedailybeast.com/the-myth-of-robert-e-lee-and-the-good-slave-owner>

830. <https://www.degruyter.com/document/doi/10.1515/9780822371793-040/pdf>

<https://faculty.wagner.edu/rita-reynolds/south-america/bahia-rebellion-a-slave-revolt-with-islamic-characteristics/>

As we mentioned before, McCormick inherited nineteen enslaved people, but McCormick had to change that (probably by selling them as the Jesuits at Georgetown did) because of reputation’s sake.<sup>831</sup> In fact, all of the slave-



owners of the North needed this kind of change, which is why Stephen Douglas saw a perfect opportunity in McCormick's reaper for the North and for himself and his fellow Jesuit slave-owners.<sup>832</sup> Interestingly, it is the mechanical reaper and similar inventions that should have given freedom to slaves,<sup>833</sup> since these men and women set free could have accomplished work more efficiently and healthily. But instead the value gained by the mechanical reaper was transferred again to the pockets of the wealthy land-owners and industrialists via war profits, rather than helping the people who actually do the work.<sup>834</sup> It has been proven that slavery was not highly productive, which sadly is the real reason why wealthy, greedy men of the North decided to change tactics.<sup>835</sup> They didn't change, because of a change of heart; they changed because they were getting caught! That is a super important distinction. If people keep believing that the North changed perspective by a right heart, then the "just war" propaganda succeeds and will be used to justify more wars worldwide. If people keep believing the North had only good motives and just wanted the unity of the states, then this "unity" propaganda will continue to be used to disguise the uniting of one-world government over all nations. If people keep believing that England's Freemasons have purer motives than Christians, then Freemasonry and secret society propaganda will continue to be used to force Roman Catholic false religions on the whole world. Now do you see how dangerous these myths are?

<sup>831.</sup> <https://slavery.princeton.edu/stories/endowed-professorships>

<sup>832.</sup> <https://civilwaronthewesternborder.org/encyclopedia/douglas-stephen> (Search "on slavery")

<sup>833.</sup> [http://www.virginiahistoryseries.org/linked/unit%209.%20virginia%20ante-bellum%20\(1800-1860\).v3.all%20slides.pdf](http://www.virginiahistoryseries.org/linked/unit%209.%20virginia%20ante-bellum%20(1800-1860).v3.all%20slides.pdf) (search "mechanical")

<sup>834.</sup> <https://www.investors.com/news/management/leaders-and-success/cyrus-mccormick-mechanical-reaper-revolutionized-farming/>

<sup>835.</sup> <https://web.stanford.edu/group/mcnollgast/cgi-bin/wordpress/wp-content/uploads/2013/10/asms-theory-of-sy.15.0725.print-version.pdf>

### **38. McCormick family were slave-owners and Cyrus tried to stop the ending of slavery.**

In 1856, McCormick was still hiring out his slave Joe Anderson and another slave Emily and collecting \$40 (some accounts say \$60) per year of their payment up until around 1865 (the end of the Civil War). Anderson was supposed to have been like Cyrus' brother as he was born around the same time on the same property, since Joe's parents were McCormick's slaves.<sup>836</sup> There is sufficient evidence in women slave-master history to wonder if McCormick's mother arranged (by assault) the timing for Eunice Anderson to give birth.<sup>837</sup> Joe Anderson was involved in almost all of the inventing, design, and welding phases of the development of the reaper machine and was there working with Cyrus in the hour leading up to its first public presentation in July 1831.<sup>838</sup> Cyrus' McCormick's grandson later gave due credit to Anderson.<sup>839</sup> But until then, Anderson, for his skill and brilliance was still treated by the McCormick's as a slave, not as a brother at all. Anderson was not mentioned in the patent<sup>840</sup> or afterward in advertising or schemes of the company.<sup>841</sup> And when McCormick needed to lose the reputation of being a slave-owner, he gave Joe his "freedom" essentially telling him where he would live and still hired him out until 1865. That was his "freedom"; he could also send letters to McCormick asking for any needs. The McCormick's of course, framed this as a "friendship" with their slave, who was not treated like the other McCormick brothers.<sup>842</sup> McCormick paid only some amount of this back to Anderson until his death<sup>843</sup> and also bought Anderson a piece of land and a cabin.<sup>844</sup> Joe Anderson was one of many men whose skill and innovation and accomplishments were stolen by the McCormick's monopolizing claim to the patent "rights" of the mechanical reaper.<sup>845</sup> McCormick did not respect people, certainly not people he thought he should possess as property. According to Blaine Dzwonczyk, a descendant of Cyrus McCormick, it seems probable that McCormick sexually assaulted Joe Anderson's mother Eunice or other slaves as indicated by McCormick selling Anderson's father Charles Anderson to Adam McChesney for \$700.<sup>846</sup> This seems likely when considered with the sexual activities of the McCormick family as described already above and some matters which we did not discuss. And McCormick didn't give up slavery easily. During the Civil War, McCormick wrote letters to Confederate officials operating in Canada (and destroyed the evidence after the war), tried to reconcile Jesuit Stephen Douglas with the South, attempted to convince the U.S. Ambassador to France to get Napoleon III's help to negotiate between the North and South as separate governments, attempted to get Northern Democrats late in the war to negotiate a similar solution with Richmond's Southern Democrats, and petitioned Abraham Lincoln to endorse his plan.<sup>847</sup>

<sup>836.</sup> <https://mysteriouschicago.com/jo-anderson-the-mysterious-slave-of-cyrus-mccormick/>

McCormicks were slave-owners, not brothers to Joe Anderson – split up Joe's family after Robert maybe assaulted Joe's mother.

837. <https://www.history.com/news/white-women-slaveowners-they-were-her-property>
838. <https://www.newsleader.com/story/news/history/2018/05/29/augusta-county-slave-co-invented-reaper-revolutionized-agriculture/650716002/>
839. [https://richmond.com/jo-anderson/article\\_277b0072-700a-11e2-bb3d-001a4bcf6878.html](https://richmond.com/jo-anderson/article_277b0072-700a-11e2-bb3d-001a4bcf6878.html)
840. <https://mysteriouschicago.com/jo-anderson-the-mysterious-slave-of-cyrus-mccormick/>
841. <https://www.gutenberg.org/files/19547/19547-h/19547-h.htm>
842. <https://mysteriouschicago.com/jo-anderson-the-mysterious-slave-of-cyrus-mccormick/>
843. <https://mysteriouschicago.com/jo-anderson-the-mysterious-slave-of-cyrus-mccormick/>
844. [https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2485&context=luc\\_diss](https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2485&context=luc_diss)
845. <https://www.newsleader.com/story/news/history/2018/05/29/augusta-county-slave-co-invented-reaper-revolutionized-agriculture/650716002/>
846. [file:///C:/Users/new/Downloads/ht24ww38q%20\(2\).pdf](file:///C:/Users/new/Downloads/ht24ww38q%20(2).pdf) (Search “Charles Anderson”)
847. [https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2485&context=luc\\_diss](https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2485&context=luc_diss) (Search “Cyrus's civil war”)

### 39. McCormick Helped the Jesuits Identify Abraham Lincoln and Roswell B. Mason. Then McCormick had to hide from Chicago after the Civil War but was still calling shots.

McCormick’s own brother accused him of “fleeing away” to Europe during the war to sell reapers there.<sup>848</sup> McCormick did that to avoid getting caught in America for his pro-slavery stance. In 1855, when Cyrus McCormick sued that competitor in Illinois by the name of John Manny, Manny had hired Edwin Stanton and George Harding as his lead counsels, and Stanton also hired Abraham Lincoln to prepare the argument,<sup>849</sup> though Stanton did not allow Lincoln to give the final presentation in court.<sup>850</sup> The judge would decide in Manny’s favor after the trial was moved to Cincinnati in 1856.<sup>851</sup> Lincoln’s argument won and Cyrus McCormick was furious. But Edwin Stanton and Cyrus McCormick had already seen the potential of this man Abraham Lincoln and had referred him to Chicago Tribune owner Joseph Medill in the fall of 1855. Lincoln went to Medill’s office to meet him and subscribed to the paper. McCormick had helped Joseph Medill pick Lincoln for the Presidential candidacy<sup>852</sup> and to debate against Stephen Douglas.<sup>853</sup> So McCormick bought up the Chicago Times paper in 1860 that was promoting his fellow Jesuit Stephen Douglas for the Presidency, so they could control the debate topics and conversation in media.<sup>854</sup> And it was decided that Lincoln needed to win. But McCormick and Stanton did not want Lincoln in a second term in 1864. The worst part of this whole political drama is that they chose Lincoln to be the fall guy for the war they were planning. They knew they were going to get rid of him after one term, but by then it was too sticky to oppose Lincoln openly in a second term in favor of Douglas who had a mired history in managing his wife’s plantation. And Lincoln knew too much of their crimes, so the Jesuits had to murder him. There is thorough evidence to prove that claim, in spite of the distortions of history. The conspirators in the assassination were a Jesuit professor and a student trained at Georgetown University and his family who hosted Jesuits in their home in Washington D.C. They convinced a killer to convert to Catholicism under their Knights of the Golden Circle so they could later pretend that it was a faked conversion meant to blame Jesuits<sup>855</sup> – a reverse psychology trick frequently used by Roman Catholics to blame their ignorant perpetrators like Guy Fawkes<sup>856</sup> and James and Catherine O’Leary.

The Jesuits planned Lincoln’s assassination around Georgetown University and Baltimore and the Catholic lay-organization Knights of the Golden Circle – Lincoln was misled on why they wanted him.

848. [https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2485&context=luc\\_diss](https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2485&context=luc_diss) (Search “leaving his brothers”)
849. <https://www.rrstar.com/article/20090802/news/308029949>
850. <https://www.recordernews.com/opinion/columnist/94955>
851. <https://www.rrstar.com/article/20090802/news/308029949>
852. *Encyclopedia of American Journalism* edited by Stephen L. Vaughn Page 299 (Lincoln meets Medill and subscribes)
853. *Civil War Barons: The Tycoons, Entrepreneurs, Inventors, and Visionaries Who Forged Victory And Shaped A Nation* By Jeffrey D. Wert Chapter 7
854. <http://www.mrlincolnandfriends.org/the-journalists/joseph-medill/>
855. <https://ia600903.us.archive.org/12/items/suppressedtrutha02mcca/suppressedtrutha02mcca.pdf>

<http://www.truthontheweb.org/abe.htm>

<https://www.catholic.org/news/politics/story.php?id=74729>

<sup>856.</sup> <https://www.parliament.uk/about/living-heritage/evolutionofparliament/parliamentaryauthority/the-gunpowder-plot-of-1605/overview/people-behind-the-plot/>

<https://www.nationaltrust.org.uk/coughton-court/features/gunpowder-plot>

<https://www.historiccoventry.co.uk/1605/main/content.php?pg=four-plots>

<https://www.chemistryworld.com/features/gunpowder-treason-and-plot/3004619.article>

Remember Ogden –  
Jesuits destroyed  
The Sands in 1857 –  
then again in 1871.

McCormick and other Jesuits understood that Abraham Lincoln was their man to recover the Jesuit reputation as a firm-enough voice against slavery. That led to plans for him on the Republican Party ticket.<sup>857</sup> Abraham Lincoln was actually quite reluctant and at least twice tried to back out of the plan and had a lot to say about what was wrong with the Chicago Tribune, partly just politics and pride.<sup>858</sup> But the Jesuits desperately needed him, because they were having an impossible time finding a President who could be sufficiently anti-slavery (as we showed at the top of our report about past Presidents), while still being pro-Freemason and pro-Jesuit. Those are such strange pairings that it was nearly impossible to get someone to fill the role, but Lincoln would do for one term, they thought. Lincoln nearly joined the Freemasons, but the Jesuits convinced him not to do that for the sake of public image.<sup>859</sup> Lincoln later discovered that he was being directed by the Jesuits' hidden hand of Freemasonry, and that it was really the Jesuits who were in charge.<sup>860</sup> These revelations largely came to Lincoln through questions from friends and then in conversations with Professor Morse (inventor of the telegraph).<sup>861</sup> Cyrus McCormick, as a top leader of the Jesuits' Industrialist movement needed to repair his reputation through the Civil War and Chicago Fire, because of owning slaves.<sup>862</sup> One of the ways this was done is was by McCormick's name being propped up by notable politicians. Edwin Stanton, who had hired Abraham Lincoln called him a "damned long-armed ape". These men did not respect Lincoln, but they sought to use him for their gain. By 1861, Stanton had changed his insults enough that Lincoln was convinced to bring Stanton in as Secretary of War.<sup>863</sup> Stanton said of Cyrus McCormick's reaper: "the reaper is to the North, what slavery is to the South. By taking the places of regiments of young men in the western harvest fields, it releases them to do battle for the Union at the front, and at the same time keeps up the supply of bread for the nation and the nation's armies. Thus without McCormick's invention I fear the North could not win, and the Union would be dismembered."<sup>864</sup> So also McCormick was praised by the Governor of New York who was Lincoln's Secretary of State.

**Hence, the observation of the prominent (and controversial) American politician William H. Seward, the Governor of New York and Secretary of State to Presidents Lincoln and Andrew Johnson, that as a result of McCormick's invention 'the line of civilization moves westward thirty miles each year'. The McCormick reaper truly unlocked the Midwest as the granary of the world.**<sup>865.</sup>

<sup>857.</sup> <http://www.mrlincolnanfriends.org/the-journalists/joseph-medill/>

<https://www.chicagotribune.com/news/ct-xpm-2004-02-12-0402120297-story.html>

<sup>858.</sup> <https://www.chicagotribune.com/news/history/ct-met-chicago-tribune-lincoln-letters-20190529-htlmistory.html>

<https://www.gilavalleylodge9.com/post/abraham-lincoln-and-freemasonry>

<sup>859.</sup> Fifty Years in the Church of Rome By Charles Chiniquy Page 699-700

<sup>860.</sup> <http://www.truthontheweb.org/abe.htm>

<sup>861.</sup> <https://www.encyclopedia.com/history/encyclopedias-almanacs-transcripts-and-maps/second-phase-industrial-revolution-1850-1940>

<sup>862.</sup> <https://slavery.princeton.edu/stories/endowed-professorships>

<sup>863.</sup> <https://lisawallerrogers.com/2009/02/23/the-lincoln-assassination-that-did-long-armed-ape/>

<sup>864.</sup> <https://content.wisconsinhistory.org/digital/collection/wmh/id/21104/>

<sup>865.</sup> <http://www.ulsterscotslanguage.com/en/texts/cyrus-mccormick/>

McCormick, Ogden, Train directed  
Union Pacific Railroad together &  
directed Chicago Fire together.

The Jesuits' men Mayor Ogden,<sup>866</sup> George Francis Train,<sup>867</sup> and Illinois Senator Stephen Douglas<sup>868</sup> were significant voices in the strategy for the transnational railroad production used by industrialists and monopolies to conquer the American economy and manufacturing. And Cyrus McCormick just needed something else to focus on outside of his reaper works in Chicago. So in 1865 (the year the Civil War ended), Cyrus was among the initial planners and financiers of George Francis Train's Credit Mobilier (contributing \$100,000) for the Union Pacific Railroad<sup>869</sup> William

Ogden had incorporated the Union Pacific Railroad in 1862.<sup>870</sup> McCormick was Director of the Union Pacific Railroad 1865-1867 and 1869-1871.<sup>871</sup> McCormick firmly placed his money and time on the side of the Jesuits and Industrialists and was willing to destroy or kill whatever or whoever got in their way. So you see that after the Civil War, McCormick acted like he lost interest in Chicago and spent more time in South Carolina digging in gold mines<sup>872</sup> and in New York with the Union Pacific Railroad. Since McCormick was distant from Chicago, he knew the automatic assumption of people would be that he heard nothing, saw nothing, and said nothing about the Chicago Fire of 1871.<sup>873</sup> But the reality is that McCormick was too close to the conspirators of the Civil War and of Lincoln's assassination and of the Chicago Fire. When they're that close to the crime, they don't commit the crime themselves, they stay away in New York City and call the shots well-planned ahead of time. McCormick had to be away from Chicago in 1869, well ahead of the 1871 fire.<sup>874</sup> McCormick's life-long business partner Ogden and their friend George Train both had advance knowledge and were conspirators in the plan. But McCormick himself was still controlling the plans. McCormick's Seminary Director was the new mayor from 1869 through the aftermath of the 1871 fire. You can see already that the devil hated D. L. Moody and that the devil infiltrated Christian seminaries to use for evil.

<sup>866.</sup> <https://digital.lib.niu.edu/islandora/object/niu-lincoln%3A38239> (Search "Albany")

<sup>867.</sup> <https://www.gutenberg.org/files/38265/38265-h/38265-h.htm> (Search "Railway")

<sup>868.</sup> [https://www.cop.senate.gov/artandhistory/history/minute/Kansas\\_Nebraska\\_Act.htm](https://www.cop.senate.gov/artandhistory/history/minute/Kansas_Nebraska_Act.htm)

<sup>869.</sup> <https://www.newenglandhistoricalsociety.com/george-francis-train-one-of-few-sane-men-mad-mad-world/>

**My Life in Many States and in Foreign Lands** By George Francis Train Page 286 (Cyrus subscribed with \$100,000)

<https://li.proquest.com/elhpdf/histcontext/1577-H.rp.77.pdf>

<sup>870.</sup> <https://www.nrrhof.org/william-b-ogden>

<sup>871.</sup> <https://history.nebraska.gov/sites/history.nebraska.gov/files/doc/uprr-sg002.pdf>

(McCormick Director UPRR 1865-1867, 1869-1871)

<sup>872.</sup> <https://www.scencyclopedia.org/sce/entries/mccormick-county/> (McCormick gold township)

<sup>873.</sup> <https://www.laetusinpraesens.org/docs10s/monkey.php>

<sup>874.</sup> <https://www.pbs.org/wgbh/americanexperience/features/chicago-cyrus-mccormick-1809-1884/> (New York year before fire)

<https://www.wikitree.com/wiki/McCormick-745> (census shows 1870 McCormicks living in New York)

Dwight Moody joined the protest to free Anthony Burns – heard notable abolitionists – heartily joined Lincoln's anti-slavery cause.

#### 40. McCormick pretended to be a Christian Seminary Owner in 1859.

McCormick and his family, excluding Joe Anderson, made extreme amounts of money and fame on his invention,<sup>875</sup> which was used to symbolize the Freemason "Christianity" of Industrialism.<sup>876</sup> But it wasn't Christianity at all; it was Jesuit Freemasonry mock of Christianity like Knights of Columbus.<sup>877</sup> This lifestyle only required the skilled imitations of being "Christian", which McCormick was horrible at faking.<sup>878</sup> That image was what was needed for covering up Industrialism's accumulation of crime and sin.<sup>879</sup> And that was needed for a good public image to attempt rebuilding the Jesuit reputation in Chicago Republicanism.<sup>880</sup> without the long trail of tears of enslaved people,<sup>881</sup> while attempting to fool real Christians who are grieved at such cruelty to our neighbors from Africa. McCormick and his son McCormick Jr. spent a great effort trying to trick Dwight Moody with their mock of Christianity.<sup>882</sup> Dwight Moody was in Boston at 16 years old and joined in the protest attempt to free Anthony Burns. Moody also heard speeches of notable abolitionists.<sup>883</sup> So when Moody moved to Chicago at nineteen and then heard Abraham Lincoln and other leaders explaining why slavery needed to end, Moody whole-heartedly agreed and got behind the cause of the Union Army,<sup>884</sup> not understanding that a majority of the times a war cannot increase morality. McCormick did not respect people, certainly not people he thought he should possess as property and not people who sympathized with working class poor people.<sup>885</sup>

<sup>875.</sup> <https://www.builtinchicago.org/blog/chicago-entrepreneurial-history-mccormick-bothers-and-rise-megacorps> (Search "millionaires")

<sup>876.</sup> [https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2485&context=luc\\_diss](https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2485&context=luc_diss)

<sup>877.</sup> [http://www.stichtingargus.nl/vrijmetsejarah/kofc\\_en.html](http://www.stichtingargus.nl/vrijmetsejarah/kofc_en.html)

<sup>878.</sup> <https://historicalhorizons.org/2015/04/17/ask-the-author-tim-gloege-on-guaranteed-pure/> (Search "fake")

<sup>879.</sup> <https://courses.lumenlearning.com/boundless-ushistory/chapter/the-rise-of-the-city/>

<sup>880.</sup> <https://100.medill.northwestern.edu/joseph-medill-biography/>

<https://archive.org/details/ArchbishopJamesEdwardQuigleySaysThatTheCatholicChurchWillRuleTheWorldWithTheUnit>

881. <https://digitalcommons.library.umaine.edu/cgi/viewcontent.cgi?article=4028&context=etd>
882. Guaranteed Pure: The Moody Bible Institute, Business, and the Making of Modern Evangelicalism by Timothy Gloege (the entire book describes the attacks of Cyrus McCormick Sr. and Jr. against Dwight Moody.)
883. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search “Anthony Burns” and “abolitionist”)
884. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search “great excitement”)
885. Guaranteed Pure: The Moody Bible Institute, Business, and the Making of Modern Evangelicalism by Timothy Gloege, Pages 54-59

## 41. McCormick’s Seminary Director was Mayor in 1871 during the fire.

By the time of the fire in 1871, Mayor Roswell B. Mason had been on McCormick’s Seminary Board of directors for twelve years.<sup>886</sup> The Jesuits chose Mason, at McCormick’s advice, to run on a brand-new Citizen’s Party anti-corruption platform for Mayor in 1869.<sup>887</sup> This was the year that Bishop Duggan tried to warn Chicagoans of the corruption and plots of Jesuits. The politics and religion in Chicago were in turmoil because of the Roman Catholic hierarchy split against Duggan and the people of Chicago who trusted Duggan.<sup>888</sup> This Citizen’s Party was intended to fight the corruption of the Pro-Whiskey wing of Republican politics in Chicago (run by a Catholic German man).<sup>889</sup> This was Catholic politics and Roswell B. Mason was their man selected by McCormick. McCormick was a Jesuit partner and he was elite mafia in charge. McCormick’s nephew would marry the daughter of Joseph Medill – co-owner of the Republican’s media Chicago Tribune.<sup>890</sup> Their descendants controlled this newspaper, the Chicago Tribune, until well after World War 2.<sup>891</sup> After the Indictments we discuss all of the actions to cover-up the Jesuit crimes. The Chicago Tribune is involved in almost all of those actions. And Joseph Medill himself was chosen by the Jesuits to become the next Chicago Mayor after the fire under another new “Fire-Proof” Party<sup>892</sup> to supposedly clean up more corruption.<sup>893</sup> Medill had already been with Chicago Tribune eighteen years, and he immediately followed his Mayoral publicity stint with another twenty-five years as co-owner and editor-in-chief of the Chicago Tribune.<sup>894</sup> This was the level of Chicago Jesuit mafia which McCormick joined. When you are that level of mafia, you do not make any actions against anyone, you tell others to do it. McCormick was on the Jesuit Board of Chicago – Ex-Officio – without that title.

886. A History of the McCormick Theological Seminary of the Presbyterian Church  
By Leroy Jones Halsey Page 128 (incorporation of, with R. B. Mason)

887. <http://genealogytrails.com/ill/cook/chicagomayors.html>

888. <http://bishopduggan.blogspot.com/> (Search “1869”)

889. [https://en.wikipedia.org/wiki/1869\\_Chicago\\_mayoral\\_election](https://en.wikipedia.org/wiki/1869_Chicago_mayoral_election)

[https://en.wikipedia.org/wiki/Anton\\_C.\\_Hesing](https://en.wikipedia.org/wiki/Anton_C._Hesing)

890. <https://www.encyclopedia.com/women/encyclopedias-almanacs-transcripts-and-maps/mccormick-katherine-medill-d-1932>

891. <https://www.chicagotribune.com/news/ct-xpm-1997-02-20-9702200245-story.html>

(Bazy Medill over Tribune)

892. <https://www.chicagotribute.org/Markers/Medill.htm>

893. <https://www.chicagotribune.com/opinion/commentary/ct-medill-rahm-emanuel-police-reform-per-flash-0124-jm-20160120-story.html>

<https://100.medill.northwestern.edu/joseph-medill-biography/> (Search “Chicago Fire and Police”)

894. [https://www.newworldencyclopedia.org/entry/Joseph\\_Medill](https://www.newworldencyclopedia.org/entry/Joseph_Medill)

<https://100.medill.northwestern.edu/joseph-medill-biography/> (Search “1874”)

McCormick identified Abraham Lincoln and Roswell B. Mason to be spokespersons for the Jesuits worst crimes of Civil War and Chicago Fire – Mason agreed fully, Lincoln did not and was killed at that point.

## 42. The Jesuits asked McCormick to run a Seminary and gave land for it. Can McCormick Seminary, Georgetown University, and Loyola University continue after it is known what their founders have done?

It has become a trend to change the name of an organization that was founded by or named in honor of a slave-owner.<sup>895</sup> Can you imagine if they were stuck with the name permanently instead? So then let’s see if McCormick Theological Seminary survives after it becomes widely known who their founder was.<sup>896</sup> Can Georgetown University survive after the larger slave-trade is understood to have been directed by Jesuit superiors,<sup>897</sup> and that Georgetown University used slave labor until the last minute in 1865 and then sold their enslaved persons rather than free them.<sup>898</sup> Furthermore, after this report about the founder of Loyola University planning the murders of 300 people in



Chicago<sup>899</sup> and partnering with the plan to kill 1500 to 2500 people in Peshtigo, WI and surrounding areas, can it survive?<sup>900</sup> Then Dwight Moody's organization can stand on its own two feet. But Georgetown University and McCormick Seminary and Loyola University will have to shut down if Christians speak up sufficiently. Either way Dwight Moody has none of this type of history other than being told to invite Amzi Dixon's involvement to preach at the World's Fair in 1893 before it was clear what his philosophy entailed.<sup>901</sup>

<sup>895.</sup> <https://newjersey.news12.com/name-change-suggested-for-rutgers-due-to-namesakes-history-as-a-slave-owner-42312144>

<sup>896.</sup> <https://slavery.princeton.edu/stories/endowed-professorships>

<sup>897.</sup> [https://brill.com/view/journals/jjs/8/1/article-p1\\_1.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p1_1.xml?language=en)

<http://ili.nativeweb.org/ricb.html>

<https://www.ncronline.org/news/justice/doctrine-discovery-scandal-plain-sight>

<http://www.tylerhistory.org/2018/08/27/1452-papal-bull-dum-diversas/>

<https://www.nlm.nih.gov/nativevoices/timeline/171.html>

<https://www.gilderlehrman.org/history-resources/spotlight-primary-source/doctrine-discovery-1493>

<https://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199935420.001.0001/oxfordhb-9780199935420-e-56> (search "two centuries")

<sup>898.</sup> <https://aaregistry.org/story/thomas-f-mulledy-born/>

[https://brill.com/view/journals/jjs/8/1/article-p1\\_1.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p1_1.xml?language=en)

<https://www.dosafl.com/2020/02/13/jesuit-father-thomas-murphy-presents-on-catholic-attitude-towards-slavery/>

[https://brill.com/view/journals/jjs/8/1/article-p81\\_81.xml?language=en](https://brill.com/view/journals/jjs/8/1/article-p81_81.xml?language=en)

<sup>899.</sup> <https://www.chicagotribune.com/news/ct-xpm-1995-10-08-9510080290-story.html>

<sup>900.</sup> <https://www.earthmagazine.org/article/benchmarks-october-8-1871-deadliest-wildfire-american-history-incinerates-peshtigo-wisconsin/> (deadliest fire)

<https://lettersforgeorge.blogspot.com/2009/07/great-peshtigo-fire-of-1871.html>

(military studies Peshtigo Fire to attack Germany and Japan)

[https://en.wikipedia.org/wiki/Peter\\_Pernin](https://en.wikipedia.org/wiki/Peter_Pernin) (Father Pernin survived and said that the Peshtigo Fire was God's judgment)

<sup>901.</sup> [https://archive.org/stream/moodyinchicago00hart/moodyinchicago00hart\\_djvu.txt](https://archive.org/stream/moodyinchicago00hart/moodyinchicago00hart_djvu.txt) (Search "Dixon")

<https://docsouth.unc.edu/highlights/dixon.html>

Baltimore Archbishop was blood  
brother of Archbishop Kenrick  
who directed the Chicago crimes.

In 1859, the Jesuits asked McCormick to bring a non-Catholic seminary to Chicago to control Dwight Moody and his friends who were preparing men for ministry that was unauthorized by the Jesuit Catholics. So McCormick and his wealthy Jesuit friends partnered with the Presbyterians to move what would become McCormick Theological Seminary. McCormick's donation of \$100,000 to the seminary was the largest ever offered to any American seminary up to this point and it shows the desperation of the Jesuits in Chicago. McCormick's gift was contingent upon establishing the school in Chicago and under the Presbyterian Church General Assembly,<sup>902</sup> so as to disguise these Jesuits behind the school. McCormick received a gift of twenty-five acres of land for the Seminary from William Ogden and Ogden's brewery friends William Lill and Michael Diversey and Ogden's business friend Joseph Sheffield.<sup>903</sup> Whenever you see big names like this working together on a cause, it is not a coincidence; especially take notice if they are not Christian men, which none of these men were. Again, you can see the desperation of the Catholics. Mayor Ogden was a partner in Wilhelm Haas' and William Lill's early brewery Lull and Diversey in 1839 which brought in brewer Michael Diversey when Ogden silently withdrew from the operation in 1841. Michael Diversey also served two terms as Alderman and made large donations to Catholic causes in Chicago such as St. Michael's Church and his neighborhood became the home of St. Vincent de Paul Catholic parish/church and St. James Lutheran Church and St. Josephat's Catholic Church also.<sup>904</sup> William Ogden knew Joseph Sheffield sometime before 1839 and served as Sheffield's lawyer at one time.<sup>905</sup> Sheffield made his first wealth in cotton trade and then in canals and railroads.<sup>906</sup>

<sup>902.</sup> <https://via.library.depaul.edu/cgi/viewcontent.cgi?article=1267&context=etd>

<sup>903.</sup> <https://brookstonbeerbulletin.com/historic-beer-birthday-william-ogden/>

<sup>904.</sup> <https://www.jstor.org/stable/40190786>

<sup>905.</sup> <https://www.sheffieldneighborhood.org/content/history-sheffield>

<sup>906.</sup> <https://via.library.depaul.edu/cgi/viewcontent.cgi?article=1267&context=etd>

### 43. McCormick Theological Seminary is a Jesuit Seminary.

After Bishop Duggan was forced into the asylum, Archbishop Peter Kenrick of St. Louis appointed Baltimore's Grand-vicar Thomas Foley (secretary to Kenrick's brother Francis who was Archbishop over Baltimore) to run everything in Chicago without Duggan's advice.<sup>907</sup> Notice the strong bonds between the Catholic hierarchy of Baltimore/Washington D.C., St. Louis, and Chicago; we return to these bonds in our indictments. After the Chicago Fire, Foley attempted to start a new parish and school in Joseph Sheffield's neighborhood to replace St. Mary's in welcoming the German and Irish Catholics together under the Vincentians, because this order was successful in St. Louis since 1817.<sup>908</sup> The Vincentians are a secret Jesuit order designed on the very rules of the Jesuits and founded in Paris which is a Jesuit headquarters since its founding in the 1500's.<sup>909</sup> When this succeeded, the Catholic Church then convinced the parish of St. Vincent de Paul to open a college in 1898 which became DePaul University in Sheffield.<sup>910</sup> The combination of the three Catholic "churches" in Joseph Sheffield's neighborhood combined the schools together into a Catholic Theological Union in 1968, which has become one of the largest English-speaking Catholic school of theology.<sup>911</sup> The Jesuits also created a Jesuit School of Theology there.<sup>912</sup> Because of the success of the Catholic community here, McCormick Seminary eventually decided to move in 1976 to Hyde Park to make more room for DePaul,<sup>913</sup> and they sold the academic buildings of the seminary to DePaul University.<sup>914</sup> The partnership between these two schools – McCormick Theological Seminary and DePaul University – is a whole story to itself. There is also an interesting partnership with Jesuit Loyola University.<sup>915</sup> The partnership of McCormick Seminary with Jesuits at DePaul includes sharing in classes and professors and libraries, etc.<sup>916</sup> In 1981, the two institutions held a joint-ceremony commemorating the move of McCormick Seminary to Hyde Park.<sup>917</sup>

<sup>907.</sup> <https://www.archbalt.org/first-blood-of-the-civil-war-spilled-in-baltimore-150-years-ago/?print=pdf>

<https://www.chicagotribune.com/news/ct-xpm-2001-03-30-0103300276-story.html>

<sup>908.</sup> <https://archives.archchicago.org/documents/1004501/1006361/Bishop+Thomas+Foley+Papers.pdf/b0d00ee6-f890-4793-b6c6-951a2cf57bbe>

<sup>909.</sup> <https://via.library.depaul.edu/cgi/viewcontent.cgi?article=1462&context=vhj>

<sup>910.</sup> <https://www.sheffieldneighborhood.org/content/history-sheffield>

<sup>911.</sup> <https://www.chicagocatholic.com/chicagoland/-/article/2019/05/16/catholic-theological-union-commemorates-50th-anniversa-1>

<sup>912.</sup> <https://www.jkmlibrary.org/>

<sup>913.</sup> <https://mccormick.edu/content/our-history>

<sup>914.</sup> <https://via.library.depaul.edu/cgi/viewcontent.cgi?article=1267&context=etd> (Search "purchased")

<sup>915.</sup> <https://via.library.depaul.edu/cgi/viewcontent.cgi?article=1267&context=etd> (Search "Loyola")

<sup>916.</sup> <https://via.library.depaul.edu/cgi/viewcontent.cgi?article=1267&context=etd> (Search "academic buildings")

<sup>917.</sup> <https://via.library.depaul.edu/cgi/viewcontent.cgi?article=1267&context=etd> (Search "ceremony")

That move to Hyde Park put McCormick Seminary now in partnership with the Jesuit School of Theology and the Lutheran School of Theology there with whom McCormick Seminary shares/shared academic, library, and housing facilities.<sup>918</sup> McCormick Seminary also partners in the Jesuit-Kraus-McCormick Library. The Jesuit School of Theology there closed in 1981, but the name Jesuit was not removed from the Library system until 2004.<sup>919</sup> In other words, if understood correctly, McCormick Seminary literally took the role of the Jesuit School of Theology in Hyde Park. After McCormick Sr. passed away, "his wife and children continued to support the seminary, but permitted 'enlightened theology' to soften the harsh doctrines."<sup>920</sup> That was absolutely the intent all along and the family gave a \$1M endowment in 1928 to keep it going in this direction. When McCormick Seminary joined the Cluster of Theological Schools, it was only five years until the Jesuits shut down the Jesuit School of Theology there.<sup>921</sup>

<sup>918.</sup> <https://mccormick.edu/content/our-history>

<sup>919.</sup> <https://www.jkmlibrary.org/>

<sup>920.</sup> <https://via.library.depaul.edu/cgi/viewcontent.cgi?article=1267&context=etd> (Search "enlightened")

<sup>921.</sup> [https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2485&context=luc\\_diss](https://ecommons.luc.edu/cgi/viewcontent.cgi?article=2485&context=luc_diss)

This was not a coincidence, since the Jesuits determined at this time to focus more energy into Loyola University campus and its Arrupe House.<sup>922</sup> The purpose of the Jesuits' McCormick Theological Seminary was to control any students coming up in Dwight Moody's program. Certainly by 1975, the McCormick Seminary was no longer needed for that role, because of Wheaton College and Billy Graham<sup>923</sup> and their fake fundamentalism with R. A. Torrey and

Amzi Dixon who wrecked Dwight Moody's purpose to train lay leaders and "gap-men" to reach the people that the the arrogant "church" leaders refused to care about.<sup>924</sup> And besides, in 1979, a new opportunity had presented itself from Loyola University in order to take control of Moody Bible Institute and Moody Church. His name is Erwin Lutzer,<sup>925</sup> and he became the pastor of Moody Church in 1980 after obtaining a Master in Jesuit Philosophy from Loyola University and completed all of the requirements for a Jesuit philosophy doctorate without his dissertation<sup>926</sup> so he could be like Cyrus McCormick – a Catholic Jesuit Ex-Officio Board Member.<sup>927</sup> So now you see why the Jesuits focused their energy into Loyola University's Seminary again. Because all the way back at the start, both Jesuit Father Damen of Loyola University and Cyrus McCormick of McCormick Theological Seminary secretly hated Dwight Moody's work. Erwin Lutzer's dissertation was, in fact, written later. And it was published in three books.<sup>928</sup> So how is it that Moody Church members never talked about it? Probably many of them are unaware. But the top leadership of Moody Church are silent in compliance with a Roman Catholic Jesuit take-over. For example, one elder there is Greg Thornton.<sup>929</sup> Thornton also got his M.B.A. from Loyola University and served as senior Vice-President of Media at Moody Bible Institute from 1981<sup>930</sup> to July 2020 when he was appointed Chief Financial Officer at MBI.<sup>931</sup>

<sup>922.</sup> <https://www.jesuits.org/memoriam/richard-w-anderson-father/>

<https://www.luc.edu/media/lucedu/archives/pdfs/thompson.pdf>

**American Learned Men and Women with Czechoslovak Roots By Mila Rechcigl (Edward Vacek bio in Category H. Theologians)**

<sup>923.</sup> <https://www.moodybible.org/news/global/2018/billy-graham/>

<https://www.restorembi.com/a-Jesuit-evangelist.htm>

<sup>924.</sup> Guaranteed Pure: The Moody Bible Institute, Business, and the Making of Modern Evangelicalism by Timothy Gloege Pages 162-192

<sup>925.</sup> <https://www.restorembi.com/Erwin-Lutzer-Profile.pdf>

<sup>926.</sup> <https://www.oneplace.com/ministries/moody-church-hour/>

<https://www.youtube.com/watch?v=ROxWNJF6GRg>

<sup>927.</sup> <https://www.restorembi.com/Lutzer-Hitler-Cross-Pt1.pdf>

<sup>928.</sup> <https://www.restorembi.com/Lutzer-Nz-SJ-Short.pdf>

<sup>929.</sup> <https://www.todayintheword.org/issues/2019/1/today-with-the-president/>

<sup>930.</sup> <http://www.lighthouse Trails research.com/blog/?p=27735> (Thornton bio)

<sup>931.</sup> <https://www.moodybible.org/news/global/2020/greg-thornton-named-chief-financial-officer/>

#### **44. Moody was just doing God's Ministry and didn't need a title or recognition by a seminary for that.**

In early 1857, Dwight Moody started working with J. B. Stillson recruiting children for at least twenty different mission Sunday schools.<sup>932</sup> This work increased until Moody decided to open his own Wells Street Mission early 1858<sup>933</sup> because the other missions were not reaching the poorest children and families.<sup>934</sup> Moody then opened another one later the same year – the North Market Sunday School Mission<sup>935</sup> – which was so successful that the mayor was obliged to allow Moody the use of the North Market Hall in 1859<sup>936</sup> free of rent.<sup>937</sup> This is how Moody met his wife Emma in 1858, as she became a teacher for the mission.<sup>938</sup> Dwight Moody set up his ministry where the poorest people were (so they could walk there) – one at Wells Street and one at North Market Hall between Clark and Dearborn streets at Illinois Street.<sup>939</sup> Moody's YMCA Farwell Hall was built in the "Under the Willow" district at Madison Street between LaSalle and Clark streets.<sup>940</sup> Moody wanted to be close to the people to reach the people. And Moody did that really well. Moody's ministry made the Chicago revival of 1857-1858<sup>941</sup> into a real work of the gospel (that didn't get recorded by the big bosses of religion), and Moody had students (such as Moody's "Body Guard" mission helpers) in Chicago<sup>942</sup> who might have gotten into ministry themselves. In 1856, the Rockefeller designed-and-funded University of Chicago also had opened theological studies,<sup>943</sup> which formed the Seminary in 1863 which was to become The University of Chicago Divinity School.<sup>944</sup> Unfortunately, Moody was young in his understanding of how God trains His ministers and so Moody was unsure about whether ministers must attend denominational (it's about

McCormick Theological Seminary has long partnerships with DePaul U. and Loyola U. and Jesuit School of Theology. Then Billy Graham's network and Erwin Lutzer from Loyola U. are leading the Jesuits' attacks on Moody Bible Institute

domination, not denomination) schooling. So Moody himself was pressured to enroll at the Baptist Theological Union in 1865,<sup>945</sup> and attended some classes (but did not continue) that year under Reverend Nathaniel Culver, D. D. the pastor of Chicago's Second Baptist Church.<sup>946</sup> In 1865, Moody is listed in the Chicago directory as "Pastor of Illinois Street Church"<sup>947</sup> while being unapproved by the Nicolaitans<sup>948</sup> of denominations and yet was a true minister of the gospel reaching so many in this city. This is the worst thing that false religion fears – leaders appointed by Jesus Himself who do not give ear to human attempts to subvert God's authority.

<sup>932.</sup> A Passion For Souls by Lyle W. Dorsett Page 62-63

<sup>933.</sup> <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search "Wells street")

<sup>934.</sup> A Passion For Souls by Lyle W. Dorsett Page 64

<sup>935.</sup> <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search "North Market Hall")

<sup>936.</sup> <https://library.moody.edu/siteassets/content/archives/biographies/shorter-life-of-dl.pdf> (Search "mayor")

<sup>937.</sup> Life and Labors of Dwight L. Moody: The Great Evangelist By Henry Davenport Northrop Page 43

<sup>938.</sup> A Passion For Souls by Lyle W. Dorsett Page 69

<sup>939.</sup> <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search "North Market Hall")

[https://www.chicago.gov/content/dam/city/depts/zlup/Historic\\_Preservation/Publications/Final\\_Designation\\_Report.pdf](https://www.chicago.gov/content/dam/city/depts/zlup/Historic_Preservation/Publications/Final_Designation_Report.pdf)

<https://chicagodesignslinger.blogspot.com/2015/03/courthouse-place-cook-county-criminal.html>

<sup>940.</sup> <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search "Farwell Hall")

<http://www.encyclopedia.chicagohistory.org/pages/3002.html>

<sup>941.</sup> A Passion For Souls by Lyle W. Dorsett Page 61, 81

<sup>942.</sup> Dwight L. Moody – A Life by Kevin Belmonte Page 55-58

<sup>943.</sup> <https://www.lib.uchicago.edu/e/scrsc/findingaids/view.php?eadid=ICU.SPCL.BUTS>

<sup>944.</sup> <https://explore.chicagocollections.org/marcxml/chicagohistory/30/zp3x62q/>

<sup>945.</sup> <https://christianhistoryinstitute.org/magazine/article/moody-timeline>

<sup>946.</sup> History of Chicago: From 1857 until the fire of 1871 By Alfred Theodore Andreas

Page 438

<sup>947.</sup> <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search "1865")

<sup>948.</sup> Revelation 2:1-7 <https://www.fromtpm.com/blog/2016/10/13/clergy-laity-divide-tpm/>

You don't need an official title if  
you are just doing the Lord's work  
– that is what Dwight Moody did.

Moody mentored and brought many young men into ministry even in earlier years before he later founded his own schools to train lay-people for evangelism. For example, Charles Morton who became a Christian shortly after the Civil War; Moody mentored him and Morton became assistant pastor at Illinois Street Church with Dwight Moody.<sup>949</sup> Moody's friends who ministered alongside him during the Civil War at Moody's urging would also join him in ministry for the rest of his life – especially Major D. W. Whittle,<sup>950</sup> whose daughter married Moody's son Will.<sup>951</sup> Daniel Whittle and Charles Morton led Illinois Street Church when Moody was away preaching until at least 1879.<sup>952</sup> Whittle led evangelistic gospel missions in many cities with Moody and Paul Phillip Bliss (whom they murdered in the Astabula Train Disaster we described above).<sup>953</sup> These are the type of men whom McCormick wanted to re-educate by moving a Seminary to Chicago. Moody refused many ordination opportunities.<sup>954</sup> They did however succeed in stealing Moody's student who was a leader of his "Body Guard" of young boys who helped with the Sunday School mission. It was John Farwell's contacts who redirected Jimmy Sexton into business and into becoming commander-in-chief of the Grand Army of the Republic instead of into ministry like Moody wanted.<sup>955</sup> Moody struggled with Farwell for much of his life to leave cruel business and pursue ministry, but Farwell would not.<sup>956</sup> Farwell's soul was already sold as we showed earlier. It was Farwell who invited Lincoln in 1860, Moody's mission was so successful that it drew the attention of President-Elect Abraham Lincoln after the election.<sup>957</sup> But this mission concerned all of Lincoln's Jesuit friends, because it had the potential to redirect the momentum of greed among the whole next generation. This is why McCormick moved that seminary. When McCormick moved his seminary, he gave the largest donation ever given to a seminary up to this point,<sup>958</sup> so you can see how desperate the Jesuits were for this control and how fast they intended to make it happen.

<sup>949.</sup> A Passion For Souls by Lyle W. Dorsett Page 169-170

Moody led many younger men into ministry,  
to focus on Bible study and reaching the  
people with the gospel and in gospel songs  
and tracts and to use a concordance etc.

- <sup>950.</sup> A Passion For Souls by Lyle W. Dorsett Page 171  
<http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search “Whittle”)
- <sup>951.</sup> [http://www.hymntime.com/tch/bio/m/o/o/d/moody\\_mw.htm](http://www.hymntime.com/tch/bio/m/o/o/d/moody_mw.htm)
- <sup>952.</sup> A Passion For Souls by Lyle W. Dorsett Page 271
- <sup>953.</sup> <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search “Major D. W. Whittle”)
- <sup>954.</sup> A Passion For Souls by Lyle W. Dorsett Page 116
- <sup>955.</sup> Dwight L. Moody – A Life by Kevin Belmonte Page 58-59
- <sup>956.</sup> (Some letter from Dwight Moody to J. V. Farwell I read once)
- <sup>957.</sup> A Passion For Souls by Lyle W. Dorsett Page 73-74
- <sup>958.</sup> <https://via.library.depaul.edu/cgi/viewcontent.cgi?article=1267&context=etd> (Search “\$100,000”)

Moody was so kind to everyone, even his worst enemies. But his enemies came in by stealth secretly to ruin God’s work through Moody.

#### 45. The Start of Moody Bible Institute and Seminary was Christian women who visited homes and Christians going out on the streets to have gospel conversations with a Bible.

Most likely Nettie McCormick personally knew Dwight and Emma Moody immediately after the Chicago Fire of 1871, since Nettie was a director of the Chicago Women’s Aid Society<sup>959</sup> and Dwight Moody was director for the YMCA funds at the Chicago Aid and Relief Society.<sup>960</sup> The rest of the McCormick family involvement with Moody came after Cyrus McCormick’s death in 1884, as they attempted to control the planning for the Chicago Evangelistic Society – known today as Moody Bible Institute. It was Emma Dryer who led the early ministry training school for women shortly after she moved to Chicago in 1870. She quickly met Emma and Dwight Moody and their pastor friend Reverend W. H. Daniels of the Methodist Episcopal Church in Chicago.<sup>961</sup> Dryer wanted to found a ministry for mentoring young women, especially those who were poor or prone to trouble.<sup>962</sup> The Moody’s encouraged her in this work and Dryer respected the preaching and work of the Moody’s. At first, Emma Dryer worked directly with the YWCA where she was superintendent<sup>963</sup> and Chicago Women’s Aid Society – where she was secretary.<sup>964</sup> Then in 1873, the Moody’s convinced her to start a women’s training institute for home and foreign missions and evangelistic work, theology education, and practical ministry. In 1877, Reverend Daniels called this work “Mr. Moody’s Theological Seminary”.<sup>965</sup> Dwight Moody’s belief at this time was that in order to reach the actual working-class of an industrial city, perhaps the best methods would be for women to minister the gospel to the wives of these working men whose lives could then be changed by the gospel being introduced to their wife and children.<sup>966</sup> It is an incomplete approach which Moody corrected later in 1881 in Northfield<sup>967</sup> and in 1884 in Chicago<sup>968</sup> by also moving to train laymen or “gap-men” (as he called these gospel workers like himself) for gospel ministry.<sup>969</sup>

- <sup>959.</sup> [https://digitalcommons.olivet.edu/cgi/viewcontent.cgi?article=1000&context=hist\\_ugrd](https://digitalcommons.olivet.edu/cgi/viewcontent.cgi?article=1000&context=hist_ugrd) (Search “Mrs. C. H. McCormick”)
- <sup>960.</sup> History of Chicago: From 1857 until the fire of 1871 By Alfred Theodore Andreas Page 670
- <sup>961.</sup> A Passion For Souls by Lyle W. Dorsett Page 165-167
- <sup>962.</sup> James Findlay Jr.’s Dwight L. Moody: American Evangelist 1837-1899 Page 321
- <sup>963.</sup> Dwight L. Moody – A Life by Kevin Belmonte Page 161
- <sup>964.</sup> <https://quod.lib.umich.edu/m/moa/AGA4570.0001.001?rgn=main;view=fulltext> (Search “Emeline Dryer”)
- <sup>965.</sup> A Passion For Souls by Lyle W. Dorsett Page 168-169
- <sup>966.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 45-48
- <sup>967.</sup> A Passion For Souls by Lyle W. Dorsett Page 264-265
- <sup>968.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 54-55
- <sup>969.</sup> A Passion For Souls by Lyle W. Dorsett Page 264-267

Moody started this later work in Northfield with three schools – Northfield Seminary for Women, Northfield Bible Training School, and Mount Hermon Boys’ School.<sup>970</sup> Moody understood throughout his life that if he wanted to see salvation in people’s hearts, the Bible being preached in a tabernacle was only one part of that work. The rest, Moody understood, was done by “personal work” of caring for the individual and walking them logically through their questions and hindrances they had in the way of the gospel. Moody always felt a shortage of these laborers in the harvest throughout his life.<sup>971</sup> Then the final piece of course is always in the individual to decide for themselves in the depths of their own heart speaking to God, which cannot be coerced in a prayer or conversation.<sup>972</sup> Moody saw and



understood these things first-hand through his personal gospel work during the Civil War<sup>973</sup> and then later with his gospel missions.<sup>974</sup> So Moody helped raise funds for Emma Dryer's successful work<sup>975</sup> even though he was not in Chicago.<sup>976</sup> During one of these early years, there were 2,820 calls made to homes for Bible reading and ministering in one year alone by these women evangelists being mentored by Dryer.<sup>977</sup>

<sup>970.</sup> <https://christianhistoryinstitute.org/magazine/article/the-northfield-schools>

<sup>971.</sup> A Passion For Souls by Lyle W. Dorsett Page 398-399

<sup>972.</sup> A Passion For Souls by Lyle W. Dorsett Page 400-401

<sup>973.</sup> A Passion For Souls by Lyle W. Dorsett Page 107 and 115-116

<sup>974.</sup> A Passion For Souls by Lyle W. Dorsett Page 265

<sup>975.</sup> <https://library.moody.edu/archives/biographies/emma-dryer/>

<sup>976.</sup> James Findlay Jr.'s Dwight L. Moody: American Evangelist 1837-1899 Page 321

<sup>977.</sup> A Passion For Souls by Lyle W. Dorsett Page 168

Moody's first evangelism schooling in Chicago was led by Emma Dryer sending women with Bibles to homes.

Quote from Will Moody's biography about his father's founding work at Moody Bible Institute.

**On December 31, 1886, Mr. Moody began a four-months' campaign of evangelistic services in Chicago, going from one church to another, and utilizing the great roller-skating rinks. Every noon a large meeting was held in old Farwell Hall, the audience room of the Young Men's Christian Association building, which had been the scene of many former experiences in Mr. Moody's life. Each Monday noon reports were heard from the various churches and missions. During these four months, plans for the "Training School," as it was then called, were being brought into shape, but unexpected hindrances appeared. At the last noon meeting of his stay Mr. Moody asked: "How shall this work be carried on when I am gone?" and some one called out: "Get a tent." "All right," said Mr. Moody; "I'll give the first hundred dollars. Who next?" Money was at once raised for the object, and a gospel tent, eighty feet in diameter, was secured and pitched in a district so wicked that it was known as "Little Hell." The tent was manned by an evangelist with a corps of assistants, Bibles in hand. After a few weeks the tent was moved elsewhere; and so, summer and winter, the meetings went on, the winter services being held in churches, missions, and theaters, and the summer meetings in the tent; the barroom of a small theater was once used as an inquiry room, with beer kegs for seats. Multitudes were brought to Christ from the lowest**

**strata of society, and thus was found one solution of the problem: "How shall we reach the masses?" Training was given the workers in a series of brief "Bible Institutes," when excellent Bible teachers expounded the Scriptures and gave practical methods of Christian work. In May, 1889, the "Institute" was held in the Chicago Avenue Church, and Mr. Moody found nearly 200 persons present where he had looked for 20. As a result of that conference the Chicago Bible Institute was formed, and formally opened in the fall of that year.**

<http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf>

Moody set up a tent with tracts and preachers and people to minister one-to-one in Chicago. Moody Bible Institute should still do this – many people from around the world visit Chicago's Magnificent Mile every weekend and need the gospel truth.

#### **46. The Jesuit Mafia managed Moody's early Chicago Bible Institute because Moody was in Northfield. Nettie McCormick and Cyrus Jr. created fights over everything they could turn.**

At the same time in 1886 that Moody is trying to design further evangelism, the industrialist friends of John Farwell had founded the Jekyll Island Club to overthrow America's government. Moody did not know that he had multiple contacts during his life with Jekyll Island criminals. Worst of all, Moody allowed Cyrus McCormick Jr. to direct his institute in Chicago. Cyrus McCormick Jr. could not join Jekyll Island until 1891, but then he was an active member of it for forty-four years. This club was not known to the public until decades later. The other Jekyll Island Club members who also tried to control Moody's work were Wirt Dexter, William E. Dodge, and M.K. Jesup. After the fire of 1871, Nettie McCormick refocused her energies in rebuilding McCormick Reaper Works in Chicago.<sup>978</sup> It seems that Nettie

McCormick befriended Emma Dryer around 1873, since both were working with the Chicago Women’s Aid Society where McCormick was a director. Also McCormick had given the initial salary of \$500 for Emma’s first year of full-time ministry in 1873.<sup>979</sup> Mrs. McCormick was especially involved after Dryer moved her ministry training work from Moody’s Chicago Avenue Church to the YMCA building.<sup>980</sup> In 1886, Nettie McCormick, John Farwell, and Emma Dryer along with their friends decided to raise money to increase the evangelism and theology training. That money and Emma Dryer’s ministry and Dwight Moody’s street ministry created the Chicago Evangelistic Society. Moody also helped with the fundraising effort.<sup>981</sup> But the initial years were tumultuous as Cyrus McCormick Jr. was the first chairman of the Board of Trustees.<sup>982</sup> Cyrus, along with John Farwell and T. W. Harvey,<sup>983</sup> bent the Society toward being a men-only organization, leaving Emma Dryer with little help and no real position in leadership.<sup>984</sup> Nettie McCormick took up Emma Dryer’s side of all conflicts, while Cyrus Jr. intentionally and increasingly excluded the women. Dwight Moody had no ability to deal with these complications from Massachusetts and was too distant to understand many of the causes of these complaints and uncooperativeness in leadership because Moody thought these people were his ministry “friends” and supporters. Moody said, “for six months I have had to oppose some of the dearest friends I have ever had, and I am tired and sick of it.” So in July 1887, Moody resigned from the board since he couldn’t be there to help anyway.<sup>985</sup> That was one thing the McCormick’s could not allow, since they were trying to control Moody’s friends. They already had their own McCormick Theological Seminary which did not succeed in stopping the honest Christians in Chicago. The industrialists didn’t want another unsuccessful attempt with their name on it that they would be stuck with directing; and they knew Moody’s friends were leading toward a seminary whether they liked it or not.

Business men do not care about the gospel – they care about money and reputation – don’t let them lead your Bible school – or it’s a mess.

<sup>978.</sup> <https://www.presbyteriansofthepast.com/2018/09/10/cyrus-h-mccormick/>

<sup>979.</sup> <https://library.moody.edu/archives/biographies/emma-dryer/>

<sup>980.</sup> Woman of Nobility: The Story of Sophronia Emeline Cobb Dryer By Nina Kathryn Bissett See Notes 621- 623

<sup>981.</sup> James Findlay Jr.’s Dwight L. Moody: American Evangelist 1837-1899 Page 330

<sup>982.</sup> <https://library.moody.edu/archives/biographies/cyrus-hall-mccormick/>

<sup>983.</sup> James Findlay Jr.’s Dwight L. Moody: American Evangelist 1837-1899 Page 330-332

<sup>984.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 62-63

<sup>985.</sup> James Findlay Jr.’s Dwight L. Moody: American Evangelist 1837-1899 Page 330-336

So Nettie McCormick threatened to resign also, attempting to convince Emma Moody to convince Dwight to rescind his resignation and keep participating in whatever way he could. This Moody did, but there wasn’t much to be done from Northfield.<sup>986</sup> By all appearances, the McCormick’s tried to stage the Chicago Evangelization Society as an opposition to Emma Dryer’s work by pretending that Dryer was attempting to take charge of training men in theology for Moody’s evangelistic and pastoral work in addition to training women for evangelism. If this false label had stuck, Moody’s work in Chicago would have failed if the Christian community thought Moody was having women train men in theology for the pastorate of Chicago Avenue Church. But, of course, the other side of this trick was to force Moody to accept strict oversight by these industrialists over the Chicago evangelism training work which was ready to expand into having a men’s Bible Institute to equip laymen for evangelism in Chicago. Moody could not figure out how to stop the constant contentions. We are convinced this was a plan by the McCormick’s to make Moody’s initiative fail amidst all the divisiveness which they created – knowing that future denominational spokesmen would then blame its failure on Moody himself.<sup>987</sup> Despite all of the attempts at crashing Moody Bible Institute, it somehow survived – by God’s help through Moody’s actual friends and brother-in-law Fleming H. Revell and son-in-law A. Percy Fitt. But at least half of its leadership were always corrupted men like R. A. Torrey (becoming superintendent at MBI in 1889) and Cyrus McCormick Jr. who intended to suppress the evangelism work and create further divisiveness in hypocritical “fundamentalism”.

<sup>986.</sup> James Findlay Jr.’s Dwight L. Moody: American Evangelist 1837-1899 Page 330-336

<sup>987.</sup> <https://www.cambridge.org/core/journals/journal-of-ecclesiastical-history/article/abs/dwight-l-moody-in-ulster-evangelical-unity-denominational-identity-and-the-fundamentalist-impulse/6148BCD34A50612CB577F47367E6A41E>  
<https://www.jstor.org/stable/23336290>

## 47. Reuben Torrey was a fake who was brought in by the industrialist mafia and Yale University to be a permanent President to replace Dwight Moody and his family.

Torrey was the second president of Moody Bible Institute and also served as “pastor” at Moody church for twelve years.<sup>988</sup> But Torrey struggled to claim a believable level of “faith”, so he resigned his pastorate and was encouraged and funded by a wealthy Yale friend<sup>989</sup> Howard Bell to study in Germany at Leipzig University and Erlangen University<sup>990</sup> In Germany, Torrey was taught directly by Franz Delitzsch.<sup>991</sup> When “pastor” John MacArthur – of Grace To You fame – was a student at Talbot Theological Seminary and failing in his interpretation of Scripture texts, his mentor Charles Feinberg gave MacArthur (upon graduation) his own personal collection of Keil and Delitzsch Commentaries so he would never again “miss the point of the passage.”<sup>992</sup> (As a side note, it was Charles’ sons John and Paul who made Trinity Evangelical Divinity School so dangerous to men of faith under the disguise of a deeper understanding of “Jewish” history.)<sup>993</sup> John MacArthur is the best example of how skilled Franz Delitzsch was at teaching a fake Christian to sound like a skilled student of God’s Word. But MacArthur only had his commentaries. Torrey personally studied under this man.<sup>994</sup> Torrey’s mentors then got him to use terminology and ministry mirroring Dwight Moody’s preaching to working class people and refusing to participate in old denominational abuses.<sup>995</sup>

<sup>988.</sup> <https://library.moody.edu/archives/biographies/reuben-archer-torrey/>

<sup>989.</sup> R. A. Torrey: Apostle of Certainty By Roger Martin Page 58

<sup>990.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 70-72

<sup>991.</sup> <https://library.moody.edu/archives/biographies/reuben-archer-torrey/>

<sup>992.</sup> <https://www.gty.org/library/sermons-library/80-33/john-macarthur-s-life-testimony>

<sup>993.</sup> <https://www.crossway.org/articles/who-is-john-feinberg/> <https://jaredrabbot.wordpress.com/tag/paul-d-feinberg/>

<sup>994.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 72

<sup>995.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 74-75

But what Moody didn’t know is that Torrey had a long tangle with many false beliefs such as applying millions of years to Creation, a strange variety of covenant salvation that amounted to forcing God to sign a contract with an individual who professed faith by the right methods, a doctrine of the Holy Spirit which used God as an energy source after receiving the “second baptism”, a doctrine of faith-healing which denied God’s giving of herbs and natural remedies, reinterpreting Scripture out of context to always apply it to himself, opposed speaking against Roman Catholicism, and saw what he considered inaccuracies in the Scriptures.<sup>996</sup> These are things which Moody did not see about Torrey, because he was not close enough to the man to hear and observe his behaviors, but he took other people’s word about Torrey’s good conduct. Also Torrey had already joined Moody in personal work at his gospel missions while Torrey was a student at Yale and went to “patronize” the “strange, uneducated man” (by which he meant Dwight Moody).<sup>997</sup> Around that time, Torrey had also attempted to join one of Yale’s prestigious cultic secret societies but was not accepted<sup>998</sup> – we are convinced that it was the elitist’s plan for him to become a religious leader, which he could not have done under that society. Torrey believed “some truth” could be found in “Buddhism... Mohammedanism, and Confucianism.”<sup>999</sup> Torrey ministered in Minneapolis trying to find a way to attract the most diverse audience possible to his People’s Church – people who were not comfortable with the hypocrisy and lies of the denominational congregations.<sup>1000</sup> Ideologically, this was one of his last steps toward becoming a big name in evangelicalism. But it was the convention he led the year before he founded this church which gave him the visibility he needed.

<sup>996.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 76-84

<sup>997.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 69

<sup>998.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 70

<sup>999.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 71

<sup>1000.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 81

Proud and ungodly theologians do not care about the gospel – they care about money and reputation – don’t let them lead your Bible school

Now all Torrey’s mentors had to do was convince Dwight Moody to let him take over Moody’s evangelism efforts in Chicago. To do this, they played big-time politics in Chicago. The industrialists had Cyrus McCormick further abuse his workers and do more to cut their hours and wages (which McCormick always did anyway), so they would form a solid block of protest against him (and Dwight Moody they hoped). The purpose was to force Moody and his community to side with the Jesuit industrialists against the working class people that Moody so desperately wanted to reach. So the industrialists convinced Moody to preach in Chicago during the riots which drew 40,000 people, which Moody was very hesitant about but was pressured to come to Chicago to attempt to be in the middle. The police then abused and injured the rioters and killed four of them as a show of force by the industrialists against an overthrow of Chicago’s government. Then the industrialists incited men to stir an armed protest the next evening in Haymarket Square, at which some of their provocateurs threw a bomb killing seven officers. The industrialists used this to force Moody to believe that the working classes were in the wrong, since a few provocateurs among them were sent to pretend that the working-classes were no longer peaceable. The mayor demanded shutting down of all public events planned for the next day, so Moody understood that as a sign from God to get out of there before he was completely alienated from the audience he wanted to reach. The mayor issued a correction intended to clarify that he did not mean to shut down Moody’s preaching and that he hoped these events would force angry crowds to hear Moody’s preaching instead, but Moody had already left for Northfield.<sup>1001</sup> This was a serious trap. And it was the perfect excuse that Reuben Torrey and his Yale friends needed to establish a presence in Chicago to partner with Moody’s industrialist “friends” who simultaneously raised money to start the Chicago Evangelization Society in 1886.<sup>1002</sup>

<sup>1001.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 57-59

<sup>1002.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 60

Meanwhile, Torrey<sup>1003</sup> and his Yale friend Reverend John Collins<sup>1004</sup> worked with Nettie McCormick’s (and Emma Dryer’s) friends George and Sarah Clarke<sup>1005</sup> to start the Christian Worker’s Convention in Chicago in 1886. Collins and friends had Torrey as chairman of the convention and then immediately made him president of the new organization. Then Collins began talking steadily about Torrey’s leadership posturing to deceive Dwight Moody. At the same time, Emma Dryer and Fleming Revell and other friends of Moody who lived in Chicago kept hearing what they believed to be good efforts at making peace in Chicago led by this “Christian” organization.<sup>1006</sup> Torrey also began a fake relying-fully-on-God approach to finances while announcing his intentions loudly so that wealthy friends quickly paid anything he needed and made it look like God’s blessings were on Torrey<sup>1007</sup> – a belief which had misled Moody since his first years as a Christian.<sup>1008</sup> Again John Collins was passing messages to Dwight Moody attempting to make Torrey even more appealing to take over Moody’s ministries in Chicago.<sup>1009</sup> And it worked. Moody fell for it and appointed Torrey as superintendent of his school and later as pastor of his church.<sup>1010</sup> It worked right up until Moody’s last year of life, when it suddenly came out that Torrey had been preaching false doctrines about faith healing and had been lying to Moody’s friends and had been sabotaging Moody’s long connections at the YMCA.<sup>1011</sup> It was clear enough then that in Moody’s final will spoken on his deathbed, he did not promote Torrey to be president of the Moody Bible Institute, but placed it under the direction of his daughter and son-in-law – Emma and Arthur “Percy” Fitt.<sup>1012</sup>

Moody found out in his last days that Torrey was betraying him and destroyed Moody’s reputation at the Chicago YMCA – the start of all of Dwight Moody’s ministry in Chicago.

<sup>1003.</sup> <https://www.healingandrevival.com/BioRATorrey.htm>

<sup>1004.</sup> <http://www.onlinebiographies.info/ct/collins-jc.htm>

<sup>1005.</sup> **Woman of Nobility: The Story of Sophronia Emeline Cobb Dryer** By Nina Kathryn Bissett Page 76

<sup>1006.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 75-76

<sup>1007.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 82-83

<sup>1008.</sup> A Passion For Souls by Lyle W. Dorsett Page 134-135

<sup>1009.</sup> **R. A. Torrey: Apostle of Certainty** By Roger Martin Page 85

<sup>1010.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 65

<sup>1011.</sup> Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 107-113

<sup>1012.</sup> <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search “Fitt will look after the Institute”)

## 48. Percy Fitt, Moody's son-in-law, was unprepared for eight and a half years of constant problems and attacks from people who were supposed to be "friends". We need to support real Christians like Percy who are willing to take up leadership in Bible teaching.

Unfortunately, Moody had not prepared his son-in-law for the work, which left Percy too scared to be able to stand with the strength necessary to push out the evildoers.<sup>1013</sup> So Fitt handed of the Presidency of MBI to Torrey.<sup>1014</sup> Christians would do well to read all thirty-three pages we just referenced in Timothy Gloege's book. Whereas the author plays the story as stereotypical board disagreements, if you know what you are looking for, you can see the attempts to corner A. Percy Fitt with Torrey and force both to resign, which eventually worked after Fitt understood that Henry Crowell had completed a coup of MBI leadership. So Fitt ended up doing the same thing that Moody had done – he resigned, rather than stay on the task, because he couldn't see how to overcome trouble-makers. But you must understand that this resignation came after eight and a half long years of constant tension and libel against his person from all directions. That is difficult for anyone to endure as a leader; and Fitt already didn't feel equipped for the task to begin with. We must pray for and support Jesus' leaders so they do not to give up when the spiritual conflicts and overthrow attempts punctuate with this level and quantity of scams that become simply overwhelming.

Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 111

<sup>1013</sup>. Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 122-155

<sup>1014</sup>. <https://www.moody.edu/about/our-leadership/>

## 49. The Industrialists Controlled Moody Bible Institute After his Death, But Not Completely.

Timothy Gloege has done an excellent task of detailing many of the attacks the McCormick family made on Moody's ministry in Gloege's book *Guaranteed Pure: The Moody Bible Institute, Business, and the Making of Modern*

*Evangelicalism*. Gloege's bias (everyone has one) is that he wants his readers to mentally include Moody as the spiritual promoter of the industrialist's side of politics in Chicago, which Moody was clearly not doing. While we're on the subject, Lyle W. Dorsett's bias is that he wants his readers to understand that Moody was not as great as Billy Graham, which is why Dorsett starts<sup>1015</sup> and finishes<sup>1016</sup> his book comparing the two. In fact, Billy Graham (33 degree Mason) deeply and intentionally imitated Moody to steal his work (a subject for another time). Similarly, Gloege himself ends his book crediting Billy Graham with keeping the evangelical

organizations unified for a while,<sup>1017</sup> while putting the blame for the roots of its divisiveness on Moody's "friends" – explained quite thoroughly in his introduction.<sup>1018</sup> When Torrey was too much in question among Moody's family and friends, he began to leave on evangelism crusades to rehabilitate his reputation,<sup>1019</sup> while helping the delicate transition of power at MBI as described above, knowingly handing off his role to those of the new coup.<sup>1020</sup>

<sup>1015</sup>. *A Passion For Souls* by Lyle W. Dorsett Page 21

<sup>1016</sup>. *A Passion For Souls* by Lyle W. Dorsett Page 401

<sup>1017</sup>. *Guaranteed Pure: The Moody Bible Institute, Business, and the Making of Modern Evangelicalism* By Timothy Gloege Pages 232

<sup>1018</sup>. *Guaranteed Pure: The Moody Bible Institute, Business, and the Making of Modern Evangelicalism* By Timothy Gloege Pages 1 - 14

<sup>1019</sup>. <https://www.healingandrevival.com/BioRATorrey.htm>

<sup>1020</sup>. *Guaranteed Pure: The Moody Bible Institute, Business, and the Making of Modern Evangelicalism* By Timothy Gloege Pages 155

Gospel work is strongly opposed by the devil and friends. It is difficult to overcome. But men of God need to stand, by learning from the weaknesses and confusion that overwhelmed our brothers in the past.

After this was accomplished, Torrey moved to Los Angeles, where he founded Bible Institute of Los Angeles patterned after Moody Bible Institute<sup>1021</sup> (it is BIOLA's Talbot School of Theology which hired Charles Feinberg,<sup>1022</sup> mentoring a young John MacArthur).<sup>1023</sup> Cyrus McCormick Jr. and John Farwell had already left the MBI board after Moody had organized the preaching at the Chicago World's Fair of 1893,<sup>1024</sup> which they and their fellow industrialists hated and had made two attempts on Moody's life in 1892 to stop him. A prominent doctor who was also an influential British Knight threatened Moody about his gospel work and his heart and gave him bad medicine advice afterward which



Moody took<sup>1025</sup> and then – it seems intentional since this doctor was the companion of owners of Britain’s largest ship lines – an “accident” nearly sunk The Spree on Moody’s way back to America seemingly as another threat<sup>1026</sup>). So after Torrey failed, Cyrus McCormick Jr.’s business and “church” friend by the name of Henry Crowell – of American Cereal Company and Quaker Oats<sup>1027</sup> – took over the board of trustees at Moody’s Chicago Bible Institute in 1904.<sup>1028</sup>

1021. <https://library.moody.edu/archives/biographies/reuben-archer-torrey/>

1022. <https://feinbergcenter.com/about/our-story/>

1023. <https://www.gty.org/library/sermons-library/80-33/john-macarthur-life-testimony>

1024. Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 95

1025. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search “Clarke”)

<https://www.thegazette.co.uk/London/issue/25415/page/4949/data.pdf> (Search “Clarke”)

1026. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search “Spree” and read all five pages about this situation)

1027. [http://ohiohistorycentral.org/w/American\\_Cereal\\_Company](http://ohiohistorycentral.org/w/American_Cereal_Company)

1028. **The Institute Tie, Volume 4 Page 254**

In 1897, Cyrus McCormick Jr. joined with Henry Parsons Crowell to start the Young Men’s Sunday Evening Club, of which Crowell became president.<sup>1029</sup> Crowell then moved the headquarters of his company to Chicago in 1898<sup>1030</sup> and invited MBI’s associate superintendent William Newell (Torrey was still superintendent) to lead personal Bible studies on Romans with a small group of their closest friends.<sup>1031</sup> These relationships introduced Crowell to be chosen to join the MBI Board in December 1901. Crowell was then put on the Executive Committee in 1903, and made

Chairman of the Executive Committee in 1904<sup>1032</sup> where he sat for forty long years.<sup>1033</sup> Crowell tried to turn MBI into a system of monopolizing revival campaigns nationwide through his Extension Department.<sup>1034</sup> “Jack MacArthur, whose son is John MacArthur of Grace To You, was a member of MBI’s Extension Staff in the late 1930s.<sup>1035</sup>

1029. The Fourth Church, Volume 10, Issue 7 Page 77

1030. <https://patch.com/illinois/winnetka/built-in-1898-historic-home-of-quaker-oats-founder-for-sale>

1031. Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 121

1032. Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 123

1033. <https://christianbusinessnetwork.com/resources/wisdom-at-work/entry/henry-parsons-crowell>

1034. Guaranteed Pure: **The Moody Bible Institute, Business, and the Making of Modern Evangelicalism** By Timothy Gloege Pages 127-130

1035. <http://www.driackmacarthur.com/a-fathers-legacy>

This strategy of the industrialists didn’t succeed until the 1940’s when their partners worked with R. A. Torrey and George Beverly Shea (at Moody Radio) and Jack MacArthur and Henrietta Mears and friends to build a network in Los Angeles to prop up Billy Graham. We have studied and explained this history thoroughly for several brief reports on John MacArthur.<sup>1036</sup> Billy Graham was led by these “friends” of Moody to imitate the evangelist in every

way possible in order to supersede God’s work<sup>1037</sup> with a work of the devil from Britain and Vatican – made to look like unifying the “church” for world gospel preaching.<sup>1038</sup> Billy Graham was a thirty-three degree Mason<sup>1039</sup> – there are old Mason “Bibles” printed which we have seen with our own eyes with Billy Graham listed among other prominent 33-degree Freemasons. Even worse, Graham was a close “brother” of Pope John Paul II,<sup>1040</sup> even preaching in his stead in Krakow, Poland as the Cardinal was at the papal conclave which selected him and made him the next pope.<sup>1041</sup> That is strong proof of how evil Billy Graham was – a Jesuit Catholic board member ex-officio (without that title) so as to deceive his followers on a path back to oppression and death under Rome. Graham also founded his Lausanne Movement with the personal chaplain of the Queen of England who is the high priestess in her country’s religious twin of Rome’s Church/State global empire.<sup>1042</sup>

1036. <https://www.incpu.org/John-MacArthur-and-Billy-Graham.htm> <https://incpu.org/macarthur-short-profile.htm>

Moody’s life was threatened multiple times, was hindered from mission trips and was nearly sunk in the ocean – all by “friends” who wanted to keep Moody and his friends from preaching at the Chicago World’s Fair of 1893.

McCormick and Crowell betrayed the gospel work for money and reputation as every wolf in pastor’s clothing will do. MacArthur continues their fraud.

<sup>1037</sup>. <https://moodycenter.org/articles/billy-graham-and-d-l-moody-obedience-to-the-call-of-god/>

<sup>1038</sup>. <https://www.incpu.org/MacArthur-Vatican-II-short.htm>

<sup>1039</sup>. <http://enjoyingthejourney.blogspot.com/2007/11/billy-graham-is-33-degree-freemason-and.html>

<sup>1040</sup>. <https://www.christianitytoday.com/ct/2005/june/17.28.html>

<sup>1041</sup>. <https://www.christianitytoday.com/ct/1978/november-3/billy-graham-in-poland-crossing-church-frontiers.html>

<sup>1042</sup>. <https://time.com/5168217/queen-billy-graham-friendship/> <http://www.thetravelingteam.org/articles/john-stott>

## **G. Moody Was Always a Friend To Catholics Even After So Much Harassment and Abuse.**

So you see clearly the level of mafia tactics which the McCormick family bought into. Cyrus McCormick Jr. was an active member of the Jekyll Island Club for forty-four years. The biggest challenges in the industrialist's plans required having a "Protestant" theological presence large enough to control any conservative Christians who refused to join the Catholic Jesuit party in Chicago, while intentionally trying to stifle and ruin the very community they pretended to lead. That especially involved Dwight Moody, who was not hostile to Catholics in any way, but was in the process of reaching Chicago's Catholic families for the gospel. That gospel preaching is the biggest offense possible against Jesuit mafia like McCormick and McCormick Jr., though this was unknown to Moody as shown by his introducing himself to the Catholic Bishop James Duggan and by another statement in which Moody dreamed that the Catholics would put aside their doctrines and join with Christians in pursuing the true gospel.<sup>1043</sup>

<sup>1043</sup>. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Search "high churchmen")

Later in life, even after all of the harassment and abuse Moody had sustained from Catholics, he readily gave money as a clear sign of friendship to his thirty Irish Catholic neighbors in his town as they were building their new Catholic "Church". Moody also donated an Estey organ to them. We would have recommended that he not have given money to the building of the church, but it is still a strong evidence for Moody that he was a man of peace and diligently cared about their souls trying to convince them to reconcile to Christ. Dwight Moody's ancestors were the Holton's and Moody's of Puritan heritage who landed in Connecticut in the 1600s and moved to this area of Massachusetts within a few generations after that.<sup>1044</sup> So Dwight Moody's heart was that he was serving as a representative of the established Christian community extending hospitality, a donation of money, and an Estey organ to the thirty Irish Catholic families in Northfield, rather than allow hostility and abuse – as the Puritans and Protestants were accused of toward the much poorer Irish Catholic immigrants. The truth is that they escaped England and Europe due to abuses of Catholics and their evil twin, the Church of England. So Puritans were strongly opposed to a hostile takeover of America by Catholics and Anglicans. Puritans experienced sneak attacks by Catholics and Anglicans of all levels of society, so of course they distrusted all, but distrust is not the same as hostility. But of course, this distrust has been reframed as hostility toward all Catholics and Anglicans for political purposes.<sup>1045</sup> Moody especially was aware of this accusation after the Chicago Fire of 1871, because of the causes of the fire. Moody had no need to distrust Irish Catholics in his hometown and did not know about the future plans of the Jesuits who would use this occasion to attempt to overthrow his "Puritan" family history there (by taking his Northfield properties to give for free to the Jesuits in 2009)<sup>1046</sup> rather than just allow neighbors to live peacefully side-by-side.

The strongest evidence against Roman Catholic anathemas on real Christians like Dwight Moody – he loved them even still and was generous toward his Catholic neighbors. When the Jesuits murdered in Chicago and then murdered Dwight Moody and his friends and family, they proved that God's love is stronger and it will be the end of the Jesuit order – by God's grace – let us judge Rome's deeds.

<sup>1044</sup>. <http://www.ntslibrary.com/PDF%20Books/Life%20of%20Moody.pdf> (Read the first two pages of Chapter One)

<sup>1045</sup>. <https://collected.jcu.edu/cgi/viewcontent.cgi?referer=https://www.google.com/&httpsredir=1&article=1016&context=mastersessays#:~:text=The%20Puritans%20left%20England%20because,outside%20the%20sway%20of%20Catholicism>

<sup>1046</sup>. <https://www.restorembi.com/Moody-Northfield-Property-Report.htm>

**50. Even late in life Moody gave a gift to his Northfield Irish Catholic neighbors who were building a “Church” and also gave them an Estey organ. It was no secret subversion of the Gospel, but just a kind hand extended from a Moody/Holton Descendant of 1630 New England Puritan Heritage to his newer Catholic Neighbors.**

We provide the following conversation between Moody’s son-in-law Percy Fitt and Dwight Moody about this occasion in order to clarify Moody’s heart in the matter. **“At Northfield, where some thirty Irish Roman Catholic families had settled in the 1850’s, the relations were always cordial. Mr. Moody paid for a number of their boys and girls in Mount Hermon School and Northfield Seminary after these schools were started. Some of them are still living in Northfield. When a Roman Catholic church was erected in town in 1886, Mr. Moody made a donation and gave them an Estey organ. He was absent from Northfield when the church was dedicated, but his family attended and were courteously seated in the front pew. The Romanists returned the kindness by hauling loads of stone for three days for the foundation of the new Trinitarian church which was erected in 1888-89. After I joined Mr. Moody, a letter arrived one day from some one in England, bitterly assailing him for aiding and abetting Romanism by helping to build their church. My Irish was up as I read the exaggerated and unwarranted importance he gave to the neighborly action, and I proposed to answer the attack in kind. Mr. Moody just laughed at me; the writer was entirely misinformed; he had had his say anyway; throw the letter in the waste basket! He would never engage in a scrap with anyone, even when the other was in the wrong.”**

**Moody Still Lives: Word Pictures of D.L. Moody**

By Arthur Percy Fitt

Chapter VI

**51. This is actually the Greatest Evidence Against The Jesuits who have sabotaged Moody and his Community.**

In spite of hostility from Catholic leaders, Moody persisted in being loving and patient and reaching out to as many Catholics as possible. The fact, that Moody would be so loving and offer friendship to the Catholics, in spite of their secret hostility and attacks against his person, his friends, his community, and his hometown is an absolute closed-case indictment against Catholic Jesuits – again... This has been the truth for hundreds of years, but Rome somehow always rewrites the popular opinion as though the hostility and attacks had gone in the other direction. Because, in return for patience and kindness from true followers of Christ, the Jesuits and Roman Catholics have never been content with friendship and are not content with allowing the true gospel in America, but persist in threatening Protestant Americans in our homes and cities in a land that has never belonged to the Catholics. They insist on conquering us for the Pope and they insist on infiltrating Dwight Moody’s community even now after all of these decades for the sake of trying to turn Moody’s Northfield community into Catholics. (Yale University had a large part in this as well.) And Rome is doing this to followers of Christ both before and after the Vatican II council, showing that the council and ecumenism had absolutely no meaning whatsoever to giving religious freedom to non-Catholics either in Europe or in Britain or in America or in the rest of the world. After you have seen the violence done to Moody during his life by Jesuits, you must understand why this is such a solid case against them. And we pray that this case will go all the way to the legislature of the State of Illinois and remove the Jesuit order and persons permanently from the entire state, before worse things happen. There is a reason the Jesuits have been banished since 1534 from more than fifty various countries and city-states.

**52. The Roman “Catholic” Empire does not own the world, it has no right to own all souls, and our Constitution and Rights are from God. No man can take away that freedom.**

Our country was specifically founded with a Bill of Rights Amendments that explain some of the rights of humans – which are not given to us by other humans but are direct responsibilities and rights given to us by God and Jesus. The very first of these rights was explained by emphasizing that our government is disallowed from pressuring people to observe a particular religious tradition. And equally that our government is disallowed from prohibiting anyone’s free exercise of their religious tradition. What that means in very simple terms is that this country has never been ruled by Catholicism or Anglicanism as so many other countries have been. Our constitution forbids it. And “We the People”

hold our right to not be forced into false religions. Rome cannot own or rule America. Rome and her daughter Church of England are left with only one remaining option if they want to conquer us – they try to convince the American people to give up our rights and passively accept a hostile takeover of our government. Without the will of the people, no religion can be forced on free individuals. There is a strange attempt in play in America to nullify these Bill of Rights Amendments – either by proposals of a Constitutional Convention which must be called by two-thirds of the States by a vote of the peoples (which have produced none of the 27 Amendments that have been ratified) or by proposals with a two-thirds majority of both Senate and House of Representatives. Whichever path a proposal may come if presented, then, in order to become an Amendment to the Constitution would require a passing vote of the majority of the peoples in three-quarters of the states. But even if by some trickery, an Amendment were passed allowing state religion to be introduced, it still would not revoke the rights given by God. It would simply be an unjust law that cannot be enforced.

Rome knows this, because Rome has tried quite literally every method in the past, by which a religion could force itself upon the people of the continent of Europe – mass-murder, inquisition tortures, extreme propaganda and lies, threats of foreign religions invading, extreme laws prohibiting any other religions, feudal system enslavements, etc., etc. The truth is that our right to free faith in Jesus cannot be prohibited by Rome or Islam or England or China. People need to understand that government cannot write laws requiring establishment of religion or prohibiting free exercise thereof, and that this right is not given to us by other humans, but by God and Jesus Himself.

This should be self-explanatory, but Roman Catholicism is a conglomerate of all religious myths combined with a false Christianity in attempt to rule the whole world completely. Therefore, the Roman “Catholic” Empire only wants to exclude one group – the one group that excludes all false religion – Jesus’ Word.

There is no “right” by which murderers who serve the devil could take the life of a Christian who trusts God to defend his rights, which are given by God - not men, not popes, not kings, not satan.

Rome attempts to blame Jesus’ followers for everything that Rome does. Rome commits evil and then blames Christians or Jews. Have a look at our list of the worst patterns of crimes of the Roman Catholic Empire to get a glimpse of the nearly hundreds of millions murdered and how Rome twists the story later to blame someone else. You can very simply look at any subject that means something to you – something you care about and wish to understand. And when you look into the structures and history of the bad side and evil side of whatever you care about – you will find Roman Catholic agents there or agents of a prior empire such as the Greek or Babylonian or Egyptian Empires, which all served as an attempt by the devil to rule the whole world absolutely. The empire does not want you to notice them there. They would prefer that you see Israel or Christians there as the cause of all evils. But Christians do not murder and plunder other countries. History does not show evidence of this, but Rome keeps trying to rewrite the history anyway. So let’s catch the real perpetrators of the Chicago Fire crime of 1871, so that Rome doesn’t attempt to pretend that George Francis Train was a Protestant or a “friend” of Dwight Moody. And let’s catch the real perpetrators of the Chicago Fire crime of 1871, so that the Chicago Tribune will stop pretending that the crime was committed by a Jew named Luis Cohn who was in the barn that night possibly drinking and definitely gambling, but was not responsible for the fire. Cohn barely started to see in 1942 what we desperately need to see by now – that if you do not catch the perpetrators of a deadly crime (which is why Luis Cohn gave his entire estate to Medill School of Journalism so the crime would be investigated), then a Hitler can turn the entire story backwards and blame a Jewish man for a deadly holocaust.

What parts of this report were the most interesting to you? Please go look at that part and click on the links. Then share what you find. And please repeat that with more sections of the report.

## **H. The List of Chicago Fire Criminal Indictments Which Should Have Been Made, If The Truth Had Been Available For Prosecution At That Time. (Links only for statements not already addressed in the document).**

- 53. Jesuit Father Arnold Damen – founder of Loyola University** – 1. Damen had knowledge of Chicago Catholic politics since 1849 as pastor of Church of St. Francis Xavier (served there from 1847 to 1857 when he moved to Chicago) where Jesuit Bishop James Oliver Van de Velde was consecrated before being sent to become Bishop of Chicago in 1848. Van de Velde was Professor and Librarian at Georgetown University in Washington D.C. and then Jesuit Superior of the Vice-Province of Missouri – one of only a few Jesuit Province headquarters in the USA. Father Damen was subordinate to and learned from Van de Velde about American power.
2. Damen was of the Jesuit Order known for mass-murder of Protestants and non-Catholics in Europe’s Inquisitions. Damen knew some amount of this history of the Jesuit order, including slavery and the founding of Chicago by a Jesuit Frenchman Jean Baptiste Point du Sable by evil attempt to steal the land from the Potawatomi first nation of whom he attempted to become chief. Damen knew about Jacques Marquette’s plans for Chicago.
3. Damen had the longest knowledge of anyone regarding the conspiracy to destroy Chicago from 1857 to 1871. As a subordinate of Van de Velde, he received advice from him about what needed to happen to bring Catholicism and the Jesuit Order to power in Chicago. And he did what he had to do to bring that about – building of schools, preaching against Protestants, and committing crimes against Dwight Moody as in the case of rock-throwing, window-breaking, etc.
4. Damen had knowledge of the criminal behaviors of The Sands and “Under the Willow” in choosing to set up his new Holy Family Cathedral west of and outside of Chicago. Damen chose not to lead Chicago from Holy Name Cathedral at St. Mary’s University campus, knowing that the reputation and future of the site was in danger.
5. Damen knew about Mayor John Wentworth’s partnership with former Mayor William Ogden to tear down and burn The Sands on April 20, 1857, because it was the spring of 1857 when Damen began his empire-building projects, which also paved the way for the Vincentians and other Sheffield Catholics who worked with Cyrus McCormick’s seminary.
6. Damen was aware of and silently supported the large Irish Fenian Brotherhood march through Chicago threatening British Protestants like Dwight Moody.
7. Damen’s Irish parishioners Patrick and Catherine O’Leary started the fire and lied about the cause of the fire. Besides the family’s attendance at Holy Family Cathedral, the O’Leary boys were also Damen’s students in the Holy Family Boys’ School as the Cathedrals’ records show.
8. Damen’s Cathedral lied about or covered for the O’Leary parents lying about the age of their child – James Duggan, but now Damen’s Cathedral is forced to publicly admit that they baptized James in 1863 on their website. We charge that the reason for these lies was because the boy started the fire under direction of his Jesuit superiors.
9. Damen’s Holy Family Cathedral baptized and educated the O’Leary boys who both committed murder. James killed Jim Colossimo or was involved in the murder, and most likely is the boy who started the Chicago Fire. Cornelius killed his own sister and girlfriend to hide his wrongs which possibly included starting the fire. Damen’s Holy Family Boys’ School groomed the O’Leary boys to commit crimes. It is most likely that James O’Leary or Cornelius O’Leary committed the crime of knocking over the lantern when they were told to by Catherine O’Leary – having been groomed by Father Damen and the Jesuits to do this. Father Damen advised Patrick and Catherine O’Leary as his parishioners just before leaving to New York City, in case the O’Leary’s were asked to “help” the “church” in the matter of this crime. Father Damen told or prepared the communications to the O’Leary’s to stock their barn with 2 to 3 tons of fresh timothy hay in case the first attempt at Lull and Holmes Planing Mill might fail to cross the Chicago River.
10. We charge that Father Damen organized the communications to Captain Fred Gund for the cover-up of the crime. We charge that Father Damen organized the communications to Watchman Mathias Schaffer to misdirect fire trucks to a wrong location #342. We charge that Father Damen organized the communications to St. Mary’s Cathedral and St. Mary’s College campus to protect their persons in the event of disastrous fire.
11. None of the homes of Jesuit parishioners or institutions were harmed, with only slight scorching of the O’Leary’s home. Damen knew about the westerly winds, therefore started the fire in the furthest end of his parish, knowing



that it would move across Chicago and destroy The Sands and Dwight Moody's community and Sunday School missions. Dwight Moody's ministry made evident the hypocrisy, crime, and immorality of the Roman Catholic hierarchy for which Damen hated him.

12. Damen needed an alibi because of his close involvement, so Damen went to New York City while the fire happened. Damen created a mythology about promising "Mary" that he would light seven candles perpetually if "Mary" demon would protect his parish and parishioners. Damen had invented the story about lighting seven candles for protecting his parish before he went to New York City in order to promote a cult following which would fight against the non-Catholics in Chicago. We charge that Damen's story about candles is eerily similar to Hanukah with the intent of pretending to be a "Jewish" Jesuit Catholic while causing a cruel imitation of Purgatory. Father Damen knew that a young Jewish boy named Luis Cohn was a friend of James O'Leary and would be present when the fire was started and would be silently questioned about it enough to keep Cohn silent about the truth, because of the illegal gambling and drinking activities in which he participated in the O'Leary barn.

13. Damen wrote at least one letter of complete accusations against Bishop Duggan to have him removed from being Bishop – as well as possibly one secret letter signed "Sacerdos Dei Altissimi" meaning "A Priest of the Most High God". Damen knew that Duggan knew a crime was planned in 1869 and that Duggan had become a friend of Dwight Moody and wanted to stop the Jesuits (though Dwight did not know who was the problem). Damen hated both of them for this. Damen knew that Archbishop Kenrick was appointed by Pope Pius IX to control the matter. Kenrick had ordained Damen and was his Jesuit superior and possibly confessor.

14. Father Damen would have recognized that Dwight Moody was of Puritan stock going back to 1600s settlers in Connecticut on both sides of his family heritage, based on his family being in Northfield, MA and based on his physical features. Damen hoped that Dwight Moody and his family and his friends would die in Chicago Fire of 1871.

1. The Catholic Church in Chicago, 1673-1871: An Historical Sketch By Gilbert Joseph Garraghan Pages 138-146 (Damen history)

<https://jesuitonlinelibrary.bc.edu/?a=d&d=wlet19330601-01.2.3&e=-----en-20--1--txt-txIN-----> (Van de Velde history)

2. <https://www.infoplease.com/biographies/society-culture/jean-baptiste-point-du-sable>

3. <https://libsysdigi.library.illinois.edu/OCA/Books2012-09/arnolddamensjcha00conr/arnolddamensjcha00conr.pdf>

**54. Jesuit Archbishop Peter Kenrick of St. Louis** – 1. Kenrick was asked by Pope Pius IX to investigate Bishop James Duggan and would have been aware of his friendship with Dwight Moody and their attempts to stop the Jesuits (though Dwight did not know who the problem was). Kenrick, therefore, was the highest Jesuit, outside of Chicago, familiar with the crime before it happened. Kenrick was more responsible for the crime than Damen as far as authority is concerned, but Damen was closest to the situation and most involved in the planning and implementing of the crime.

2. Kenrick ordained and was a close friend, mentor and possible confessor to Father Damen. Kenrick was superior to Jesuit Father Damen in St. Louis and as he transferred to Chicago. Kenrick was presiding Archbishop at the consecration of Jesuit James Van de Velde and Jesuit Father Arnold Damen, which he could not have done if he were not a secret Jesuit superior or Jesuit Brother ex-officio, as also evidenced by the Pope's request directly to Kenrick to investigate Bishop Duggan – bypassing the Jesuit Superior of St. Louis and Father Arnold Damen who both needed to pretend ignorance of the matter. Furthermore, Kenrick officiated at Father Arnold Damen's consecration of the new Jesuit Holy Family Cathedral in 1860, which he also could not have done without being a secret Jesuit superior under extreme oath of the Jesuits.

3. When the poorly-chosen eleven false accusations against Bishop Duggan were sent by Chicago's Catholic hierarchy to Cardinal Barnabo at Propaganda Fide in Rome, Kenrick saw how weak their attempt was compared to the good reputation of Bishop Duggan. So Kenrick played the role of a deadly "friend" to Bishop Duggan by sending a refutation of those eleven accusations to Rome. Duggan widely published Kenrick's letter to all prominent Catholics throughout Chicago. This would have infuriated Kenrick who was in charge of investigating and silencing Duggan.

4. Kenrick used Pope Pius IX's lying pretense of reform with the Pope's call for a Vatican Council I in 1864 to trick Duggan in 1866 – one year before Pope Pius IX asked Kenrick to investigate Duggan. Since Duggan knew that Pope Pius IX asked Kenrick to investigate, and this was Kenrick's response, Duggan therefore trusted Kenrick. Duggan fell for the trick and thought that this reform would mean that the Pope would approve of his making friends with Dwight

Moody and other Protestant Christians, and that the Pope would approve of his strong condemnation of Irish Catholic agents in Fenian Brotherhood who continued the call for war against British Protestants like Dwight Moody. Whereas Duggan's actions had angered many of the Chicago Catholic hierarchy right around him, Duggan's actions also infuriated Archbishop Kenrick. Duggan assumed that the Pope would understand his actions. Duggan also believed that the Pope would understand the urgent need to shut down St. Mary's campus (which Duggan did in 1866) which the Pope had planned to become the largest Catholic Jesuit center in the United States, but Duggan did not know this. This also infuriated Kenrick. Duggan knew clearly that the abuses of fundraising for St. Mary's were too great on the Chicago population – so he shut it down and then attempted to travel to visit with Pope Pius IX in Rome who rebuffed his visit for obvious reasons – the Pope disagreed adamantly with what Bishop Duggan was doing, because it admitted the wrongs of the Catholics and tolerated the peace and good gospel of the Protestants. Pope Pius IX was no reformer; just an extreme level of liar like Archbishop Kenrick.

5. Kenrick was a brother of the Jesuit Order and knew their history of mass-murder of Protestants and non-Catholics. Kenrick knew some amount of this history of the order, including slavery. It has been proven that Archbishop Kenrick even owned slaves because of enslaved people which were transferred from Jesuit Georgetown University to St. Louis Jesuit Provincial in 1823. Kenrick was also aware of the Georgetown sale of enslaved persons to two men in Louisiana, because one of these persons Thomas Franklin, found freedom and returned to St. Louis to serve as valet for Kenrick. Therefore Kenrick would desire the cover-up of Jesuit history of slave-trade.

6. Kenrick also was involved in the slave-labor which continued daily operations at Georgetown until 1865, because his blood brother Francis Kenrick was Archbishop of Baltimore, MD from 1851 to 1863, whose "holy orders" were conferred upon him at Georgetown. Kenrick's brother Francis was also awarded "prerogative of place" by Pope Pius IX as the "Bishop of Baltimore" over all American archbishops/bishops, because of his direct involvement in Catholic politics over the entire nation, being adjacent to and secretly directing much of the Catholic strategies in the next city over – Washington D.C. It had been at Francis Kenrick's authorization that the Dominican Catholic Church (St. Dominic) was built in southwest Washington D.C. in 1853, founded by the family of John Carroll, the first Catholic Bishop in the United States. Jesuit Maryland Superior Charles Stonestreet assisted in the dedication of the "church".

7. Kenrick investigated Bishop Duggan and therefore was aware of Bishop Duggan's personal display of respect for Abraham Lincoln's funeral procession as it passed his Cathedral in Chicago. Bishop Duggan had stood on the balcony at his Cathedral and requested seventy young ladies who dressed in white with long black scarves on the lawn as the assassinated body of Abraham Lincoln was carried past on the street on its way to be buried. The Catholic hierarchy hated Duggan for this also, because Lincoln was making plans to expose the Catholic Jesuit roots of the Civil War. But this was unknown to Bishop Duggan who only heard that it was Catholics who assassinated Lincoln and therefore made this as an apology on behalf of peaceful Catholics. Kenrick hated Duggan for this, because it was Kenrick's brother or his Jesuit superior Charles Stonestreet who had ordered Lincoln to be assassinated as evidenced by the Surrat family's collaboration with Jesuit priests at Georgetown University and the Jesuit Sulpician Seminary near Baltimore and St. Mary's Catholic Church where he met the conspirators. Maryland Jesuit Provincial Superior Charles H. Stonestreet was called to "testify" (lie) about Mary Surrat's and Dr. Samuel Mudd's involvement in the assassination of Abraham Lincoln. Kenrick defended the Jesuits whole-heartedly no matter what crimes they committed, even assassinating Lincoln because Kenrick knew that the Jesuits caused the Civil War and were causing the Chicago Fire.

8. Kenrick was the deadly "friend" of Bishop James Duggan who silenced him because Duggan caught wind of some part of plans for the Chicago Fire. Bishop Duggan used his "Episcopal authority" as Bishop to remove several of the dangerous Catholic men from his Cathedral. Kenrick's partners in Chicago who were removed by Duggan proceeded to stir up all of Chicago's Catholics to demand that their position be reinstated by Bishop Duggan. It caused a major stir throughout Chicago in 1869, with a great deal of evidence in many homes to show how hostile and dangerous these men were in plotting against Bishop Duggan, whom the people trusted. So Archbishop Kenrick convinced other Catholic men and Jesuit agents to trap Bishop Duggan within the walls of his own Cathedral so that he was not allowed to go outside. So Bishop Duggan tried to yell through the walls hoping that outsiders might hear "Fire! Fire! My Cathedral is ablaze!". Apparently Duggan had started to understand by this time that it was possibly a fire which was the planned method of attack against Chicago. The Jesuit agents forced Duggan to go to the hospital for a check-up as if he were suffering mental issues, and then continued to trap him within the walls of the Cathedral. Kenrick himself then came to "help" Duggan by offering to take him to Cuba for a better understanding of the Catholic

necessity of slave trade (probably would have assassinated him out of the country), but just as Duggan was ready to leave the Cathedral, he demanded to know if Kenrick would protect him from assassination. Kenrick had no such confirmation and Kenrick offered his only other alternative – which was permanent “asylum” in Kenrick’s St. Vincent Insane Asylum in St. Louis – far from Chicago. Kenrick knew that this would permanently silence Bishop Duggan while they continued with their plans to reconquer Chicago for Catholicism by means of fire. Kenrick knew that Duggan had some understanding of the plan, but Kenrick kept silent about it and pretended not to know of such plans. This was in 1869 – two years before the Chicago Fire. This is irrefutable evidence that Kenrick already knew and already was covering for the plans of the Chicago Fire at least two full years before it happened. Kenrick is a mass-murderer sent to silence the one witness powerful enough to stop the crime.

9. Kenrick was chosen by Pope Pius IX to investigate Bishop Duggan’s behaviors, because of the rank of the Kenrick brothers over American Jesuit power and politics in the capital and nation-wide. Kenrick intimately knew all of the hierarchy of Chicago because they were consecrated and sent by him – especially Father Arnold Damen who committed the crime of the Chicago Fire of 1871. But Kenrick kept Damen’s secrets and the secrets of all of these men. It is possible that he served as confessor to them, but certainly as confidante and secret Jesuit superior.

10. Kenrick replaced Bishop Duggan with his own brother’s personal secretary Thomas Foley. Kenrick pretended as if Bishop Duggan were still Bishop of Chicago. Eventually, Duggan discerned flaws in Kenrick’s stories and pressed for further answers slowly. Duggan began to understand and unravel some of the mysteries of plots against America and tried to still use his “Episcopal authority” to command Catholics in the St. Vincent Insane Asylum to do something to help stop atrocities against America, with which they played along partly. Kenrick continued to play with Duggan’s mind in order to keep playing the role of the deadly “friend”, elaborating an imaginative story as if the Pope had failed and as if Bishop Duggan were replacing the Pope’s authority in America. Kenrick knew the Pope personally and knew how to play this level of mind-games against Duggan. This is the state in which we find things in 1886, fifteen years after the Chicago fire of 1871. In 1886, a Chicago Tribune reporter was allowed merely to see Duggan from an upper balcony, while Sister Augustine made sure that Duggan was unaware of any outside attention.

10. Kenrick who was Irish would have been well aware of the organizers of or was most likely a participant with the organizers of the large Irish Fenian Brotherhood march in Chicago to threaten British Protestants. Kenrick knew that Dwight Moody was British Puritan heritage since Kenrick had friendships with Catholic hierarchy throughout the United States and Rome to be alert to these conflicts. Kenrick hated Protestants and hoped that Dwight Moody and his family and his friends would die in Chicago Fire of 1871.

11. Kenrick was in charge of the life of Bishop Duggan and gave the orders to kill him with secret poison in 1899, the same year that Charles Chiniquy and Dwight Moody died. This was arranged with other Jesuit superiors who poisoned Dwight Moody that year. The Chicago Fire did not kill Dwight Moody, but the poison killed four family members within four years in Moody’s household in Northfield, MA. It did not even just kill Moody alone, it killed his two grandchildren at four years old and one year old and it killed his mother who was aged. Basically, it killed those in his household who were weaker before it also killed Dwight Moody himself. And Moody’s wife died less than four years later as well. Kenrick finally had killed all major witnesses to the Jesuit crimes of the Chicago Fire.

4. <http://bishopduggan.blogspot.com/>

5. <https://twitter.com/shmrjesuits/status/1222603202199261185?lang=en> (slave freed then valet)

6. <https://news.stpublicradio.org/2021-06-23/st-louis-archdiocese-uncovers-its-own-history-with-slavery-in-midst-of-national-reckoning>  
[https://en.wikipedia.org/wiki/Francis\\_Kenrick](https://en.wikipedia.org/wiki/Francis_Kenrick)

7. [http://www.stdominicchurch.org/uploads/7/7/0/5/77053825/st\\_dominic\\_church\\_-\\_1919\\_historical\\_souvenir\\_book\\_of\\_church\\_consecration\\_standard\\_paper\\_-\\_text\\_recognized\\_.pdf](http://www.stdominicchurch.org/uploads/7/7/0/5/77053825/st_dominic_church_-_1919_historical_souvenir_book_of_church_consecration_standard_paper_-_text_recognized_.pdf) (F Street Church in Washington D.C.)

[https://en.wikipedia.org/wiki/Charles\\_H.\\_Stonestreet](https://en.wikipedia.org/wiki/Charles_H._Stonestreet)

<http://www.encyclopedia.chicagohistory.org/pages/445.html> (Fenian Brotherhood Chicago Bishop Duggan)

8. <http://bishopduggan.blogspot.com/>

**55. Former Chicago Mayor William Ogden** – 1. Ogden had given land as a gift to his Irish friend Bishop William Quarter who was the first Catholic (secretly Jesuit in the Society of St. Mary) Bishop sent from the Jesuit provincials in St. Louis to Chicago. This land was given for the establishment of Holy Name Cathedral and St. Mary's University which they intended to become one of the largest Catholic education centers in the United States. Ogden knew these plans.

2. Ogden was aware of the Catholic criminal elements which lingered around Chicago, especially among the Norwegian shippers and Irish laborers. Mayor Ogden's Illinois and Michigan Canal hired large numbers of laborers, particularly from Ireland because of the Potato Famine, which built up Canalport neighborhoods to become Chicago's Irish community center, a neighborhood which later produced five Irish Mayors of Chicago. But it was the early Irish Catholics who stayed closer to the Chicago River in the heart of Chicago who really created a problem for Irish Bishops Quarter and O'Regan in discrediting nearby St. Mary's Cathedral where the diocesan headquarters was located until after the Chicago Fire.

3. It was Mayor Ogden who was called up by Irish Catholic Bishop O'Regan to do something about the criminal elements of The Sands, since the Catholic version of "confession" does not really require people to quit their sin. When Bishop O'Regan welcomed Jesuit Father Arnold Damen to move to Chicago in 1856 to help with the Irish community close to St. Mary's, this was Damen's advice – to try to keep the criminal elements from spreading northward toward the St. Mary's campus. On April 20, 1857, former Mayor Ogden went with current Mayor John Wentworth and pulled down buildings in The Sands with his own hands and sent the police to shut down illegal businesses and had provocateurs burn down what was left later that night. This was the first involvement of Mayor Ogden with the plotters of the Chicago Fire, trying to clear the Catholic reputation in Chicago by pretending to be "tough on crime" – crimes which the Bishop and both Mayors had welcomed and tolerated in Chicago because to oppose it would have meant opposing fellow Catholics. And they only cared about power and building up Chicago for their name.

4. Ogden was aware that he was assisting the Jesuit Father who had just come to town. At the same time Ogden was clearing The Sands, in the spring of 1857, Father Damen rejected being pastor of the Holy Family Cathedral on the property which Ogden had donated because of the bad reputation of The Sands which Ogden was aware of. And Damen instead began building the Jesuit Holy Family Cathedral to direct the Irish Catholic anti-Protestant movement in Chicago.

5. Ogden was directly responsible for building up Industrialism in Chicago too fast with wood. Not only was Ogden a top investor pushing for and making deals to create the Industrialism of Chicago, but Mayor Ogden also was responsible for much of the wood supplied to Chicago after 1856. Ogden became a partner with Thomas Beebe in purchasing Captain Jesse H. Leavenworth's lumber firm and formed the Peshtigo Company in 1856, which since 1838 had shipped large amounts of lumber for Chicago's construction. This Peshtigo Company became the world's largest wood-ware producer under Ogden. Mayor Ogden's worst crime of murder on October 8, 1871 was not the Chicago Fire which happened that day, but rather the deaths of around 800 of his own workers in Peshtigo, Wisconsin in another fire that same day. There were as many as 1,700 more deaths in the surrounding regions from this same fire in Peshtigo. The timing of these two fires was intentionally planned by Jesuit Father Damen and William Ogden. And both of these men were in New York City while it happened, because they were so implicated in the crimes. This Peshtigo Fire was the biggest factor which made the Chicago Fire of 1871 appear to be caused by a human mistake followed by circumstantial weather patterns. And Ogden's partner Roswell B. Mason who incorporated McCormick Theological Seminary was the mayor in place of Ogden at the time. Mayor Mason planned with Father Damen and former Mayor Ogden to call this fire "the Providence of God", trying to redirect the blame for the crime. Identically, Ogden's Catholic priest in Peshtigo said the fires there were judgment sent by God. The fires in Wisconsin are known to have been started by railroad crews clearing land. And those fires had burned west of town for two weeks, but because of accelerants placed by Ogden's railroad crews, suddenly the fire whipped up into a mile high and five mile wide band of fire the swept through Peshtigo in one hour and rapidly killed 800 people in Peshtigo. The Peshtigo, Wisconsin Fire of October 8, 1871 is still to this day, the deadliest fire in American history. And it was so clear that accelerants were used and that a crime of murder was committed that during World War 2, American and British military experts studied this Peshtigo Fire specifically trying to duplicate its deadly force in Germany and Japan under the disguise of "the Providence of God". That is how evil this crime was. Someone used secret military-grade accelerants known only to the top military brass who committed American Civil War six years before this. Peshtigo

was Ogden's investments and no one would have done this without involving him; therefore Ogden was actually in control of these decisions.

6. The railroad crews that started the Peshtigo, WI fires were under the direction of Chicago and Northwestern Railroad. Ogden was a prominent industrial city investor since the early 1830s and moved to "boost" Chicago as an industrialist city in 1835. By 1845, Ogden was eager to transport more people to the city, so he became chief stockholder and then President of Galena and Chicago Union Railroad in 1847. After Chicago's finances suffered in 1857, Ogden chartered Chicago and Northwestern Railroad with the legislatures of Illinois and Wisconsin and purchased Chicago, St. Paul, and Fond du Lac Railroad. And merged into one system in 1865. Ogden retired from Northwestern Railroad in June 1868. In 1862, the Pacific Railroad Act was passed, and William Ogden became first President of Union Pacific Railroad. April 17, 1868, Ogden incorporated the New York City Central Underground Railway Company with William E. Dodge and other investors in New York. That is the level of authority Ogden had with presidents and investors of railroad companies. The Newspaper in a township just east of Peshtigo declared four months after the deadly Peshtigo Fire of 1871, that it was Ogden who brought the railroad to them by funding its building to Peshtigo first. Very clearly, the railroad crews which started the Peshtigo Fire of 1871 were working under Ogden's supervision. The historical Peshtigo Fire Museum says the same – it was Ogden who was funding and controlling the building of railroads to Peshtigo and that many of the crews lived in Peshtigo, of course. By 1871, Ogden had built up Peshtigo Company to be the world's largest wood wares manufacturer.

7. Ogden murdered his own workers in late October 1871 to cover up his crimes and to pretend that the Chicago Fire which also bore involved his name and reputation (because of April 20, 1857 attack on The Sands etc) would be called "the Providence of God" rather than "the providence of Ogden and Damen" as it really was. Furthermore the land was Ogden's, as President of Peshtigo Company, which owned "nearly a hundred thousand acres of pine lands" including where the railroad was being built through to Peshtigo when the fire burned it all. Here as in Chicago, Ogden's French Catholic priest in Peshtigo Father Peter Pernin said that the burning of Peshtigo was "the modern Sodom meant to serve as an example to all" because of the saloons and prostitution common to Catholic empire regions. These were sins which Ogden welcomed and participated in and therefore was held responsible for when they accumulated too much. But that is not the primary reason why Ogden burned Peshtigo. Ogden disagreed with the Emancipation Proclamation of Abraham Lincoln, and instead wanted to use the war to disguise the building of a trans-continental railway, which he wrote to Abraham Lincoln about in the middle of the war in 1863. Ogden's biographer recounts a conversation with Ogden about the frequent fires at night around Peshtigo: **I remember a bold and striking figure in which he compared the "prairie fires," which at that time annually were seen to invade our wide, and then unsettled, city limits, to the "pillar of fire by night," lighting the "path of Empire on its westward way."**

8. Ogden needed to kill witnesses in Peshtigo who had warned that building Chicago with so much wood might lead to many deaths. Ogden had a long history of disregard for human life, which allowed him to build up the world's largest wood factory and such a large wooded nursery of nearly one hundred thousand acres of pine. Ogden disagreed with Emancipation Proclamation and was involved in the Northwest Conspiracy attack on Chicago, sympathetic toward the South against the strong anti-slavery movement in Chicago which built around Lincoln and which despised Ogden because of his excesses and corruption and crimes. Ogden bought a villa in New York City to stay away more often so he would be less noticed in the causes of these crimes. Ogden wanted to make sure his name was firmly on the "victim" side of those fires, rather than the perpetrator side of them. There is likely added intent of a sneaky cruel way of settling disputes about railroad clearing expenses or property rights disputes for building planned railroad lines and a good number of other possibilities involved. It was not aliens who blasted both Chicago and Peshtigo on the same night with fragments from Biela's Comet. It was actual people who caused the fire; Ogden is foremost among the conspirators. The Peshtigo Fire was such a successful crime whose perpetrators could not be caught that it was studied by American and British military. If the military studied this, then it is clear that simple burning trees was not the cause, so there was a top-secret military-grade accelerant used which would show intent to murder. This fits with the mimicking of Northwestern Conspiracy discussions during the Civil War in Camp Douglas, which we have already discussed. And this fits with the most serious lie that it was "God" who burned both Chicago and Peshtigo on the same night. Ogden worked with Jesuits in Chicago and Father Peter Pernin in Peshtigo to commit a crime which could be blamed on "God".



9. Since Ogden resigned from Northwestern Railroad in 1868 and switched interests to New York Central Underground Railroad in 1869, Ogden knew at this time about the plans for Chicago and Peshtigo. This is why Ogden spent more time away in New York. Chicago Bishop James Duggan found out about the fire in 1869 in Chicago, so Ogden's Catholic Jesuit partners in Chicago informed him to stay away from Chicago after this. So Ogden focused his time more in New York City. Ogden was Catholic, and this is the greatest evidence of his agreement with the Jesuits' plans, even from New York. This truth can be seen with Ogden's associates and neighbors in New York City. In 1839, a notable estate in Fordham, New York City was sold to Irish Catholic Bishop John Hughes. Bishop Hughes then sold the property to French Jesuit exiles in 1846 to establish St. John College, which would become the Jesuits' Fordham University (where Donald Trump attended). The name St. John shows the Crusade Knight history of these French Freemason Jesuits who founded it. The original Knight Order which founded all of the other knights, including the Jesuits, was based on myths of St. John (Hospitallers) and so were the original Freemason Lodges across England and France. The fact that William Ogden bought Villa Boscobel in 1866 in this neighborhood shows who his business partners were. The New York Central Railroad began in this neighborhood in 1832. This shows that Ogden was not only a Catholic but a Jesuit associate – by moving into the neighborhood of Jesuits who would eventually grow to become Fordham University. Not only did Ogden not fight the Chicago Fire, having advance knowledge of it, but Ogden became closer friends with the Jesuit network that committed these crimes and assisted their crimes by offering his crews to set fires in Peshtigo at the same time as the Chicago Fire. And he possibly suggested Roswell Mason – who directed McCormick Seminary board from 1859 until his death – to be Mayor during the Chicago Fire.

10. There are so many more Chicago crimes which should be investigated in conjunction with Ogden's life, such as the roots of the Ogden Gas scandal, the Water Works (for the Fire Department) with a wood roof which burned during the Chicago Fire (Ogden had been President of Board of Sewerage Commissioners), Ogden's taxation for the building of Chicago's all-wooden sidewalks built up above most of Chicago's roads and which became death traps in the middle of the Chicago Fire, etc. Ogden knew the risks of building up a city the size of Chicago of mostly wood; Ogden was a smart and successful investor. It is possible that he wanted his name to be associated with something better, so that after it burned, it could be rebuilt more like the Chicago Exposition of 1893 envisioned Chicago. Ogden had bought his New York City home Villa Boscobel in 1866 as a second home. Shortly after the Chicago Fire, Ogden retired permanently to New York City. We charge that Ogden needed the records of historic city of Chicago to be burned in the Chicago Fire of 1871 – which they were – to cover his many crimes in the city. We charge that since Ogden was involved in the destruction of The Sands the first time, Ogden was involved in the second destruction of The Sands also. Ogden had been the twenty-one years in leadership and Presidency of Chicago and Northwestern Railroad and the first President of the Union Pacific Railroad in 1869. Ogden was involved in the designing of the gas works which caused the fire to spread in the "Under the Willow" criminal district and up toward Dwight Moody's ministries which were the intended targets of the Jesuits and Catholics. We charge that Ogden had the connections to be able to place the kerosene railroad tanker near the present site of the Wrigley Building in The Sands on the night of October 8th which made it possible for the fire to cross the Main Branch of the Chicago River into The Sands, which the fire otherwise would not have done. We charge that William B. Ogden was a top conspirator and designer in the Chicago Fire and Peshtigo, Wisconsin Fires which killed as many as 2,800 people. Ogden was aware of Catholic hostility to Dwight Moody and aware of large Irish Fenian Brotherhood movement in Chicago threatening British Protestants. Ogden did not stop these crimes or speak about these crimes afterward and with this many connections to crime and Jesuits, Ogden had to be a top conspirator in designing and covering up these crimes on the city which he had built up.

5. <http://www.peshtigotimes.net/?id=15898> (Ogden saw mills 1856)

**History of Northwestern University and Evanston**

edited by Robert Dickinson Sheppard, Harvey Bostwick Hurd Page 624 (Ogden, Beebe, and Peshtigo Company)

<https://www.classicchicagomagazine.com/tag/william-butler-ogden/> (Ogden had pressed taxes for building wooden sidewalks which became a death-trap in the fire)

<http://siupress.com/books/978-0-8093-3736-1> (Ogden a top business investor in Chicago – investments included forests of Wisconsin)

<https://www.earthmagazine.org/article/benchmarks-october-8-1871-deadliest-wildfire-american-history-incinerates-peshtigo-wisconsin/> (deadliest fire)

<https://lettersforgeorge.blogspot.com/2009/07/great-peshtigo-fire-of-1871.html> (military studies Peshtigo Fire to attack Germany and Japan)

<http://www.amandaopelt.com/blog/peshtigo> (military studies Peshtigo Fire to attack Germany and Japan)

<https://www.historyandheadlines.com/history-october-8-1871-worse-than-the-great-chicago-fire-the-peshtigo-fire/>

<http://www.peshtigofiremuseum.com/fire/>

<https://www.u-s-history.com/pages/h2113.html#:~:text=The%20firestorm%2C%20whipped%20by%20what,million%20acres%2C%20or%20nearly%20%2C000> (wall of fire mile high and 5 miles wide swept through Peshtigo)

<https://wildfiretoday.com/2008/10/08/peshtigo-fire-137-years-ago-today/>

<https://www.baltimoresun.com/news/bs-xpm-2003-10-10-0310100309-story.html> (burned about 1.5 million acres)

<https://www.earthmagazine.org/article/benchmarks-october-8-1871-deadliest-wildfire-american-history-incinerates-peshtigo-wisconsin/> (deadliest fire)

<https://ephrain.org/150th-anniversary-of-nations-deadliest-fire-in-2021/>

6. <http://www.encyclopedia.chicagohistory.org/pages/1039.html> (Chicago the most important North American Railroad hub)

<http://www.johnmarvigbridges.org/CNW.html> (Chicago and North Western Railway constructing a line chartered by another company, which C&NW built up to Green Bay, WI)

<https://www.nrrhof.org/william-b-ogden> (Ogden built railroads to Chicago starting in 1845)

<https://rmc.library.cornell.edu/EAD/htmldocs/KCL05533.html> (Ogden Railroad ownerships)

**An Act to Incorporate the New York City Central Underground Railway Co.**  
By New York City Central Underground Railway Company

<http://www.peshtigofiremuseum.com/fire/> (Ogden brought rail lines to Peshtigo; Father Peter Pernin describes frequent fires)

**North Western Owes Its Marinette Presents To William B Ogden NEWSPAPER'S DATE 1/27/1872-MARINETTE & PESHTIGO EAGLE**

<https://spiespubliclibrary.org/wp-content/uploads/2019/10/NEWSPAPER-ARTICLES-DATES.pdf>

[https://www.leadertelegram.com/features/travel/memories-still-ablaze/article\\_1f93a7fc-0fe5-5ca2-a38a-00628585bf9e.html](https://www.leadertelegram.com/features/travel/memories-still-ablaze/article_1f93a7fc-0fe5-5ca2-a38a-00628585bf9e.html) (world's largest wooden wares manufacturer)

<http://www.peshtigotimes.net/?id=10237> (largest wooden wares manufacturer in the world)

<https://chicagology.com/biographies/ogden/> (Peshtigo company owned "nearly a hundred thousand acres of pine lands")

7. <https://digital.lib.niu.edu/islandora/object/niu-lincoln%3A38239> (1871 living at Boscobel; Ogden did not approve of Emancipation Proclamation; fires like a pillar by night leading the westward advance of Empire)

<https://www.loc.gov/resource/mal.2712500/?st=gallery> (Ogden asking Abraham Lincoln to help charter building of Union Pacific Railroad during Civil War)

[https://en.wikipedia.org/wiki/Peter\\_Pernin](https://en.wikipedia.org/wiki/Peter_Pernin) (Father Pernin survived and said that the Peshtigo Fire was God's judgment)

8. <http://www.peshtigotimes.net/?id=10237> (Ogden's material losses)

[https://en.wikipedia.org/wiki/Peshtigo\\_fire](https://en.wikipedia.org/wiki/Peshtigo_fire) (Biela's Comet and military studies of Peshtigo)

9. <https://www.classicchicagomagazine.com/mr-ogden-in-chicago/> (Ogden made sure to be in New York during the fire)

[https://www.fordham.edu/info/25693/our\\_story](https://www.fordham.edu/info/25693/our_story)

<https://www.nycgovparks.org/parks/rose-hill-park/history> (Fordham neighborhood, NYC history)

[https://en.wikipedia.org/wiki/Fordham,\\_Bronx](https://en.wikipedia.org/wiki/Fordham,_Bronx)

<http://daytoninmanhattan.blogspot.com/2019/05/the-lost-marianna-ogden-mansion-266.html> (Ogden New York home and final sacraments)

**10. Chicago: A Food Biography**  
By Daniel R. Block, Howard B. Rosing Pages 46-47 (Ogden's recruiting labor from Ireland developed Canalport Irish Community)

**Chicago's First Crime King: Michael Cassius McDonald**  
By Kelly Pucci Pages 16-21 (Corruption in crime in Chicago)

<https://www.irishtimes.com/life-and-style/abroad/chicago-joe-the-illiterate-irishwoman-who-became-montana-s-great-madam-1.3043821> (Irish prostitute boss who got started in Chicago at eighteen)

<https://chicagodetours.com/five-historic-irish-pubs-chicago/> (Irish pub Hinky Dink and Bathhouse John in police firefighter neighborhood)

<https://interactive.wttw.com/chicago-stories/chicago-fire/the-city-on-fire> (Irish - crime, vice)

<https://www.newadvent.org/cathen/03653a.htm> (Irish Bishops of Chicago – Quarter, O'Regan, Duggan)

<https://catholicism.org/ad-rem-no-93.html> (Father Damen's involvement)

[https://en.wikipedia.org/wiki/Roman\\_Catholic\\_Archdiocese\\_of\\_Chicago](https://en.wikipedia.org/wiki/Roman_Catholic_Archdiocese_of_Chicago) (St. Mary's location)

<https://forgottenchicago.com/forum/read.php?1,13249> (Ogden Gas Works)

<https://www.amazon.com/Chicago-Shakedown-Ogden-Gas-Scandal/dp/1467139513> (Ogden Gas scandal)

<https://digital.lib.niu.edu/islandora/object/niu-lincoln%3A38239> (Ogden president of Board of Sewerage Commissioners)

<https://www.nationalgeographic.org/article/chicago-fire-1871-and-great-rebuilding/print/> (Waterworks roof burns during Chicago fire)

<https://www.classicchicagomagazine.com/tag/william-butler-ogden/> (Ogden had pressed taxes for building wooden sidewalks which became a death-trap in the fire)

<http://www.encyclopedia.chicagohistory.org/pages/795.html>

**56. George Francis Train** – 1. Train predicted the destruction of Farwell Hall and all of Chicago with an ominous pleading-the-fifth-amendment type of statement the day before the Chicago Fire of 1871. Obviously Train was referencing the Lull and Holmes Planing Mill fire which was intended to be the first attempt to destroy Chicago by fire. But Train made this prediction at a time when even that fire was not looking capable of crossing the Chicago River, but Train knew that it was intended to cross the River. The fire failed that night, but Train knew the plan was firmly set enough to make this prediction, because he knew about the plans for the O’Leary’s barn if the first attempt failed. Train’s specific words, recorded by Chicago Tribune reporter, show his guilt of foreknowledge of the crime – by his own words. Train’s words at Farwell Hall were these: “This is the last public address that will be delivered within these walls! A terrible calamity is impending over the city of Chicago! More I cannot say! More I dare not utter!” The problem for Train is that the fire began at 10 P.M. at what is now 209 South Canal Street at the Lull and Holmes Planing Mill and it burned for the next 17 hours, long into Sunday afternoon and burned four square blocks completely on the other side of the Chicago River South Branch from the Farwell Hall in which he was speaking. In other words, even assuming that George Train finished his address at 11 P.M. Saturday night and was actually informed by an individual about the Lull and Holmes Planing Mill Fire, he certainly could not have presumed that it would burn all the way to the river and send fire across the Chicago River and burn all the way up to Farwell Hall. At 11 P.M., Train could not have presumed that Dwight Moody would not be able to speak in Farwell Hall on Sunday evening based on the facts at hand. The only reason Train could have made this statement is because Train had foreknowledge of the crime and intended to destroy Chicago. But the Jesuits’ first attempt to burn all of Chicago failed to cross the River during Sunday. We believe it was God’s provision which hindered their plans and allowed Dwight Moody to give the last address spoken in Farwell Hall. George Train immediately hopped on the next train after his speech and left to go to Denver, Colorado (the second “D.C.”) where he would be only mildly questioned about his evil prediction. Train pretended that it was obvious that God wanted to judge Chicago – using the same excuse that all of the other Jesuits were using in causing these fires.

2. Train facilitated the Roman Catholic strategy to move Catholics by force into America against the will of the American Protestants who sought freedom away from Roman Catholic hierarchy. The plan was cleverly chosen by having the poorest and most vulnerable of Catholics from Ireland, so that everyone would sympathize with their condition and not notice the Catholic agenda behind the strategy. Train was hiring and recruiting laborers from Ireland as longshoremen and stevedores. At about seventeen or eighteen years of age, by his own admission in his own biography, Train had gotten involved in smuggling opium into China and expensive jewelry into America past customs. Train also facilitated a company building fast clipper ships to bring greedy men to California in search of gold. Most of Train’s work was based out of Boston. So when Train needed more assistants in his business in Boston, with Train himself not much older than a teenager, he sought to exploit cheap labor from Ireland. At the suggestion of Catholic partners, Train sent word through his longshoremen to invite men from Ireland to find work in America. Train designed pre-paid certificates which could be purchased in one-pound (British currency) increments to purchase inexpensive travel on Train’s clipper boats to move to America. Train therefore received the endorsement of the Archbishop of Boston which was published with the invitation to move to America via pre-paid certificates. Train promoted the plan in the Boston Pilot Catholic newspaper and among his own Irish Catholic workers and contacts. This alone would not have induced Irish Catholics to immigrate to America, but as we explained above, the English Jesuits who created this strategy to move Catholics to America had caused many years of oppression on the Irish economy and farmers and then caused the Ireland Potato Famine as the last step of the strategy. Train was intimately connected with these Jesuits who designed the strategy. Rome’s Jesuits, and men like George Train, thought the Irish would hate and return hostility against English Puritans and Protestants wherever they went, and furthermore it would make more spaces for ownership by cults and Catholics in America.

3. Train’s English Jesuit relations can be further shown by his elite connections to French Catholic liberals, Spanish Royalty, and English Knights. Train learned Italian and French from a Catholic priest while in Europe which shows his partnerships with Roman Catholic mentors. Train also got special invitation to a celebration of the Habsburg’s Military Order of Maria Teresa. When Train visited Rome he happened to meet with representatives of Mazzini’s mafia. While in Paris (original headquarters of the Jesuits and all of the Knights) he happened to meet with the men who shortly after would form the Paris Commune such as their General. Train secretly spent many weeks with them planning social revolution methods before he continued on his “Around the World in Eighty Days” tour made famous by Jules Verne. Train also helped the Catholic Queen Maria Christina of Spain and her banker Salamanca Don Jose de

Salamanca, an associate of the Rothschild's bankers. And Train convinced them to assist his financing of railroads in Pennsylvania. Train met with French, Polish, Austrian, and American Revolutionaries, and was the financier of The Revolution paper of Susan B. Anthony. Train worked with elite industrialists who held a grudge against Chicagoans for proving their Catholic "progress" to be a lie and a trap. Train was involved in the Jesuits' planning for the Chicago Fire; that is why he could make that prediction. Train was a partner with the revolutionaries who wanted to overthrow democracy and take back Europe and America for Roman Catholics.

4. Train married the daughter of Colonel George T. M. Davis who was captain and aide-de-camp under General James Shields and General John A. Quitman in the Mexican-American War and then chief clerk in the War Department in Washington D.C. Colonel Davis was born on the Isle of Malta and almost certainly was a secret Knight of Malta based on his elite military involvement. Quitman, besides being military dictator after the war, also wanted to annex Mexico as a region for slavery to continue away from the other states – just as Spain and Portugal and France and England had done for so long. Quitman also wanted the military to take Cuba from Spain. But the elite societies understood by now that they could not continue to get away with their abuses against these American residents brought by force and put to labor by force. The Haiti Revolution of 1791 was a wake-up call to the Jesuits that they were going to get caught. When the revolution spread to Brazil, it was only a matter of time before the world would be alerted to the abuses of Jesuits secretly continued in the Americas after the fake "Suppression" of the Jesuit Order. So even England banned slave-trade in 1807, even though it did not ban slavery until later. Quitman was involved in the founding of the Knights of the Golden Circle into which John Wilkes Booth was recruited just before he assassinated Abraham Lincoln. Quitman was from Natchez, Mississippi, which is where the Jesuits sent failed Jesuit Bishop of Chicago James Van De Velde. Quitman also was Grand Master Mason of Mississippi for seventeen years and upon visiting Charleston, South Carolina (the port through which the majority of enslaved persons were sent), Quitman was honored by the Grand Lodge and appointed to the Scottish Rite Supreme Council. The new American Freemasonry was subordinate to British Freemasonry which came from the Knights St. John and Knights Templar, but American Freemasonry developed more branches to control which secret information would be allowed to be given to which "classes" of persons, while still pretending to allow "equal" opportunity to everyone regardless of gender or ethnicity. Besides Colonel Davis, Robert E. Lee, Ulysses S. Grant, Jefferson Davis, Stonewall Jackson, P. G. T. Beauregard, and other Confederate and Union generals fought together in the Mexican-American War, giving them military experience to be prepared for the Civil War, which the Jesuits were already planning in 1846 (fifteen years before).

5. Train was not strongly in favor of suffrage for African American people; he valued that below giving women the right to vote, which he valued less than giving 18-21 year old men the right to vote. In reality, Train was telling by his non-verbal communication about what the real strategy was for time-released information availability. In other words, Train as a member of elite secret societies viewed voting rights in proportion with "intelligence", which actually is just based on access to secret knowledge from childhood. And since African Americans recently freed from slavery did not have much knowledge about how world government secretly operates everything, therefore Train used that as an excuse to disallow voting to them. Similarly, women had less understanding and gumption to rule the world through secrets, therefore he considered that they also should not quickly be allowed voting rights until they are indoctrinated to agree with the current methods of world government. These were lessons which Train felt must be "caught, not taught" and therefore they could not join elite secret societies until they showed an aptitude for agreeing with cruel secrets against "lesser" humans. This is the truth behind why voting rights struggles happened the way they did – which perfectly coincides with acceptance of the various "classes" of humans into secret societies built for their "class". It was because Train was willing to use secrets to abuse people, that he was convinced by the Jesuits or secret societies to run against Abraham Lincoln on the Republican Party platform in 1864. This was the design of the Chicago Jesuits who chose Lincoln, but knew that they did not want him more than one term. The Jesuits wanted to knock Lincoln out of the Presidency before they killed him, because the people like Lincoln's integrity. So the Jesuits' next step involved secret poisoning, which is one of the Jesuit oath tactics prominently mentioned. Mary Surratt and John Surratt were conspirators in the assassination of Lincoln. Mary Surratt was hanged while John Surratt went free but later admitted to having plotted with Booth to abduct Abraham Lincoln. Leading up to Lincoln's second inauguration, Surratt – a doctor – tried to convince Booth to use a knife with poison on it to cut Lincoln. This method was considered but probably too complicated. John Wilkes Booth was present at Lincoln's inauguration and made no attempts to kill him just then. Surratt was educated as a child at Jesuit Gonzaga Preparatory School in Washington, D.C., spent two years studying at Georgetown University, three years at a Jesuit Sulpician Monastery

near Baltimore, and studied at St. Thomas Aquinas College. The Surratt home was residence of two or three Jesuit priests for some time, and when Surratt fled the United States after Booth did assassinate Lincoln, then he became a soldier defending Papal States for a while until extradited back to the United States. But perhaps most interestingly, Surratt delivered messages for Confederate "President" Jefferson Davis – George Train's relation by marriage – to the secret service. Train and Surratt worked together doing what the Jesuits told them to do in trying to stop Abraham Lincoln from becoming President again, because Lincoln was now aware that Jesuits caused the Civil War. Train cared nothing about politics, religion, or law. At some point in the Civil War, in typical arrogant mockery by elite secret societies against the citizens, Train was going to pretend to negotiate with Davis for an end to the Civil War. This, of course, was never arranged. It was not Davis who needed an honest assessment of reality, but it was the people whom Davis was keeping in ignorance to fight his war who needed an honest assessment which was refused them. Train's further connections with Confederate Generals and the Northwest Conspiracy really needs to be investigated. Someone needs to search connections with men such as Colonel Sweet, Colonel Langthorne, Colonel Shanks, and Colonel Grenfell as well as by Captain Thomas Hines involved in a plan to burn down cities of the industrial revolution to create a continued fight and divide between northern and southern states. As we explained before, Dwight Moody was told to stop preaching to Confederate prisoners because of their supposed intent to break out and burn down all of Chicago, which really had absolutely nothing to do with Moody or gospel preaching anyway. But that was the threat which should be investigated in connection with George Train. For another example, Train was a supporter of the Irish Fenian Brotherhood cause against British Protestants and was arrested in Ireland for carrying pro-Fenian literature in 1868.

6. Train started Credit Mobilier in 1869 with Thomas Durant and with William Ogden as his first President. So George Train was the chief financier of the Union Pacific Railroad, whose first President was William Ogden. We charge therefore that Train and Ogden would have had connections and ability to place the kerosene tanker which exploded and caused the Chicago Fire to cross the Main Branch of the Chicago River. It seems likely that Train was involved in this, since he gave the prediction of "a terrible calamity" in Chicago one day too early.

7. Train had run as an Independent for President against Abraham Lincoln in 1864 and ran on the Republican party platform for President in 1868 and again ran for President in 1872 as an independent. After failing at the Presidential bids, Train actually gave speeches attempting a strange campaign to be appointed Dictator of the United States. This shows Train's intent to get power over America for the industrialists' causes against Protestants in America by whatever means necessary.

1. <https://greatchicagofire.org/landmarks/saturday-night-fire/> (Lull and Holmes Fire began at 10PM)  
<https://drloihjournal.blogspot.com/2018/08/the-saturday-night-fire-struck-chicago-on-saturday-october-7-1871.html>  
<https://mag.uchicago.edu/law-policy-society/great-fire-chicago-1871> (Train prediction and question in Denver)
2. <https://www.gutenberg.org/files/38265/38265-h/38265-h.htm> (search "Boston Pilot" "Rothschild" "Davis" "Poles")
3. <https://www.gutenberg.org/files/38265/38265-h/38265-h.htm> (Paris Commune generals; Rothschild Salamanca and Queen Cristina of Spain)  
<https://www.geni.com/people/George-Train/6000000010940955020> (Train Queen Cristina Spain Pennsylvania railroad financing; Train was principal financier for The Revolution of Stanton and Susan B. Anthony)  
<https://www.chicagonow.com/life-tv-dinner/2019/03/george-francis-train-chicago-burn/> (80 days around, Train established Credit mobilier, cold case murder Chicago Fire)
4. <https://www.newenglandhistoricalsociety.com/george-francis-train-one-of-few-sane-men-mad-mad-world/> (wife related to Jefferson Davis – Confederate "President"; gave speeches for and spent time with Communards and their General and was arrested in Lyons for his involvement, but released by the American government, because Train was an organizer for the Jesuits who got him free)  
<https://papersofabrahamlincoln.org/persons/DA14987> (Colonel Davis, born on Isle of Malta served as aide-de-camp of Gen. John A. Quitman – military governor of Mexico City)  
[https://archive.schillerinstitute.com/fidelio\\_archive/1993/fidv02n01-1993Sp/fidv02n01-1993Sp\\_004-why\\_albert\\_pikes\\_statue\\_must\\_fal.pdf](https://archive.schillerinstitute.com/fidelio_archive/1993/fidv02n01-1993Sp/fidv02n01-1993Sp_004-why_albert_pikes_statue_must_fal.pdf) (Surratt and Quitman)  
<https://ia600903.us.archive.org/12/items/suppressedtrutha02mcca/suppressedtrutha02mcca.pdf> (Surratt)  
<http://www.truthontheweb.org/abe.htm>  
<https://www.catholic.org/news/politics/story.php?id=74729> (Surratt)  
<https://sharengov.tnsosfiles.com/tsla/exhibits/veterans/mexicanamerican.htm> (Mexican-American War history names war heroes)

#### **Bibliography of the Writings of Albert Pike: Prose, Poetry, Manuscript**

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5. <https://www.smithsonianmag.com/smithsonian-institution/susan-anthony-getting-support-revolution-taking-on-an-unusual-ally-180958480/> (voting for 18-21 men before women and before African-Americans; ran for president against Lincoln as Jesuits wanted him to; ran



two other times besides; Anthony, Train, Douglass, Stanton Temperance and Women's Suffrage movements as Jesuits were having to do to repair their reputation; Train supported Irish Fenian Brotherhood; strange campaign to become dictator of the United States)  
<https://www.gutenberg.org/files/38265/38265-h/38265-h.htm> (Irish Fenian Brotherhood)  
<https://www.co.coles.il.us/HPAC/Events/Soldiers%20of%20Long%20Odds%20-%20ISHS%20Mar%202014%20Symposium%20Paper.pdf>  
<https://opinionator.blogs.nytimes.com/2014/11/03/the-plot-to-burn-chicago/?mtrref=www.google.com&gwh=D9641353CC8979BF30EE6AAC769AA119&gwt=regi&assetType=REGIWALL> (The Plot to Burn Chicago)  
 6. <https://www.newenglandhistoricalsociety.com/george-francis-train-one-of-few-sane-men-mad-mad-world/> (Thirteen Club Secret Society)  
<https://www.nytimes.com/1897/03/14/archives/the-thirteen-clubs-dinner-a-plantation-scene-was-introduced-as-a.html> (Thirteen Club Secret Society promoting Plantations slavery)  
<https://www.newspapers.com/clip/4554028/frederick-c-hamilton-and-the-thirteen/> (Train speaking at Thirteen Club Secret Society)  
<https://ir.uiowa.edu/cgi/viewcontent.cgi?article=1135&context=bai> (presidential runs)

**57. Mayor Roswell B. Mason** – 1. Mason was the business partner and trustee at Cyrus McCormick's Presbyterian Seminary of the Northwest intending to halt Moody's progress in Chicago.  
 2. Mason became mayor through a brand new "Citizen's Party" platform as if he would bring reform to the Board of Police and Fire Commissioners.  
 3. Mason became mayor in 1869. Chicago's Catholics were in the midst of Bishop Duggan's mass-letter campaign in 1869 to stop the Catholic hierarchy from removing Duggan's Episcopal Authority which he was using to correct the abuses and cruelty from Rome against Chicago's people.  
 4. Cyrus McCormick and former Mayor Ogden prepared Colonel Roswell B. Mason with advance knowledge. Mason was selected to direct a brand new party which would act as if it were for the people while giving the power to the industrialist all over again. Mason was a participant during the crime against Chicago which involved destroying The Sands. Mayor Mason was prepared ahead of time to impose martial law based on fears of a Confederate attack. Mayor Mason had advance knowledge and was complicit with General Philip Sheridan using gun-powder to destroy Terrace Row homes in order to frighten the citizens of Chicago about a Confederate attack. Mayor Mason and his son were directing the shipment of gunpowder into the city. Mayor Mason had advance knowledge and was prepared to release prisoners (including Confederate sympathizers) in order to assist the corruption and crimes by the Board of Police and Fire Commissioners. Mayor Mason had advance knowledge and was prepared for the Mayoral Proclamation which he made without the consent of the people – mandating wealthy financiers he chose to lead the Chicago Aid and Relief Society to rebuild Chicago how they wanted it. Mayor Mason ran on a "Citizen's Party" platform because they knew Mason would need to pretend to serve the people's interests in restructuring and reforming Chicago and they knew his non-Catholic religious authority at McCormick Seminary would give him enough credibility to fool the Christians that he was not involved in the crime.  
 5. Mayor Mason had advance knowledge and was assisting the false alibi of the Roman Catholic Jesuits by being among the "Protestant" non-Catholic leaders like George Train who had advance knowledge and participation in the Chicago Fire to offset the many Catholics who had advance knowledge of the crime. This led to confusion over whether it could be a Protestant crime if so many Protestants were involved.  
 6. But we deny that Mayor Mason had the highest motive or designs to mastermind the crime. Yet if Mayor Mason had this volume of advance knowledge of the crime, there must be many others who had more knowledge than he. Obviously, we have already proven about Cyrus McCormick by a lengthy case that Ogden's friend with whom he incorporated that Seminary had far more knowledge than Mayor Mason.  
 7. Yet Mason whole-heartedly joined the conspirators about three years before the crime – running in the election in 1869 on a new platform with parts of the plan in mind. The evidence of Mayor Mason's sons shows his evil motives and agreement. Both of Mason's sons graduated from Yale University as members of Skull and Bones Secret Society.  
 8. Since Mayor Roswell had been Chief Engineer of the Illinois Central Railroad and held a high position in the company until he was chosen to run for office of Mayor, Mason would have been complicit in the plan to place the kerosene railroad tanker on the tracks near the present site of the Wrigley Building in The Sands which along allowed the fire to cross the Main Branch of the Chicago River into The Sands that night.  
 2. [https://rpwrhs.org/w/index.php?title=Chicago\\_Mayors](https://rpwrhs.org/w/index.php?title=Chicago_Mayors) (Citizen's Party shows a major change in Chicago politics just before fire)  
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4. <https://quod.lib.umich.edu/m/moa/AJA3018.0001.001?rgn=main;view=fulltext> (Search "detonations" and "(R. B. Mason)" and "Mayor's" – look at all of those and "powder" – look at all of those)

[http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (Search "powder")

<https://www.greatchicagofire.org/rescue-and-relief-library/military-rule-chicago/>

<https://www.chicagotribune.com/news/ct-general-sheridan-civil-war-chicago-fire-yellowstone-flashback-tbd-jm-20141211-story.html>

[http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (Search "to Brighton" about the Mayor and his son directing gunpowder)

<https://quod.lib.umich.edu/m/moa/AJA3018.0001.001?rgn=main;view=fulltext> (Chapter XXV about Chicago Aid and Relief Society)

7. <http://www.smokershistory.com/Blacksto.htm> (Skull and Bones - we verified it with actual Yale records also)

Alfred Bishop Mason [https://www.facebook.com/permalink.php?story\\_fbid=320900715504724&id=320867692174693](https://www.facebook.com/permalink.php?story_fbid=320900715504724&id=320867692174693)

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Henry Burrall Mason

The Twelfth General Catalogue of the Psi Upsilon Fraternity By Psi Upsilon Fraternity Page 109

8. <https://www.chicagomag.com/city-life/october-2017/chicago-fire-mayor-roswell-b-mason/>

**58. Patrick and Catherine O'Leary** – 1. The O'Leary's involvement has already been discussed. Obviously, there are no witnesses who said that a priest told them to kick over the lantern. There are massive amounts of lies to indicate that they have something very bad to hide. They lied about the age of their son James (saying he was two years old at the time of the fire). Why lie about this if they have nothing to hide about his involvement? They lied about not going in the barn that night. The reason for that should be quite obvious. They lied about how much hay was in the barn. They lied about Daniel Sullivan's reason for being there. Again, quite obvious. They lied about whether other people were in the barn that night. Again, obvious. They lied about the time at which they found out about the fire. Again, obvious. They lied about being the victim of such loss of cows and horse and barn, knowing full well what reward was in their future. Again, obvious. They lied about who and what started the fire. Again, obvious. They lied about everyone going to bed early. Again, obvious. And they lied continually down through the years to heap abuse on those who had figured out that she or her family was the cause. Obviously, they were not willing to admit the crime at any point.

2. The lies were not the worst part. They failed to turn in the real criminals who planned the fire. They failed to teach their sons to do right and instead taught them to do evil – two sons became murderers – even later killing the oldest sister to keep the secrets hidden. They focused only on keeping their own roof from burning and never went to alert the Fire Department via the alarm system. They played for sympathy of those neighbors who would have hated them, if they knew what they did. They also played for sympathy with the media and with the insurance company and for the rest of their lives. That is truly disgusting and evil after what they did to their neighbors in Chicago. The Jesuit reward is perhaps the most obvious sign of guilt. James O'Leary became a millionaire many times over for the gamble he made at the Jesuit lottery that night in the barn – "shooting dice". But he sold his soul into the Roman Catholics' mob businesses – whiskey, every kind of money-theft, prostitution, corporate insider-trading, murder and mafia threats, government corruption, false religion scams, demon-worship and hidden-hand sorcery, and playing "god". There are not many families in the world like the O'Leary family was. But please do not assume that the living relatives must be the same way. This O'Leary family had a unique position of choice of home right on the very corner of the Jesuit parish just exactly where the Jesuits needed them to start the fire from. Those circumstances rarely converge upon any given family, and not usually twice, unless their descendants choose to reach higher levels of intermarriage and partnership with international criminal gangs. They destroyed their souls for greed. They destroyed their family. It is a terribly sad thing they did to themselves, but nothing compared to what they did to everyone else in Chicago.

3. The worst criminals never commit crimes with their own hands if they can avoid it. The worst criminals know that the crime will catch up to them within their lifetime as it did to the O'Leary's who spent the rest of their lives in solitude and hiding with fellow criminals who are not good company. But the worst criminals need gullible and willing participants like these at those precise moments when they (Jesuits) would rather not be caught standing next to three tons of hay with a lantern to set it on fire. They choose a gullible greedy Guy Fawkes character for that role, while they themselves go free and act like moral leaders of the city or country or world. People should have investigated the O'Leary's, but also should have been aware that it was not a small family like theirs who were the

worst criminals. Many people did understand that principle, but unfortunately only looked at government corruption which was too complicated to discern who was at fault and who wasn't. Of course, that was the real purpose of not investigating until a month and a half after the crime had been committed. This time allowed even Mrs. O'Leary to collect herself and her lies into a matching pattern with all of the other liars present at the time of the crime. So people probably wanted to investigate the commission, but had no proof or cause as to why those men would lie or organize a cover-up of such a crime. So most people concluded that it was all a weird stream of accidents. If the inquiry had not been delayed a month and a half, there would have been far more inconsistencies in the stories. As it is, it was difficult to find inconsistencies, which Richard Bales made a partly successful venture into. But the real task involves finding motive, which is very hard to come by. It is much easier to assume the typical lone-shooter propaganda. And it is also much easier to assume that it was all a bad accident. No one wants to find criminals, especially when they all died so long ago and their motives seem different from the motives of today's criminals. But to find the truth about crimes on the level of a Civil War or a Chicago Fire one-sided religious war requires finding the larger patterns which keep repeating down through history. Finding real motive requires understanding social behavior of elite wealthy men who create reasons to hate one group or another. This kind of motive-finding requires asking the right questions to the people who were most targeted without getting distracted by those who just said that they were the most targeted social group – such as the O'Leary's and their Irish Catholic immigrant neighbors. Dwight Moody and his friends never would have done this to his Catholic neighbors. Abraham Lincoln was wrong if he thought that Christians kill Catholics. That is a lie created by Rome – the same lie which made the O'Leary's a victim of the Chicago Fire. Moody would not commit such evils, but the O'Leary's did with the advice of their Jesuit masters who go all the way up to Vatican City in Rome as we will show shortly with Pope Pius IX.

**59. Daniel Sullivan/Dennis Regan** – 1. Sullivan was unwise to get into drayman's work involving whiskey or whatever intoxicating drinks. Sullivan should have made better friends of different neighbors rather than the O'Leary's or he should have recognized the point at which something evil had been done. Instead, Sullivan chose to lie and create stories and cover for the physical criminals of the Chicago Fire. That was Sullivan's wrong. He was not a man of integrity and it shows in this situation worse than any other of his life, with the exception perhaps of whatever things he did while he was in the army. The same should be said of Dennis Regan. We are unconvinced that they were the cause of the fire. The evidence of reward and damage to the soul lies within the O'Leary family – showing the true guilt for the crime. Sullivan did not live such a life afterward, though no doubt it was not a very good life after that situation. There are no doubt many, many lies which could be investigated in these men's lives, but that does not equal to being mass-murderer or else we lack such evidence. They were however accomplices to the cover-up, probably without knowing at first how deep the crime really was.

**60. John Villiers Farwell Sr.** – 1. Farwell was partner with the men who convinced Dwight Moody to stop preaching to Confederate soldiers by threats of attacking Dwight Moody's ministry in Chicago with fire. These threats were made around the time when Moody's home burned in 1863. Farwell was involved in burning Dwight Moody's home as evidenced by his later actions to burn Dwight Moody's work in Chicago. Since Moody chose to have Farwell's name attached to Farwell Hall, instead of it being called Moody Hall, Farwell took advantage of his "authority" over the building. But Farwell needed to disguise his involvement in the crimes of burning Moody's home and Farwell Hall. Therefore, six days before burning Farwell Hall, Farwell gave Moody and his wife one of his homes fully furnished and rent-free. This was exactly one year after Farwell finally managed to convince Dwight Moody that Farwell would no longer be superintendent of Dwight Moody's Mission Sunday Schools.

2. Farwell was friends with the wealthy investors who decided how to rebuild Chicago and keep Dwight Moody away. We know this because Farwell gave to Moody a gift of years' salary when Moody went to England, knowing that he might not resettle in Chicago. It was Farwell's connections that sent M. K. Jesup to meet Dwight Moody in late 1871 in New York City to convince him to resettle there. This is verified by the fact that Jesup admitted to communicating by letter with Farwell afterwards about his conversations with Moody.

3. Farwell participated in the industrialist's cruel business tactics against employees in Chicago. Farwell also used military police force to scatter the labor riots. Farwell was involved with the conspirators who committed the Haymarket Bombing of May 4, 1886, at the same time that Farwell's close friends were forming the Jekyll Island Club.

4. Since Farwell was involved in burning Moody's home and Moody's YMCA Hall, he was also involved with the conspirators who burned both of these the second time in 1871 – as evidenced by his friendships with the men who led the Chicago Aid and Relief Society and later formed the Jekyll Island Club.

**61. Board of Police and Fire Commissioners:** Captain Fred Gund, Justice T. B. Brown, and Mark Sheridan – Gund celebrated his Golden Anniversary with the elite Catholic friends of Chicago in 1899 at St. Joseph's Cathedral. This shows a life-long partnership with the Catholic criminal establishment in the Board of Police and Fire Commissioners who covered up all of the many crimes along the way. But being involved in the cover-up of the Chicago Fire of 1871 is the most serious of these. There were very little records of the other men on the internet, so we could not find anything. But they waited a month and a half to start investigating, so as to allow the criminals to organize their stories to match and not betray any of the criminals. They did not question Sullivan's and O'Leary's and Regan's obvious contradictions. They did not question the religious establishment which they served and which had the motive to commit the crime. And they wrote a 1,000 page report with little information to allow future investigators to stop the corruption of the board that always covered for corrupt Chicago politicians and fire and police actions.

**62. Fire Marshall Robert A. Williams** – 1. Williams' involvement in ill-equipped fire crews, drunk fire crews, and selective interests on where to focus their efforts should have been investigated. Also, was Williams involved in the false signal directing fire crews a mile and an eighth away from the true site of the fire? Why was Williams so late in arriving to the scene,

**63. Courthouse Tower Watchman Mathias Schaffer** – 1. Schaffer was responsible for giving the fire alarm signals and gave an extremely distant false signal, which could not have been a mistake. Schaffer also was responsible for the other two false alarms to the same location, even though he would not admit that and forced his subordinate to take part of the blame. Of course, with such devastation, no one investigated his intent or actions.

**64. Pope Pius IX. Jesuit General Jan (John) Roothaan. Cardinal Allesandro Barnabo of Propaganda Fide in Rome. Reverend James McGovern. Sister Augustine of St. Vincent's Asylum in St. Louis. Possibly other Catholic hierarchy who should have been investigated: Archbishop Francis Kenrick of Baltimore, Archbishop John Fitzpatrick of Boston, Father John McMullen, the Reverend Dennis Dunne the Vicar General in Chicago, and Reverend Joseph Roles. All of these men attacked the reputation of Bishop James Duggan with eleven poorly-chosen false accusations and secret communications with Rome about how to silence Duggan. Did they know the plans for Chicago and how desperate the Jesuits were to obtain ownership of it even by murder? None of these men ever mended with James Duggan over the thirty years he was forced to remain completely isolated in the St. Louis Catholic insane asylum until they silently killed him in 1899.** – 1. Father John McMullen, president of St. Mary's University and immediate "friend" of Duggan who shadowed him everywhere he went. 2. Reverend Dennis Dunne who served as Chicago's Vicar General and forced the removal of Bishop Duggan. 3. Cardinal Barnabo at Propaganda Fide in Rome who oversaw Duggan's questions about the evils of American Civil War, about Fenian Brotherhood threats, and St. Mary's College funds, etc. Barnabo oversaw the investigation from Rome and gave instructions from Pope Pius IX to Archbishop Kenrick in St. Louis, so he knew the problems that were encountered by Kenrick and Damen in their murderous plans because of Bishop Duggan watching to try to stop them. 4. Archbishop Kenrick of Baltimore, with his involvement in the assassination of Abraham Lincoln, would have been aware of the burning of Lincoln's records in the Chicago Fire, so that the Jesuits would have destroyed the evidence against them. 5. Sister Augustine of St. Vincent's Asylum heard and controlled all rumors that were allowed to reach Bishop Duggan for thirty years. She certainly would have heard all of Duggan's concerns about the Chicago Fire and the possible conspirators. 6. Jesuit General Roothaan was involved in the sale of slaves from Georgetown University and the establishment of the St. Louis Province of Jesuits. He therefore would have been involved in the Kenrick Archbishop brothers' discussions and concerns as to how to cover up the Jesuit history of slave-trade. 7. Reverend McGovern was involved in the secret letter of accusations against Bishop Duggan and was therefore involved in accusing Duggan regarding Duggan's grief after Abraham Lincoln's assassination. He also would have been aware that Duggan despised the Fenian Brotherhood and the "worst element" of criminal families among the Catholics in the heart of Chicago who harassed Dwight Moody's school. 8. Pope Pius IX, as pope, is responsible for the entire image of the empire and

was specifically giving instructions in the investigation of Bishop Duggan. The Pope would have been close to Jesuit General Roothaan in trying to resolve their reputation and history of slave-trade in America. This was the reason for the Pope issuing a false Vatican I Council to pretend to have changed or repented or reformed. It was a fraud, but this shows that the Pope was involved in the cover-up of the crimes necessary to recover their reputation – as they always do by some trick or another. See our indictment of Archbishop Peter Kenrick for the rest of the details about Pope Pius IX's involvement in the crime of the Chicago Fire. There are no doubt many more among the Catholic hierarchy who should be questioned for their involvement on various levels.

**65. General Philip Henry Sheridan** – 1. Sheridan knew he was frightening the people, having just served in the Civil War and seeing how war effects people. Sheridan knew that the fire had dwindled and that he did not need to use gunpowder at Terrace Row. Sheridan knew that he was brought in for a military overthrow of the city's government by industrialists and criminals. Sheridan threatened the life of the Colonel who questioned his decisions. Sheridan knew there was no Confederate threat, but had to play along so as to threaten the Christians to leave Chicago.

**66. Alderman Common Council President C. P. Holden** – 1. Holden called the meetings which overthrew the Chicago government and gave it into the hands of the industrialists. Holden used the disguise of a church to pretend that it was honorable men doing this, whereas he knew it was only for money and to cover for criminals.

**67. Wirt Dexter and Murry Nelson** and other wealthy investors, especially future members of the Jekyll Island Club founded in 1886 who should be investigated for knowledge of or complicity in the cover-up of the crime afterward –

1. Marshall Field was friend and business partner of John Farwell even in the Haymarket Bombing and Riots at the time of the founding of Jekyll Island Club of which he was a member. Field served the Board of Directors of the Chicago Aid and Relief Society which was the industrialist criminal overthrow of Chicago's government.
2. Wirt Dexter met Mayor Mason on the evening of October 12th (two days after the fire stopped) and was appointed President of the Chicago Aid and Relief Society. Dexter's daughter married Cyrus McCormick's youngest son Stanley, and Dexter became early Chairman of the Building Committee at Jekyll Island. It should be further noted that Dexter's partner James Monroe Walker (who named his son Wirt Dexter Walker) and his family have extensive connections to Skull and Bones and George Bush family. It was Wirt Dexter Walker III who was Chairman of the Board or CEO of Stratesec in 2001 when they were in charge of "security" for the World Trade Center buildings, Dulles Airport (from which one hijacked plane departed), and United Airlines (which owned two of the hijacked planes).
3. Murry Nelson served the Board of Directors and Chairman of Committee 1 of the Chicago Aid and Relief Society working with Confederate General William Hardee for supplies and requisitions from all other committees. Nelson was later a member of the Jekyll Island Club.
4. George Pullman served on the Board of Directors of the Chicago Aid and Relief Society and was later a member of the Jekyll Island Club.

<https://washingtonspectator.org/family-business-at-the-watergate/> (Wirt Dexter Walker history and 9/11)



## **I. Cyrus McCormick, Joseph Medill, Chicago Tribune, Abraham Lincoln, and the start of the Republican Party.**

It's amazing how the elite co-conspirators planned to be in New York when the Chicago Fire happened. It most obviously is related to the fact that the majority of the original investors who built Chicago came from New York.<sup>1047</sup> But also the biggest industrialists and their money were in New York City.<sup>1048</sup> It was necessary that Chicago's first Mayor William Ogden, biggest industrialist Cyrus and Nettie McCormick, and biggest religious criminal Jesuit Father Arnold Damen were all in New York City.<sup>1049</sup> The next mayor of Chicago Joseph Medill supposedly did the necessary reforming of the Police and Fire Commission after the corruption was made so evident in the Chicago Fire. Medill even tried to enforce the unpopular shutdown of business on Sundays.<sup>1050</sup> Mayor Joseph Medill's daughter Katherine Medill married Cyrus McCormick's nephew Robert Sanderson McCormick who later was the official representative of the Republican Party at the 1893 Chicago Columbian Exposition and later was U.S. Ambassador to Austria-Hungary, Russia, and France under Theodore Roosevelt.<sup>1051</sup> This is the branch of the McCormick family which would continue to control Chicago Tribune until well after World War 2.<sup>1052</sup>

<sup>1047.</sup> <http://www.encyclopedia.chicagohistory.org/pages/1381.html>

<sup>1048.</sup> <https://www.glessnerhouse.org/story-of-a-house/2014/03/the-jekyll-island-club.html> (New York City Industrialists and bankers)

<sup>1049.</sup> <https://digital.lib.niu.edu/islandora/object/niu-lincoln%3A38239> (Search "Boscobel")

<https://www.pbs.org/wgbh/americanexperience/features/chicago-cyrus-mccormick-1809-1884/> (McCormick's in New York year before fire)

<https://www.chicagotribune.com/news/ct-xpm-1995-10-08-9510080290-story.html> (Damen fundraising)

<sup>1050.</sup> <http://genealogytrails.com/ill/cook/chicagomayors.html>

<sup>1051.</sup> <https://www.encyclopedia.com/women/encyclopedias-almanacs-transcripts-and-maps/mccormick-katherine-medill-d-1932>  
<https://history.state.gov/departmenthistory/people/mccormick-robert-sanderson>

<sup>1052.</sup> <https://www.boston.com/culture/media/2013/02/08/ruth-tankersley-scion-of-tribune-media-empire-and-horse-breeder-dies-at-91/>

<https://www.chicagotribune.com/news/ct-xpm-1997-02-20-9702200245-story.html> (McCormicks control Chicago Tribune after WW2)

### **68. Chicago Mayor Joseph Medill of Chicago Tribune started the cover-up operations for the Worst Criminals – the Jesuits.**

On November 7, 1871 Joseph Medill was elected Mayor of Chicago. By this point, Medill had been with the Chicago Tribune for eighteen years. So Medill's job was to be a public relations expert in repairing the reputation of Chicago politicians against slavery<sup>1053</sup> to better serve the Roman Catholicism trying to make a headquarters in Chicago.<sup>1054</sup> Remember that it was the Jesuits who needed this Republican Party's platform to be firmly anti-slavery in order to align themselves with this party. The Jesuits desperately needed this recovery in this new headquarters of Chicago in order to put to rest the memory of their role as the slave-master's spiritual directors worldwide through Portugal, Spain, France, and England.<sup>1055</sup> Mayor Medill's job was specifically to give the Board of Police Commissioners a good name by reforming the police.<sup>1056</sup> This is the Board which had just failed to truthfully investigate the crime of the Chicago Fire.<sup>1057</sup> This is the Board whose future Chief Police Inspector had a daughter who married the son of the boy who set the fire that night in the barn – Big Jim O'Leary,<sup>1058</sup> who became the crime boss later partnered with Johnny Torrio and Al Capone from New York City.<sup>1059</sup> That's how reformed they were in the next generation. Mayor Medill pretended to reform the police. Then he resigned instantly. After serving as Mayor from November 1871 to 1874,<sup>1060</sup> Medill bought enough shares to be co-owner of the Chicago Tribune and on October 9, 1874 resumed the office of editor-in-chief which position he occupied for the next twenty-five years.<sup>1061</sup> Starting in 1854, Joseph Medill had participated in the formal organization of the Republican Party in Ohio. In 1854, Medill invited spokespeople to his offices at his Cleveland Leader newspaper (which he owned with Edwin Cowles) among whom was Senator Salmon P. Chase of Chase Bank. In 1854, Captain J. D. Webster asked Medill to manage his paper the Chicago Tribune. Horace Greeley of the New York Tribune convinced Medill to go to Chicago and buy the Chicago Tribune which he did in

Joseph Medill and friends formed Chicago Tribune as the media arm of the Republican party to give Chicago Jesuits an anti-slavery image. Medill also led the cover-up of the Chicago Fire crime which burned Abraham Lincoln's records about the Jesuits' plots that caused the Civil War and related crimes

partnership with Dr. Charles Ray and Edwin Cowles' brother Alfred in 1855 just in time to boost Abraham Lincoln for the presidency.<sup>1062</sup>

1053. [https://www.newworldencyclopedia.org/entry/Joseph\\_Medill](https://www.newworldencyclopedia.org/entry/Joseph_Medill)

<https://100.medill.northwestern.edu/joseph-medill-biography/>

<https://core.ac.uk/download/pdf/29155197.pdf>

1054. <https://archive.org/details/ArchbishopJamesEdwardQuigleySaysThatTheCatholicChurchWillRuleTheWorldWithTheUnit>

1055. <https://www.intechopen.com/chapters/71313>

1056. <https://100.medill.northwestern.edu/joseph-medill-biography/> (Search "Chicago Fire and Police")

1057. <https://greatchicagofire.org/timeline/item/1871-12-11/>

1058. <http://chicagocrimescenes.blogspot.com/2009/01/big-jim-oleary.html> (Search "inspector")

1059. <https://www.dnainfo.com/chicago/20151006/downtown/5-things-you-probably-didnt-know-about-great-chicago-fire/>

1060. <https://www.chicagotribune.com/opinion/commentary/ct-medill-rahm-emanuel-police-reform-per-flash-0124-jm-20160120-story.html>

1061. <https://100.medill.northwestern.edu/joseph-medill-biography/> (Search "1874")

1062. <https://archive.nytimes.com/www.nytimes.com/books/first/s/smith-colonel.html>

## 69. The descendants of Cyrus McCormick and Joseph Medill together continued to cover-up their criminal past of the Chicago Fire.

There are two McCormick-Medill cousins who are of particular interest. These cousins were Robert R. McCormick (President of Chicago Tribune 1911-1925) and Joseph Patterson – who were Co-Editors-in Chief at Chicago Tribune 1914-1925.<sup>1063</sup> In 1921, these cousins together with Northwestern University formed the Medill School of Journalism whose students would be mentored by Chicago Tribune.<sup>1064</sup> No doubt, the cousins were doing this to control media regarding the League of Nations<sup>1065</sup> and other important stuff, but they also had in mind to keep control of the history of Chicago Fire. The Chicago Tribune has a steady stream of commentary on the subject even today and they needed reporters who would "stick to the facts" as they are told.<sup>1066</sup> Another advantage of this School of Journalism came when Luis Cohn was about to pass away and he wrote into his will a firmly stated correction of the facts of the Chicago Fire,<sup>1067</sup> which he had already told to people before he wrote this.<sup>1068</sup> But Cohn's executors made the mistake of giving this account to the Medill School of Journalism who hid the story along with the Chicago Tribune.<sup>1069</sup> As we explained above, Cohn was concerned about rising Nazi propaganda against Jews in 1942,<sup>1070</sup> and as a Prussian Jew, he saw a need for investigating the patterns he was concerned about as a result of being constantly questioned as if he were the cause of the Chicago Fire,<sup>1071</sup> since he admitted to being in the barn that night. Cohn gave his entire estate to have this situation investigated properly to see if this was a repeating pattern of Jews being blamed by Nazis.<sup>1072</sup> Are you ready for a piece of mockery by the organization of conspirators who covered up the crime? In the article tagged at the end of this sentence, Chicago Tribune repeats Carl Smith's and Richard Bales' claims to have never heard of Luis Cohn.<sup>1073</sup> There is only one eyewitness, besides Big Jim O'Leary himself, whose testimony we actually have from inside the O'Leary barn on the night of the Chicago Fire. And O'Leary's testimony agrees with Cohn, that there were boys in the barn that night.<sup>1074</sup> And yet the leading researchers that Chicago Tribune quotes have literally never heard the name of the key eyewitness?

1063. <https://www.britannica.com/topic/Chicago-Tribune>

1064. <https://newspaperarchives.vassar.edu/cgi-bin/vassar?a=d&d=miscellany19210216-01.2.23&e=-----en-20--1--txt-txIN----->

1065. <https://www.granger.com/results.asp?inline=true&image=0032227&wwwflag=4&itemx=1>

<https://www.chicagotribune.com/ct-per-flash-scoops-1113-20111114-story.html>

1066. <https://www.chicagotribune.com/history/ct-opinion-flashback-medill-journalism-anniversary-20210205-572naasytdqlf6onjivm2wx7i-story.html>

1067. <https://www.chicagotribune.com/news/ct-xpm-1998-03-03-9803030082-story.html>

1068. <https://www.chicagotribune.com/news/ct-xpm-1998-03-03-9803030082-story.html>

1069. <https://www.chicagotribune.com/news/ct-xpm-1997-10-08-9710080167-story.html>

1070. [http://www.jewage.org/wiki/en/Article:Louis\\_M.\\_Cohn\\_-\\_Biography](http://www.jewage.org/wiki/en/Article:Louis_M._Cohn_-_Biography)

Medill School of Journalism at Northwestern University is at fault for not helping Chicago Fire experts to know the truth about the one eyewitness whose estate gift solves the Chicago Fire crime.

1071. [http://umich.edu/~eng217/student\\_projects/chicago%20fire/endnotes.htm](http://umich.edu/~eng217/student_projects/chicago%20fire/endnotes.htm)
1072. <https://www.chicagotribune.com/news/ct-xpm-1997-10-08-9710080167-story.html>
1073. <https://www.chicagotribune.com/news/ct-xpm-1997-10-08-9710080167-story.html>  
<https://www.medill.northwestern.edu/about-us/our-history.html>
1074. <https://files.eric.ed.gov/fulltext/ED257108.pdf> (Search “family’s barn”)

## 70. Northwestern University and Chicago Tribune hid Luis Cohn’s testimony.

What kind of journalism was the Chicago Tribune doing? That lack of awareness of the key eyewitness would have been impossible except that Chicago Tribune and Medill School of Journalism did an excellent job of covering up the evidence. The rest of this very article admits that the Chicago Tribune, at that time the Tribune only mentioned the scholarship provision of Cohn’s will. Two years later, when Cohn’s estate was given to Chicago Tribune’s partner Medill School of Journalism, the Sun-Times made a brief explanation of Cohn’s statements, but the Chicago Tribune made no comment at all about the gift or Cohn’s testimony. Cohn’s testimony was not acknowledged again until Alan Wykes’ 1964 book “The Complete Illustrated Guide to Gambling”.<sup>1075</sup> A Time magazine article also notes that when Medill School of Journalism made a press-release in 1944, regarding Cohn’s will and testimony, the school commented that “Mr. Cohn never denied that when the other boys fled, he stopped long enough to scoop up the money.”<sup>1076</sup> Is this a product of the times, since anti-Jewish statements were accepted during the Nazi era?<sup>1077</sup> Why make emphasis of this aspect of Cohn’s account, when there was such important eyewitness testimony that should have been researched? But Medill School of Journalism was founded by the McCormick-Medill family.<sup>1078</sup> And Northwestern had attempted to make a merger with the Rockefeller brothers’ University of Chicago, which fell through.<sup>1079</sup> Northwestern was already controlled by elite industrialist money. They were not interested in finding the truth, and instead helped to bury it.

Carl Smith at Northwestern U. is a Rockefeller-Medill plant who will not help solve the Chicago Fire crime and assists the cover-up operations of the Chicago Tribune.

1075. <https://www.chicagotribune.com/news/ct-xpm-1997-10-08-9710080167-story.html>
1076. <https://time.com/4055770/great-chicago-fire-origins/>
1077. <https://www.facinghistory.org/defying-nazis/america-and-holocaust>  
<https://time.com/5414055/american-nazi-sympathy-book/>
1078. <https://www.chicagotribune.com/history/ct-opinion-flashback-medill-journalism-anniversary-20210205-572naasytdqlf6onijvm2wx7i-story.html>
1079. <https://www.uchicago.edu/about/history/> (Rockefeller history)  
[https://www.nu150.northwestern.edu/news/stories/04\\_05\\_01\\_merger.html](https://www.nu150.northwestern.edu/news/stories/04_05_01_merger.html) (U of Chicago failed merger)

So Luis Cohn wanted the Chicago Fire to be investigated properly to clear his name, and his executors gave Cohn’s estate to Northwestern University. Did Northwestern do what Cohn wanted, even if their Medill School of Journalism did not? As it turns out, Northwestern eventually did hire Professor Carl Smith in 1972, who became an expert on the Chicago Fire.<sup>1080</sup> This is Northwestern’s version of making atonement for its past wrongs. We did, in fact, find from Smith’s research several much-needed original sources and some good information about some details of the Chicago Fire along the way. The website titled The Great Chicago Fire And Web of Memory at [www.greatchicagofire.org](http://www.greatchicagofire.org) is his initiative. Smith has a master’s and doctorate from (Jesuit-controlled) Yale University in American Studies. Smith earned many honors from the organizations most affected if the truth gets out – Charles Deering McCormick award, Illinois State Historical Society award. Then there are fellowships granted to him by University of Chicago, the Massachusetts Historical Society, Woodrow Wilson Foundation, and Rockefeller Foundation among others. Smith became Northwestern’s Director for the Program in American Studies in 1979. Has he solved the Chicago Fire crime yet? Not really.

Chicago Tribune tries to blame Luis Cohn for the crime!

1080. <https://carlsmith.northwestern.edu/32-2/>  
<https://carlsmith.northwestern.edu/>

And from what we can see, Smith has not helped to correct the Chicago Tribune lies at all. Actually, Smith did make comment to the Chicago Tribune about the Luis Cohn testimony saying that “it’s unprovable and refutable”.<sup>1081</sup> Did Smith say more which the Chicago Tribune refused to publish? The Chicago Tribune’s retelling of the Chicago Fire got much worse for a while after the 125th memorial – the Tribune began to blame the one eyewitness whose testimony could solve the crime. There are at least two Chicago Tribune articles in which this has happened – literally blaming Cohn for the fire<sup>1082</sup> and another Chicago Tribune article which makes it an equal possibility that Peg-leg Sullivan, James O’Leary, and Luis Cohn could all have been the cause.<sup>1083</sup> We already cited one of them because it is the article which comments that Carl Smith – who is Northwestern University’s expert on the Chicago Fire and built a website to retain the memories of the fire – has supposedly never heard of the key eyewitness who actually gave his estate to the very school where Smith works and is an expert in the Chicago Fire.<sup>1084</sup> Really? Wow, that is sickening! How could Northwestern University have done this! How can this be resolved? We are grateful for Chicago Tribune’s Ron Grossman who took the advice of one of his readers and made an effort to question what had previously been said about Cohn.<sup>1085</sup> In regards to the other articles and Smith’s lack of correcting the facts, it is understandable that none of these men could fully understand the larger religious crime plot, but with this kind of devaluing of the facts after the 125th memorial, what will happen when our research is released at the 150th memorial? It’s probably not good.

<sup>1081</sup>. <https://www.chicagotribune.com/news/ct-xpm-2006-10-06-0610060372-story.html>

<sup>1082</sup>. <https://www.chicagotribune.com/news/ct-xpm-1998-03-03-9803030082-story.html> (1998 attack on Cohn)

<https://www.chicagotribune.com/news/ct-xpm-2006-10-06-0610060372-story.html> (2006 in which Carl Smith says Cohn’s testimony is unprovable and refutable)

<sup>1083</sup>. <https://www.chicagotribune.com/news/ct-xpm-1997-10-08-9710080167-story.html> (1999 equal questioning of Sullivan, Cohn, and James O’Leary)

<sup>1084</sup>. <https://www.chicagotribune.com/news/ct-xpm-1997-10-08-9710080167-story.html>

<sup>1085</sup>. <https://www.chicagotribune.com/news/ct-per-flash-fire-1009-20111009-story.html> (2011 Grossman article that balances some of the previous problems)

## **J. To Cover-Up the Crime of the Chicago Fire 1871.**

### **71. The Seventeen Actions they did to cover-up the Chicago Fire Crime.**

Act #1 to cover-up the Chicago Fire Crime: On May 9, Mayor Roswell B. Mason and General Philip Sheridan immediately pretended that the fire was a Confederate attack setting fires all over and the use of gunpowder blowing up Terrace Row homes and releasing prisoners. Mayor Mason and his son were directing the shipment of gunpowder into the city. Hearing about the two other devastating fires on the same day in Peshtigo, Wisconsin and Manistee, Michigan would have made similar effect.

[http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#\\_ednref216](http://chsmedia.org/media/fa/fa/M-C/ChgoFire-transcript.htm#_ednref216) (Search “prisoners” and “incendiary” and “on Brighton”)

Act #2 to cover-up the Chicago Fire Crime: Mayor Roswell used these facts to declare martial law curfew and military presence to supposedly keep Chicago’s boundaries safe – of course, Philip Sheridan who was responsible for creating the terror was also placed in charge of protecting Chicago from the Confederate threat.

<https://www.greatchicagofire.org/rescue-and-relief-library/military-rule-chicago/>

Act #3 to cover-up the Chicago Fire Crime: Mayor Roswell appoints the network of corporate bosses who would eventually form the Jekyll Island Club in 1886 to control who got money to rebuild in Chicago in order to keep Christians out and keep industrialisms “progress” moving forward. Wirt Dexter, George Pullman, Murry Nelson, Cyrus McCormick, Marshall Field are of interest in this regard.

[https://digitalcommons.olivet.edu/cgi/viewcontent.cgi?article=1000&context=hist\\_ugrd](https://digitalcommons.olivet.edu/cgi/viewcontent.cgi?article=1000&context=hist_ugrd) (McCormick among rebuilders of Chicago)

Act #4 to Cover-up the Chicago Fire Crime: Official report of Board of Police and Fire Commissioners reveals how so many safety systems failed but without allowing any significant blame (reaching the level of motive) to fall directly on any of the bosses who ran the military attack of the Chicago Fire.

<https://www.greatchicagofire.org/oleary-legend-library/%E2%80%9Ckate-barn-afire%E2%80%9D/>

Act #5 to cover-up the Chicago Fire Crime: Joseph Medill and Cyrus McCormick control the media outlets repeating Michael Ahern’s report to make sure that the story is told about a poor Irish woman immigrant whose cow accidentally kicked over a lantern, which involved the Jesuit tactic of plausible deniability (she was not milking a cow and she could positively deny such a false charge) as the cover for the real cause and real motive.

<https://politicaldictionary.com/words/plausible-deniability/>

Act #6 to cover-up the Chicago Fire Crime: Mayor Joseph Medill resigns from his position at Chicago Tribune just long enough to pretend to reform the Board of Police and Fire Commissioners – with the same criminals as before – in order to convince Chicago that there would be no more corruption and no more “mistakes” with massive fires destroying all of Chicago. Medill’s job was essentially to show that you either get a dictator whose demands are not accepted anyway, or you get a corrupt police who can’t be reformed anyway.

<https://www.chicagotribune.com/opinion/commentary/ct-medill-rahm-emanuel-police-reform-per-flash-0124-jm-20160120-story.html>

Act #7 to cover-up the Chicago Fire Crime: Joseph Medill returns to position of Chief Editor of the Chicago Tribune to carry on business as usual for the Republican Party propaganda and Jesuit Catholic “progress” in Chicago.

<https://100.medill.northwestern.edu/joseph-medill-biography/>

Act #8 to cover-up the Chicago Fire Crime: In 1893, Chicago hosts the World’s Columbian Exposition with opposing options of how Chicago could be designed with one half “White City” (The Court of Honour) and one half Midway Plaisance and the rest of Chicago’s entertainments. This was to show that the industrialists rebuilt Chicago successfully but with divided opinions of the people about how it was rebuilt and how its future should look.

<https://journals.openedition.org/caliban/1726>

<https://www.chicagotribune.com/news/ct-xpm-2004-07-02-0407020064-story.html>

<https://pluralism.org/parliament-of-religions-1893>

<https://www.ebooksread.com/authors-eng/john-moses/the-white-city-the-historical-biographical-and-philanthropical-record-of-ill-in-eso/page-17-the-white-city-the-historical-biographical-and-philanthropical-record-of-ill-in-eso.shtml>

Act #9 to cover-up the Chicago Fire Crime: In 1921, Chicago Tribune Co-Editor’s in Chief Robert P. McCormick and Joseph Patterson (grandsons of Joseph Medill and McCormick was grand nephew of Cyrus McCormick) partnered with the establishing of the Northwestern University Medill School of Journalism. Someone then convinced Luis Cohn’s executors that Northwestern would be the ones to investigate and get to the truth of the Chicago Fire.

<https://www.chicagotribune.com/history/ct-opinion-flashback-medill-journalism-anniversary-20210205-572naasytdqlf6onjivm2wx7i-story.html>

<https://www.chicagotribune.com/nation-world/chi-chicagodays-robertmccormick-story-story.html>

<https://www.britannica.com/biography/Joseph-Medill-Patterson>



<https://www.britannica.com/biography/Robert-R-McCormick>

Act #10 to cover-up the Chicago Fire Crime: The Fire Department's responses to the 1903 Iroquois Theater Fire, the 1910 Chicago Union Stockyards Fire, the 1934 Chicago Union Stockyards Fire (second worst fire after 1871 Chicago Fire in terms of the amount of destruction and which destroyed Big Jim O'Leary's old businesses), and many other fires – intending to silence questions about various aspects of how the Fire Department corruption was the cause of so many disastrous fires destroying Chicago and killing many people. But in spite of the Fire Departments attempts to silence the truth, H. A. Musham wrote a scholarly and thorough report of his investigations into all records and inquiries regarding Fire Department corruption in the 1871 Chicago Fire. And in 1940, the Illinois State Historical Society entered this document into its records about Chicago history – published in 1941 in the Fourth Volume for 1940.

<https://www.history.com/this-day-in-history/fire-breaks-out-in-chicago-theater>

<https://www.smithsonianmag.com/history/how-theater-blaze-killed-hundreds-forever-changed-way-we-approach-fire-safety-180969315/>

<https://www.ideals.illinois.edu/bitstream/handle/2142/87/Union%20Stockyards%20Fire%2C%201910.pdf?sequence=2>

<https://chicagology.com/notorious-chicago/stockyardfire/>

<https://chicagology.com/notorious-chicago/1934stockyardfire/>

<http://chicagocrimescenes.blogspot.com/2009/01/big-jim-oleary.html>

[https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi\\_divu.txt](https://archive.org/stream/papersinillinois1940illi/papersinillinois1940illi_divu.txt)

Act #11 to cover-up the Chicago Fire Crime: In 1942, as one of the final living witnesses to the cause of the Chicago Fire and the resulting O'Leary/Colosimo/Torrio/Capone mafia rule over Chicago, Luis Cohn wrote in his will a final testimony to the details of that night in the O'Leary barn which caused the Chicago Fire in hopes that the Board of Police and Fire Commissioners' complicity in that crime would truly be investigated. Luis Cohn was a Jewish man born in Prussia, and he had endured life-long ridicule and questioning for being present in the barn that night which took on a serious nature as Adolf Hitler and Henry Ford increased the anti-Israel sentiments across the world. Cohn hoped that these truths would finally clear his name and give some reality to the dangers of allowing the mafia to consort with police and fire authorities or government in a city like Chicago. But he unfortunately trusted Northwestern University and University of Chicago and gave his testimony and will to them, not understanding how long these institutions had been ruled by partners of the same mafia.

<https://www.chicagotribune.com/news/ct-xpm-1997-10-08-9710080167-story.html>

<https://www.newworldencyclopedia.org/entry/prussia>

Act #12 to cover-up the Chicago Fire Crime: Northwestern University hired Carl Smith in 1972, who would become an expert on the Chicago Fire of 1871 and unfortunately coordinate a response against getting the truth out. Carl did this by making it a community effort to feel the nostalgia of family histories uniting and just not worry about the causes of the actual crime. But these crimes keep repeating because no one will catch the mafia who keeps committing these crimes. And people should not trust experts who refuse to ask the tough, painful questions which must be asked in a real telling of history. Would people be okay with it if experts handled Berlin, Germany history this way? Would people be okay with it if experts handled Charleston, South Carolina's enslaved person's history this way? Of course, not! And we presume that Smith would therefore not be confused on those subjects either. But because the original witnesses who caught the Chicago Fire criminals have now had their witness questioned based on invented accusations of religious or racial bigotry, Carl Smith is doing exactly what should not be done in retelling that history. Would Smith fail to question the Nazis if fellow experts began to question the biases of original Jewish witnesses? Would Smith fail to question the slave-masters if fellow experts began to question the biases of original African-American witnesses? So also here, Smith should not disregard the original eyewitnesses in the neighborhood who understood that Catherine O'Leary was present at the cause of the fire in that barn.

<https://carlsmith.northwestern.edu/32-2/>

[www.greatchicagofire.org](http://www.greatchicagofire.org)

<https://www.theatlantic.com/international/archive/2019/04/germany-far-right-holocaust-education-survivors/586357/>

<https://www.history.com/news/debunking-slavery-myths>

<https://www.washingtonpost.com/archive/politics/1997/10/29/letter-from-chicago/1fef1932-2d68-4fd1-a813-71d73055e010/>

Act #13 to cover-up the Chicago Fire Crime: As the 125th anniversary of the fire came in 1996, public interest rose again higher than in the past, hoping to find an answer. This seems to have led Richard Bales to investigate the Chicago Fire and discover the problems in Daniel Sullivan's testimony. But Bales could not figure out or did not say why the Commission botched the investigation. He did, however, make a transcript of the Commission Report, a long and difficult project, and made a digital model of the neighborhood to prove that Sullivan was lying about something

for some reason. So the aldermen of Chicago arranged two responses to the discussion of Daniel Sullivan's testimony. The first was to have a moot court retrial of the Commission's investigations by students of University of Illinois John Marshall Law School – in which Sullivan was found not guilty of perjury in his testimony. And secondly, the aldermen exonerated the O'Leary cow, which had been blamed for the fire. In both cases, we contend that the purpose of these events for popular consumption was to tip the finger of blame more toward Daniel Sullivan and away from Catherine O'Leary herself and her son James. We are convinced that this was done so people would forget about the boys in the O'Leary barn, since Luis Cohn's testimony and Big Jim O'Leary's statements were very clear about the real cause. If the people of Chicago find out the truth, they will be very angry; and it could start another cycle of finger-pointing at the wrong causes. The aldermen are involved, the Historical Society is involved, the Police and Commission Board is involved – still keeping the truth silenced by these subtle tips in the wrong direction. It would be easy in these circumstances for people to only see political corruption all over again. We hope and plead with people to look beyond political corruption to find the actual real hostility that could cause such a crime to be committed and hidden for so many decades. It cannot be as simple as men's pride for positions of power. This crime has a religious premise, and if people do not recognize that religious premise against both Protestants and Jews, those crimes could continue as we already explained above.

<https://www.chicagotribune.com/news/ct-xpm-1997-01-07-9701070301-story.html>

<https://www.encyclopedia.com/arts/educational-magazines/bales-richard-f-1951>

<https://www.chicagotribune.com/news/ct-xpm-1999-04-16-9904160031-story.html>

<https://www.chipublic.org/wp-content/uploads/sites/3/2014/09/counciljournal10281997.pdf>

<https://www.chicagotribune.com/news/ct-xpm-1997-10-08-9710080167-story.html>

<https://files.eric.ed.gov/fulltext/ED257108.pdf> (Search "family's barn")

Act #14 to cover-up the Chicago Fire Crime: Alderman Burke took the stage as the grand master Jesuit to right the wrongs against Catholic Irish immigrants and their cows. He raised a motion to "change" the official record to exonerate the O'Leary cow of blame for the fire. There's just one problem with that. The official report from the Board of Police and Fire Commissioners said very clearly that they could not identify the actual cause of the start of the fire and therefore did not assign blame to any human or animal or spontaneous combustion of hay or bushes or anything else. That record does not need correcting, because it does not place the blame on Mrs. Catherine O'Leary or her cow. The record which Alderman Burke really wanted to change is the strong public opinion that there was deep corruption by the Board of Police and Fire Commissioners involved in the cause of or else in the failure to stop this fire in 1871. Many newspapers in 1871 spread a false story about the cow to cover for the Fire Department's role in allowing the fire to accomplish what the mafia and rulers of Chicago wanted it to destroy – the Sands and Dwight Moody's community. This popular story about the cow could not have been openly refuted by any authority until after all of the eye-witnesses and secondary sources were all deceased. Can you imagine the clarity it would have brought if any authority had previously said that Peg-Leg Sullivan was implicated in covering up the cause of the Chicago Fire and that the Board of Police and Fire Commissioners were involved in that cover-up by not sufficiently questioning Peg-Leg Sullivan and Dennis Regan and Catherine O'Leary? Furthermore, was it Burke's intention (it was his stated purpose) to exonerate the poor Catholic Irish woman and her cow... by implying that the blame falls on another poor Irish immigrant? That shows the level of duplicity here. Burke says that people wanted to blame Mrs. O'Leary because she was a woman and because she was working-class and Irish Catholic. And Burke's intent is to accuse Protestants of placing blame on Mrs. O'Leary or Irish Catholics. But the facts are inescapable and even the Alderman who wants to again rewrite history must do so by blaming another Irish immigrant in place of the first Irish immigrant's cow. So you see that there are serious lies in this attempt of Alderman Burke to rewrite history. But the fact is that the Great Chicago Fire of 1871 started in Mrs. O'Leary's barn and no one would dare tell a different story at that time in the public arena without getting bludgeoned by the mafia and even ignorant citizens who wanted to silence the discussion. Only after Big Jim O'Leary's criminal career came to a close and at the end of his own life, would Luis Cohn be able to give to us an honest description, still carefully worded to not cause harm to his family.

<https://www.greatchicagofire.org/oleary-legend-library/official-report/>

<https://greatchicagofire.org/oleary-legend/>

<https://www.chipublic.org/wp-content/uploads/sites/3/2014/09/counciljournal10281997.pdf>

Act #15 to cover-up the Chicago Fire Crime: In 2009, as Chicago competed for hosting the Olympics, Rahm Emanuel began planning another attempt to force the public to move on from the cause of the fire to instead focus on how well Chicago recovered and progressed into the future by rebuilding itself. To do this, a presentation was planned for

the 2009 Chicago Olympic bid, which failed. Instead the event was held for a 143rd memorial year festival. Why a 143 year anniversary? It was planned for three model Victorian houses to float on the Chicago River and be set on fire. Then the fire would peel away surface layers to reveal images of Chicago's rebirth out of the ashes (rising phoenix metaphor) – the three images being Chicago's flag, a firefighters' ladder, and a skyscraper. When the event was finally held in 2014, due to light rain and cold, the images failed to ignite properly and failed to peel away. Then there was all sorts of mock tension between Alderman Burke and Rahm Emanuel over this failure and the money spent on it and the disappointment to the people of the city on the 143rd anniversary of this crime. All of this drama was intentionally designed by cruel officials in Chicago intended to imply that the 1871 Chicago Fire was just a freak-of-nature perfect storm that is hard to duplicate because of unusual conditions. But the truth is that the two months of lack of rain and the winds of that night in 1871 were not the real cause of the massive devastation as many reports have sufficiently clarified.

<https://chicagoreader.com/columns-opinion/do-we-really-need-the-great-chicago-fire-festival/>

<https://www.chicagotribune.com/politics/chi-ald-burke-calls-great-chicago-fire-festival-a-fiasco-20141006-story.html>

<https://www.chicagotribune.com/news/ct-met-great-chicago-fire-festival-1005-20141005-11-story.html>

<https://www.dnainfo.com/chicago/20160708/downtown/what-2016-olympics-would-have-looked-like-downtown-chicago/>

Act #16 to cover-up the Chicago Fire Crime: The Chicago Fire Department built the Quinn Fire Academy on the O'Leary barn site in 1961. The O'Leary home actually survived the Chicago Fire and sat on that site until 1956. This was to pretend that the Fire Department's failure to stop the Chicago Fire was caused by inadequate crews rather than it be known that their predecessors were complicit with the crime in 1871. Then the same mayor who was mocking the Chicago Fire by wanting to burn-in-effigy the bad elements of modern Chicago neighborhoods, also wants to wipe away all memory of the Chicago O'Leary barn site. Rahm Emmanuel put plans in play for a combined Fire Department headquarters away from the site, so that the memory of it all would fade.

<https://chicago.thelocaltourist.com/milking-a-tall-tale-mrs-olearys-cow-and-the-great-chicago-fire/>

<https://chicagoareafire.com/blog/tag/robert-j-quinn-fire-academy/>

<https://blockclubchicago.org/2021/06/01/a-boys-girls-club-is-opening-at-controversial-police-academy-on-west-side-critics-say-it-will-traumatize-the-kids-it-aims-to-help/>

Act #17 to cover-up the Chicago Fire Crime: In 2001, the Catholic Church was forced to recognize Bishop Duggan while admitting that Duggan's history might be the end of Chicago civilization when the crime gets caught, but then Jesuits will rebuild the wreckage afterwards again.

<https://www.chicagotribune.com/news/ct-xpm-2001-03-30-0103300276-story.html>

The O'Leary home survived the fire and stood until 1956. In 1961, the Quinn Fire Academy was built on the site to pretend that it was just inadequate preparation that caused the Chicago Fire to burn all of Chicago. Then in 2017, former Chicago Mayor Rahm Emmanuel put plans forward to remove the O'Leary site altogether and pretend that it is old boring history.

## 72. Alderman Burke is the latest generation of Jesuits who still hate people who know the truth about them.

Alderman Burke knows the crime against Dwight Moody's community quite thoroughly, because he is a prominent Jesuit trained in Jesuit law to cover up precisely these crimes in Chicago's history as well as the Catholic political crimes in The Sands and in even national political Jesuit mafia-ring that indoctrinated and trained men and women like Rahm Emmanuel, Barack Obama, Valerie Jarrett, and Jesse Jackson in hopes of regaining the support of the Hispanic-American, African-American and Native American people behind the Jesuit Catholic power again. This following clip is from one of our extended reports – explaining who Alderman Burke really is:

**Mark Jobe is welcomed by Alderman Edward Burke who calls him a "long-time friend". This is interesting to us because Burke is a Knights of Columbus member (a Jesuit-founded and led organization) and longest-standing alderman (since 1969) second in power only to the Mayer Rahm Emmanuel (now Lori Lightfoot as of yesterday) in the politics of Chicago. Burke's wife is Justice Anne Burke of the Supreme Court of Illinois. Both Edward and Anne Burke**

are alumni of Jesuit DePaul University College of Law, so Edward knows his way around the loopholes quite well and understands exactly what is happening to Moody Bible Institute as it is taken over by Jesuits. He is also in question for a lot of various self-dealings – same as the leadership of Moody, so they make good companions. Edward went to a Catholic Seminary instead of high-school – Quigley Preparatory Seminary founded by Archbishop James Edward Quigley of Chicago who said in 1903 that America would rule the world within twenty years (through the International Monetary Fund and League of Nations founded by Woodrow Wilson which became the precursor to the United Nations which is also hosted in the United States) and that this would mean that the Catholic Church will rule the world through American democracy being pushed around the world. So you can clearly see that this man is a Jesuit both by position as Archbishop in largely Catholic city of Chicago and in knowledge of how to conquer the world for the Catholic Pope – that is the sworn oath of the Jesuits. That is the “high school”/seminary that Edward Burke went to before going to Jesuit DePaul University and before joining the Knights of Columbus. Alderman Burke contributes large amounts of money to Catholic and Jesuit politicians and Catholic organizations and special events.

<https://www.RestoreMBI.com/Mark-Jobe-extended.htm>

### 73. Alderman Burke doesn't want you to know that Fenian Brotherhood threats in Chicago caused the suspicion of Irish immigrants in the mid-1800s.

Most people do not know this, but in any Jesuit run territory there are a few specific things that are intentionally controlled by Jesuits as an absolute must for keeping control of the people. Those Jesuit led categories historically have been education (public schools),<sup>1086</sup> media (anything entertaining the imagination),<sup>1087</sup> politics (royal, religious, and democratic politics),<sup>1088</sup> and law (the making of and the enforcing of).<sup>1089</sup> They control these absolutely as much as possible. So when the media all say the same story loud enough, long enough and often enough,<sup>1090</sup> we should by now recognize it as a Catholic propaganda problem,<sup>1091</sup> not an accidental sensationalizing for profit.<sup>1092</sup> But it is even more curious when a Jesuit as powerful as Edward Burke is, feels the need to change a public record that never stated the facts wrongly.<sup>1093</sup> Burke is blaming “Protestant” Republicans for being suspicious of and creating rumors against Catholic neighbors as if this were a trend: **"In 1871, journalists, eager to sensationalize the events of the Great Fire, were quick to find in Mrs. Kate O'Leary an easy scapegoat for the calamitous inferno," he said. "As a working-class immigrant and a woman, Kate O'Leary was an easy target for those publications who always found it comfortable to vilify Irish Catholics who had not yet assimilated into the dominant American middle-class culture."**<sup>1094</sup> Burke's comments are not really directed at journalists, but rather at the audience to which the journalists were pretending to cater – Christians. It is meant to deceive the very Christians who were attacked in the Chicago Fire and are trying to figure out how and why. That is why Burke makes this statement and this “change” of the record. Burke knows about the Fenian Brotherhood holding leadership conferences in Chicago before 1871<sup>1095</sup> to plan attacks against the British (such as happened in the Fenian Raids 1866-1871).<sup>1096</sup> Burke knows about the earned reputation that some of the Irish immigrants had in some parts of Chicago for prostitution, saloons, fights, and stealing. Burke knows that there were serious problems within the Catholic establishment at the time over how to deal with political corruption that they had been complicit with. Burke knows that these were the factors causing questions among Christians about Irish immigrants, and that it was not anti-Catholic or anti-Irish or anti-worker bigotry. So by especially ignoring the violence threatened by Fenian Brotherhood, Burke is intentionally redirecting people away from the real cause of suspicion of the sudden Irish immigration caused by English Jesuits, among whom Burke is a distinguished presenter.

<sup>1086.</sup> The Secret History of the Jesuits by Edmond Paris Pages 76-81

<sup>1087.</sup> The Secret History of the Jesuits by Edmond Paris Pages 98-109

<https://www.awn.com/animationworld/was-walt-disney-saint-evil-sinner-or-devil-incarnate-truth-about-some-those-nasty>

<https://www.christiancentury.org/article/critical-essay/good-white-christian-women-nazi-germany>

<sup>1088.</sup> The Secret History of the Jesuits by Edmond Paris Pages 24, 31-33

<http://wuja.org/2020/04/27/fauci-cuomo-trump-three-jesuit-alumni-three-different-ways-of-dealing-with-the-coronavirus-crisis-in-the-land-of-uncle-sam/>

<sup>1089.</sup> <https://www.cardus.ca/research/law/reports/canon-law-and-its-intersection-with-civil-law-throughout-canadian-history/>

<https://classic.iclrs.org/content/blurb/files/Argentina.2.pdf>

<https://www.historytoday.com/archive/french-revolution-and-catholic-church>

<sup>1090.</sup> <https://www.jewishvirtuallibrary.org/joseph-goebbels-on-the-quot-big-lie-quot>

<sup>1091.</sup> <https://encyclopedia.ushmm.org/content/en/photo/catholic-clergy-and-nazi-officials-give-the-nazi-salute>

<https://www.bpb.de/politik/hintergrund-aktuell/272739/vatikan-und-deutsches-reich-unterzeichnen-reichskonkordat>

<sup>1092.</sup> <https://www.awn.com/animationworld/was-walt-disney-saint-evil-sinner-or-devil-incarnate-truth-about-some-those-nasty>

1093. <https://www.chicagotribune.com/news/ct-xpm-1997-10-07-9710080245-story.html>

<https://greatchicagofire.org/oleary-legend-library/official-report/>

1094. <https://www.washingtonpost.com/archive/politics/1997/10/29/letter-from-chicago/1fef1932-2d68-4fd1-a813-71d73055e010/>

1095. <https://www.library.illinois.edu/illinoisnewspaperproject/irish-republic/>

1096. <https://www.theirishstory.com/2017/03/07/the-fenians-an-overview/#.YVoQRFVKiUk>

### **Ald. Burke calls Great Chicago Fire Festival a 'fiasco'**

By HAL DARDICK OCT 06, 2014 | 6:12 PM

"What can you tell me about the fiasco on the river over the weekend, the Chicago Fire Festival?" Ald. Ed Burke, 14th, asked an Emanuel administration official Monday during a Budget Committee meeting that did not have the subject on its agenda. "Were there any taxpayer dollars involved in that event?"... Attending the Saturday night event, which left one spectator saying she'd "been to better bonfires," were Emanuel and Gov. Pat Quinn, who had actor Martin Sheen in tow. Although Burke was not there, the alderman said news accounts made it clear the event went poorly.

"One would think to celebrate the 143rd anniversary of one of the most significant events in Chicago's history, there ought to be a better way of doing it," said Burke, a longtime student of city history. "One would think if there's enough money to spend on something like this that maybe the money would be better spent being contributed to the Greater Chicago Food Depository to help feed people that are going hungry, or to donate to a shelter that takes care of abused women, or many such things."

Asked if the city should do it again, Burke responded: "What's the old adage? Fool me once, shame on you. Fool me twice, shame on me. I think that applies."

<https://www.chicagotribune.com/politics/chi-ald-burke-calls-great-chicago-fire-festival-a-fiasco-20141006-story.html>

Burke is charged with racketeering, bribery, extortion, and unlawful activity. But this isn't even the start of finding Burke's partnership with Jesuit crimes in Chicago.

## **74. Alderman Burke's life: FBI raids, racketeering, bribery, extortion, unlawful activity and legal work to protect his Jesuit friend Donald Trump.**

Alderman Edward Burke is now being indicted for abuses of power. Alderman Burke's office was raided twice by the FBI, during which at one point, Burke held a fundraiser for himself to allow friends (such as fellow Aldermen) to show their support. Burke has long been criticized for requiring two Chicago police protection around him at all times. Burke is in question for his relationships with Donald Trump's companies. And at least one opinion editor asked that Edward's wife Anne Burke should step down from being Chief Justice of the Supreme Court of Illinois so as to not be allowed to continue to cover for her friends and husband (in the crimes of the Jesuit mafia in Chicago). Edward Burke has had entirely too much power on the judiciary endorsement committee pushing Democrat candidates, in the City Council bullying businesses into working with him, paying a guy for one month of work with doubled state pension benefits for writing a report about underfunded state pension benefits, using campaign funds to pay legal fees, helping favored businesses receive tax breaks, and Anne using her position as Supreme Court justice to fundraise for a mayoral candidate. Burke has stepped down from the law firm (of which he was one of two lead partners) that is caught up in Burke's indictment January of 2019, but his daughter is still a partner. Burke was charged with one account of racketeering, two counts of federal program bribery, two counts of attempted extortion, one count of conspiracy to commit extortion, and eight counts of using interstate commerce to facilitate an unlawful activity. But that doesn't even come close to discussing the real crimes Burke was into. In time, it will become known.

<https://www.wbur.org/hereandnow/2019/02/28/chicago-politics-corruption>

<https://chicago.suntimes.com/2019/9/13/20862834/edward-burke-indicted-alderman-patrick-daley-thompson-michael-zalewski-property-tax-breaks-6b>

<https://www.chicagobusiness.com/government/burke-no-longer-partner-his-law-firm>

<https://chicago.cbslocal.com/2018/12/04/alderman-ed-burke-campaign-funds/>

<https://wgntv.com/2019/01/03/ald-ed-burke-charged-with-corruption/>

<https://www.bettergov.org/news/millions-in-tax-breaks-for-ed-burke-s-law-clients-fronted-by-fellow-aldermen/>

<https://www.chicagotribune.com/politics/ct-ed-burke-holiday-card-year-in-review-spin-20191224-d5g5hjqirgwnf2fgvbwyh4mu4-story.html>



## **K. The Quickest History Lesson on the Roman Empire's Worst Patterns – Not A Complete List.**

I. Destroyed Israel's Temple in 70 A.D. Killed Israelis and enslaved and exiled Israelis to mostly remove them from their land in 135 A.D. Renamed the Land of Israel after their enemies Syria Palestina (Philistines). Built a Temple to Jupiter of which we still have one wall – called the Western Wailing Wall. Rome is still mocking Israel with it.  
<https://www.archdaily.com/802201/ad-classics-roman-pantheon-emperor-hadrian>

II. Executes Jesus and killed the Apostles. Nero blamed Christians for Great Fire in Rome, then persecutes, tortures, and kills Christians. Roman (Catholic) Emperors threaten and attack and kill Christians almost constantly until 313 A.D. at the Edict of Milan.  
<http://people.ucalgary.ca/~vandersp/Courses/texts/lactant/lactperf.html>  
<http://people.ucalgary.ca/~vandersp/Courses/texts/eusebius/eusehe67.html>

III. Jesus called Pergamon (in modern Turkey) “where satan’s throne is”. Their mythology is a combination of Emperor worship and Magna Mater worship (Great Mother) accompanied by celibacy of male priests. Rome adopts both of those pagan temple worship practices to create the most powerful mythology called Catholicism. Magna Mater worship becomes extremely popular in Rome at this time.  
<https://libmedia.willamette.edu/hfma/omeka/exhibits/show/coinsofthegreekandromanworld/iconography/foundingmyths/cistamystica>

Already in 199 A.D., Pope Victor I shaped Catholicism with Latin liturgy, Easter, and friendship with a Roman Emperor and his mistress.

IV. Pope Victor I, bishop of Rome from 189-199 A.D., wrote liturgy in the Latin language, attempted to require everyone to worship on Easter (Ishtar - Great Mother), and that people would not be allowed to worship Jesus' resurrection on its proper day – the third day after Passover, which was Jesus' day – the Lord's Day. Victor is a close friend of the Emperor and also of the Emperor's mistress who later assassinates the Emperor probably at the demand of Victor I.  
[https://www.newworldencyclopedia.org/entry/Pope\\_Victor\\_I](https://www.newworldencyclopedia.org/entry/Pope_Victor_I)

V. Emperor Aurelius blames Christians for a plague that kills 60-70 million people; among that number are the deaths of many Christians and Jews in Europe. Sometime afterward the numbers were merged so that no one would know whether Christians died of plague or of Catholic crimes. This same tactic can be used against Christians and Jews in modern times with COVID-19 and successive plagues.  
[https://www.worldhistory.org/Antonine\\_Plague/](https://www.worldhistory.org/Antonine_Plague/)

Magna Mater and Sol Invictus pagan myths are Catholicism – celibacy, Christ"mass", Virgin Mary with baby.

VI. 306 A.D. Council of Elvira demands all “bishops, presbyters, deacons” be celibate and have no children. That approach has always led to lies, assaults, protected prostitution rings, murder, and abortion just as it does to this day.

<https://patch.com/california/los-angeles/hundreds-jesuits-catholic-clergy-listed-sex-abusers>  
<https://cruxnow.com/church-in-the-americas/2021/03/legionaries-of-christ-publish-latest-abuse-report-for-the-congregation/>  
<https://www.buzzfeednews.com/article/christinekenneally/orphanage-death-catholic-abuse-nuns-st-josephs>  
<https://www.insider.com/jesuits-with-history-of-sexual-misconduct-sent-to-live-at-gonzaga-2018-12>  
<https://theconversation.com/the-catholic-churchs-grim-history-of-ignoring-priestly-pedophilia-and-silencing-would-be-whistleblowers-102387>  
<https://theconversation.com/why-the-catholic-church-is-so-slow-to-act-in-sex-abuse-cases-4-essential-reads-102223>

VII. 313 A.D. Council of Nicea, Catholic Emperor Constantine's powerful mythology finally grants tolerance toward followers of Jesus.  
<https://askinglot.com/what-did-constantine-grant-to-christians>

VIII. 324 A.D. Constantine conquers and reunites the Roman Empire with his religion after being told that he would “in hoc signo vinces” (in this sign conquer). It was probably an ank, but now  
Page | 124

Israel's “Western Wailing Wall” is not from the Temple – read Mark 13:1-2

represented as a cross with Jesus still dead on it – the Catholics’ permanent symbol of their “god(s)” who could kill even Jesus. The ankh is from sun-god worship in ancient Egypt and Pergamon which in Rome was celebrating as Sol Invictus at least two or three times of the calendar year in the 400s A.D., including December 25. Most certainly the choosing of December 25 as Winter Solstice for Santa Claus is related to sun-god worship. December certainly does not correspond to the Feast of Sukkot in the fall, which is when Jesus was born – besides the facts of the Jewish feast of Sukkot, this time-frame for the birth of Jesus can also be verified by the time of the priesthood of Abijah (of which Zechariah was chosen to serve in the Temple), then adding the birth of John nine months later, then adding the birth of Jesus six months later.

<https://www.historytoday.com/archive/battle-milvian-bridge>

<https://aeon.co/essays/why-did-an-ancient-egyptian-king-erase-all-gods-but-aten>

<https://www.patheos.com/blogs/geneveith/2012/12/christmas-is-not-based-on-the-feast-of-sol-invictus/>

[https://hebrew4christians.com/Holidays/Winter\\_Holidays/Christmas/christmas.html](https://hebrew4christians.com/Holidays/Winter_Holidays/Christmas/christmas.html)

IX. Constantine asks Eusebius to make 50 copies on expensive antelope skins of Origen’s corrupt Hexapla Bible text – the oldest but definitely not “best” texts. This is the basis for Catholic Douay-Rheims’ “Bible” from Vaticanus B and Sinaiticus A manuscripts.

<https://www.christianitytoday.com/history/issues/issue-72/problem-of-eusebius.html>

The Dublin Review, Volume 94 edited by Nicholas Patrick Wiseman Pages 194-197  
Eusebius, *Life of Constantine*, iv, 36.

X. Eusebius adapts Hegesippus’ supposed succession of Popes, including Peter as the first Pope though Peter was married – Jesus healed his mother-in-law – and never was a Pope of the most powerful mythology in Pergamon where satan’s throne was during the life of Peter.

<https://www.newadvent.org/cathen/07194a.htm>

Mark 1:28-34 (Jesus heals Peter’s wife’s mother and others in the city)

XI. Sometime between 300-343 A.D. Plague in the land of Israel occupied by Syrians, St. Nicholas of Zion, Bishop of Myra (basis of the Santa Claus mythology) blames Israeli and Christian farmers for the plague and bans their entry to the city market-place. The municipal authorities however, believed Nicholas was using the crisis to make money by price increases.

<http://www.justiniansflea.com/bio.htm>

<https://www.stnicholasioliet.org/patronsaint>

XII. 381 A.D. Emperor Theodosius makes the most powerful mythology the official religion of the empire, which it already was after it transferred from Pergamon.

<https://damasusandthesaints.wordpress.com/2018/02/27/theodosius-the-great-pope-damasus-and-the-edict-of-thessalonica/>

XIII. Catholic Councils 431 A.D. – 553 A.D., apply false labels to Jesus’ followers who do not conform to the most powerful mythology – labels like “heretics” and “Pelagians” and “Judeo-Christians” and “Nestorians” and “Jews”. Those labels were only possible because of men like Pelagius who served Rome by imitating the Christians to convince them to follow. But then these men would show that they are wolves by becoming a public sensation promoting blatantly false doctrines after they seemed to be so good and trustworthy. This is such a common trick through all of history; people should already be well aware of this. These persecutions and St. Augustine’s writings also created the designs for Rome to found Islam.

<https://newrepublic.com/article/64630/slay-them-not> (Augustine believed Jews should not have rights or be accepted in the community, but supposedly not be killed yet either because people needed to see permanent evidence of a “curse of God” against Jews.)

<https://catholicgentleman.com/2013/12/15/heresies-and-the-manly-saints-who-fought-them/>

[https://en.wikipedia.org/wiki/First\\_seven\\_ecumenical\\_councils](https://en.wikipedia.org/wiki/First_seven_ecumenical_councils)

XIV. Another St. Nicholas, Bishop of Patara, writes the mythology of the first St. Nicholas. After his death, Pergamon (just north of Patara) just merges and mixes both men into one story, legend, myth of Santa Claus.

<https://germanyinusa.com/2018/12/05/the-legend-of-saint-nicholas/>

Plague in Europe in 200s  
and Israel in early 300s,  
blamed on Jews and  
Christians. Plague in  
500s, Roman Empire  
found the cure for Black  
Plague, did not share it.

<https://www.archpitt.org/saint-nicholas-patron-of-the-byzantine-catholic-church/>

XV. 542, Black Plague hits Europe and even Emperor Justinian, but Justinian recovers after several weeks of treatments which they do not share with the public. Instead, Justinian heavily taxes and abuses the victims' families, so that Justinian's Plague is worse than the Black Plague. The Plague kills one-quarter of Europe's population and as much as 10% of the world's population.

<https://www.passporthealthusa.com/2020/08/what-was-the-justinian-plague/>

<http://www.justiniansflea.com/bio.htm>

XVI. Nestorian (Eastern Catholic heresy) Priest Waraqa ibn Nafal is the most prominent Catholic priest in Mecca, even a Hebrew scholar. His wealthy cousin marries Muhammad in 595 A.D.; they convince him to be a prophet and mentor him. In 610, they send him to meet someone from the hierarchy of Rome whom Muhammad was told to call "Gabriel", preparing him to speak whatever Rome (acting as "god") tells him to speak. Another Nazorean or Nestorian monk named Bahira had prophesied over Muhammad as a boy, because his grandfather Abd al Muttalib, was keeper of all historic false gods in Mecca around and inside the Ka-aba. Rome knew the plans it had for this family. We consider it likely that the pantheon of Southern "gods" from the Greek Empire in Alexandria was moved to Mecca and then to India to form what is now called Hinduism. This would explain the constant conflicts between Islam and Hinduism.

<https://craigconsidinetcd.com/2017/05/18/when-a-priest-recognized-the-prophethood-of-muhammad/>

<https://www.islamiclandmarks.com/syria/monastery-of-bahira-the-monk>

<https://www.britannica.com/biography/Muhammad/Biography-according-to-the-Islamic-tradition>

<https://eprints.soas.ac.uk/28489/1/10672648.pdf> (Search "Ka'bah" and "Muttalib")

XVII. In 607 A.D., Pope Boniface IV petitioned Emperor Phocas for the property of the Roman Pantheon of the "gods" of early Rome – remodels it into "Church of (Magna Mater) and All Martyrs", digging up bones of their prominent dead in the catacombs and moving their bodies to be buried under the altar of the new Roman Pantheon of the "gods". Popes begin to accumulate and own territories and prized possessions.

<https://www.archdaily.com/802201/ad-classics-roman-pantheon-emperor-hadrian>

XVIII. 625-630 A.D. Muhammad signs Covenant with Monks of Mt. Sinai who teach him to turn his mythology into war propaganda to conquer Israelis and followers of Jesus. In 630, Muhammad attacked Mecca and it became a quick military campaign to conquer all of the old empire's lands that currently did not belong to Rome. Every hardship, showed more complications in his new empire, so Muhammad progressively gave newer and newer revelations from Rome's messenger "Gabriel" which contradicted the others. Most of these were put into hadith and sunnah, rather than the Quran, since they had to limit the contradictions in the Quran. We have read the Quran and can tell you some of the contradictions with history and fact. For example, Rome ("Allah") allowed Muhammad to have eleven (probably more) wives and slave-girls but limited the number of wives to four women and slave girls (captured in war) for his other men. So you can see in this that Rome's advisors had to constantly give Muhammad "fatwahs" as to how to control the problems so his empire would not crash, because Muhammad did not know how to rule the southern half of Rome's empire for them. Muhammad was seriously discredited by decisions like taking six-year old Aisha to be his future wife seemingly to create a military alliance with her people.

<https://www.lastprophet.info/covenant-of-the-prophet-muhammad-with-the-monks-of-mt-sinai>

<https://themaydan.com/2019/10/the-covenants-of-the-prophet-muhammad-continue-to-cause-controversy/>

<https://www.history.com/this-day-in-history/muhammad-completes-hegira>

<https://www.historynet.com/muhammad-the-warrior-prophet.htm>

<https://www.dar-alifta.org/Foreign/ViewArticle.aspx?ID=17&CategoryID=5>

<https://www.namb.net/apologetics/resource/historical-muhammad-the-good-bad-downright-ugly/>

<https://answeringislam.org/Silas/femalecaptives.htm>

630A.D. Muhammad signs Covenant with the monks of Mt. Sinai to "holy war" against Jews and Christians in the Middle East/ Africa.

XIX. 638 A.D. Islam conquers Jerusalem but allows Roman Catholic empire to build a Shrine to Magna Mater in Jerusalem, now called Dome of the Rock. The Dome was called Church of St. Cyrus and St. John, which became the basis for the Knights St. John Hospitallers and all successive knights orders leading to original Freemason "Lodge of St. John" June 24, 1717. The Templars were later forced to pretend that it was the Israeli "Temple of God" to lie and cover for Rome's goddess mythology. The truth is that the "rock" that used to be so popular so as to be protected under that dome, is a "star which fell from heaven" – a meteor chunk, like the star of Remphan or the star of Ishtar (Ashtarte) worshipped by the Ephesians, which is now less popular, but still common among alien mythologies as the "fallen star" is presumed to be a fallen "angel". Emperor Constantine's mother loved to be worshipped like Ishtar and so she built the Dome of the Rock, calling it the "Church" of St. Cyrus and St. John. By 695 A.D., Rome was getting caught for its peaceful partnership with Islam and was forced to give the Dome of the Rock into the hands of Islam to be remodeled or rebuilt to look Muslim.

So much St. Nicholas – in Myra, in Patara, in Holy Roman Empire, in Children's Crusade.

[https://www.newworldencyclopedia.org/entry/Dome\\_of\\_the\\_Rock](https://www.newworldencyclopedia.org/entry/Dome_of_the_Rock)

<https://www.newjerseygrandlodge.org/saintsjohn/>

<https://uir.unisa.ac.za/bitstream/handle/10500/1936/dissertation.pdf?sequence=1> (Search "Dome of the Rock")

<https://www.gojerusalem.com/article/806/Isamic-Conquest-of-Jerusalem/>

[https://www.brown.edu/Departments/Joukowsky\\_Institute/courses/islamiccivilizations/8167.html](https://www.brown.edu/Departments/Joukowsky_Institute/courses/islamiccivilizations/8167.html)

<http://uir.unisa.ac.za/bitstream/handle/10500/1936/dissertation.pdf?sequence=1>

[https://www.newworldencyclopedia.org/entry/Dome\\_of\\_the\\_Rock](https://www.newworldencyclopedia.org/entry/Dome_of_the_Rock)

Acts 7:43 and Acts 19:27, 35

XX. 800 A.D., Christmas Day, the Pope appoints the first Holy Roman Emperor – a "gift" to the world from the most powerful mythology of the Pope. The Pope becomes Santa Claus, and he has gang-stalking networks that know if you've spoken "bad" about Rome, "so be good for goodness' sake". So the Krampus side of the Santa Claus myth is possibly the Emperor looking to kidnap children for reeducation to serve Rome. Since Popes and Bishops were not supposed to have children, it always made a shortage of children to grow up indoctrinated well enough to serve the empire, so this is how Rome remedied hostility from uncooperative nations and peoples. This revived "Holy Roman Empire" was specifically designed to resolve the Greek philosophy intrusion into Roman politics again after Irene of Athens nobility who married Emperor Constantine V. After Constantine's death, Irene became unmarried Empress of Byzantine Empire 797-802 A.D with a chief eunuch Staurakios, which was repulsive and an unacceptable competitor to the Pope.

<http://www.thelatinlibrary.com/imperialism/notes/islamchron.html>

<https://www.historyofinformation.com/detail.php?id=265>

<https://www.thoughtco.com/irene-of-athens-p2-3529666>

<http://www.macedonian-heritage.gr/HellenicMacedonia/en/EA.2.2e.html>

XXI. 896 A.D., Pope Stephen VI hated the previous Pope and dug up his dead body a few months after his death and put him on trial. A year later, one of Stephen's opponents strangled him to death. There is no Pope who is "infallible" and perfect in his commands. Popes are just liars who have networks capable of quickly informing the Pope of changes in the world to stay ahead of popular trends of the people, so that he seems to know everything and keeps his seat of power.

<https://www.newadvent.org/cathen/14289d.htm>

XXII. 1080 Knights Hospitallers of St. John created. **"THE SOVEREIGN MILITARY HOSPITALLER ORDER OF ST. JOHN of Jerusalem, of Rhodes and of Malta, is the oldest Order of Chivalry in existence. It is also the third oldest religious Order in Christendom. It is the only remaining offshoot of that period of history known as the Crusades."**

Quote from The Knights Of The Order St. John Jerusalem Rhodes Malta By Ernle Bradford Page 13

XXIII. 1096, First Crusade commences at the same time as massacre of Jews in Rhineland Germany. The hint was that Jews could go back to their land

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Roman Pantheon turned in  
Saint Pantheon in 607A.D.  
Egypt Pantheon turned into  
Islam Pantheon in 610A.D.

and leave Germany, but it was a lie, just as it was during all Inquisitions (starting with Emperor Aurelius or before) including Adolf Hitler's Nazi operations. Under Nazis, it was actually Britain who served the Nazis and Roman Catholics by closing the door of immigration to the land of Israel limiting the number allowable to very low quota. Britain had taken Israel from the Ottoman Empire in 1918. Even in the First Crusade, Rome wanted to "conquer" Israel and only pretended to fight Islam for the land, because the same Roman (Catholic) Empire that killed, converted, exiled, or enslaved Jews to remove them from their land in 135 A.D. was the same Roman (Catholic) Empire needing Muslims to keep Israelis out of the Land of Israel. The land of Israel belongs to God and His people Israel. Islam was just Eastern Greek Orthodoxy redesigned to serve Rome. The citizens of Europe have never been in agreement with Rome's plans to rule the world as "god" from the land of Israel. We are still not in agreement today. The real purpose of these Crusades was to keep Israel from returning to their land as if the land belongs to Rome's greatest mythology.

[https://www.upenn.edu/pennpress/book/toc/14014\\_toc.html](https://www.upenn.edu/pennpress/book/toc/14014_toc.html)

XXIV. 1100s, Rome increases propaganda against Israelis by blaming them for "Deicide", ignoring the fact that it was Roman soldiers under order of Pontius Pilate who crucified Jesus – of which Rome was so proud until this point in time. Now Rome was determining to remove Jews from the hierarchy of Roman Catholicism. So Rome began to help the Muslim philosopher in Cordoba, Spain named Maimonides who served as senior advisor, physician, and treasurer to the Muslim Caliph. 1140-1286 A.D., Yehuda HaLevi, Maimonides, and Moses de Leon rewrite Israel's religion to conform with Rome's new strategy. Rome wanted to pretend that Islam and Israel tried to conspire together in Cordoba, Spain to replace the "god" of Rome's most powerful mythology. Maimonides wrote from Cairo, Egypt, but his writings as well as the Kuzari and the Zohar (written by Moses de Leon in exile in Mexico) are written about Cordoba history. The latter two texts were fraudulently presented as "ancient" texts to force this new rewrite and pretend that all of Rome's persecution of Jews was merely a response to an arrogant and disgusting "god-complex" among Jews. In other words, Rome still trying to play the victim of circumstances – using precisely, exactly the same excuse that Hitler used eight hundred years later.

<https://www.amazon.com/Kuzari-Defense-Despised-Classics-Library/dp/1598269615>

<https://sourcebooks.fordham.edu/source/khazars1.asp>

<https://www.jewishvirtuallibrary.org/genizah-cairo>

[https://www.bebby.org/jewishheritagetripblog?post\\_id=940828](https://www.bebby.org/jewishheritagetripblog?post_id=940828)

<https://www.amazon.com/Zohar-Enlightenment-Classics-Spirituality-Paperback/dp/0809123878>

50 – 100 Million Christians and Jews killed in Inquisition, Plague and Holy Wars in Europe.

XXV. 1212, Children's Crusade led by another (youths) St. Nicholas and Stephen of Cloyes, leading away Israeli and Christian children promising to take them to the Holy Land of Israel. Instead these young Catholic boys lead the children to meet the King of France and the Pope. The children who refused to cooperate were enslaved in North Africa and Papal States and many meet death. This adds a demonic side of Santa Claus (benevolent Pope) mythology across Europe and near East, about St. Nicholas' assistant Krampus who kidnaps "bad" children. Rome's purpose of kidnapping children is to re-educate them and send them back to control and change their nation that was opposing Rome. This should really be called the Inquisition Of The Children.

<https://allthatsinteresting.com/krampus>

XXVI. 1229 treaty by sultan Al-Kalim (of Ayyubid) with Roman Catholic Emperor Frederick. Frederick adds to himself the title of King of Jerusalem but leaves the Dome of the Rock in Al-Kalim's hands to further cover-up that history of oppression by Roman Catholics against Israel.

[https://en.wikipedia.org/wiki/Frederick\\_II,\\_Holy\\_Roman\\_Emperor](https://en.wikipedia.org/wiki/Frederick_II,_Holy_Roman_Emperor)

XXVII. 1233 Earliest recognized Inquisition. Rome's satanic followers were caught in disturbing sexual immorality and worshiping cats. Ignorant people reported them to Rome's bishops. The Papal Bull of 1233 (order or fatwah) is called Vox in Rama ("Voice in Ramah" weeping for her children), which shows that Jews were the ones targeted for murder. Rome was not going to kill her perverse, satanic cat-worshipping friends. The Pope's condemnation led to the

Rome rewrites the Jewish faith and kills Jews in Germany at First Crusade while pretending to allow Holy Land right of return.



killing of stray cats, which made the Black Plague far worse thereafter, since one primary way it was spread is fleas on rats and mice. There is a steady increase of this Inquisition murder by the most powerful mythology of Rome starting from 700 A.D. to 1800 A.D. Many false labels are used to actually kill Christians instead – terms such as “Heretics”, “Jews”, “Arians”, “Cathars”, “witches”, “Paulicians” etc. Records and demographics calculations show between 50 Million and 100 Million Christians, Israelis, and other opponents of Rome are murdered (not including Plague victims). Rome will always accuse Christians and Jews – who use God’s natural healing herbs – of witchcraft.

<https://historycollection.com/thou-shalt-not-suffer-a-cat-to-live-why-pope-gregory-ixs-vox-in-rama-implicated-cats-in-devil-worship/>  
<http://static1.1.sqspcdn.com/static/f/827989/15116787/1321289366180/50+million+protestants+killed.pdf?token=6rP1VZSoLKfGBpLeB5t910305M%3D>

XXVIII. 1302, Papal Bull from Pope Boniface VIII wrongly claims that all of Europe’s governments, kings and their armies belong under the authority of the Pope of the most powerful mythology to command them however he wants. The implications are obviously disturbing – the Pope thinks he is supreme dictator of all humans and all lands. But the conflict (and attempted excommunication) with King Philip IV (“Philip the Fair King”) led to a second Papal headquarters in Avignon, France – referred to now as the Babylonian Captivity of the Pope, which is a wrong and offensive term. All of this was the outcome of dangerous competition for the seat of Holy Roman Emperor cause by Popes. There was Interregnum from 1245-1312 and 1378-1433 – meaning too much bad competition so that the Pope refused to appoint anyone, because the Pope wanted to act as Supreme ruler of the world.

<https://www.catholicculture.org/culture/library/view.cfm?recnum=8903>  
<https://www.historytoday.com/archive/boniface-viii%E2%80%99s-bull-unam-sanctam>  
[https://en.wikipedia.org/wiki/Interregnum\\_\(Holy\\_Roman\\_Empire\)](https://en.wikipedia.org/wiki/Interregnum_(Holy_Roman_Empire))

XXIX. 1348-1350, Black Plague swept across Europe again. In Strasbourg at the border of Germany and France, thousands of Jews were massacred to cancel debts people owed to Jews and to take possessions from Jews. How was this done? They blamed the Jews for the plague, saying they were poisoning well water. Presumably the origin of this myth is agents of Rome spreading poison and blaming someone else. But it is possibly just Catholic distortion of a time during the Crusades when black plague was used as biological warfare by throwing diseased bodies over into enemies cities – a tactic used by Turkish attackers against the Crusaders (which we have record of) and probably used by Crusaders against Turkish enemies (which, of course, Rome did not make record of). But the records do show a high level of knowledge of these plagues among Catholic hierarchy. For example, Emperor Justinian healed himself from Black Plague in 542. The same knowledge was used in reverse form to make the plague worse. There is more to the story – Rome was poisoning the people of Europe.

<https://indianexpress.com/article/research/coronavirus-black-death-how-jews-were-blamed-for-the-plague-and-massacred-6406282/>

XXX. 1378-1417, there were two and sometimes three Popes during this Papal Schism which led to a Conciliar (Council-leadership) Movement to rule over any Pope. This was an outcome of Rome’s Crusades attempting to reconquer the entire old empire again combined with conflicts and fights over who would be the next Pope and Emperor – both highly coveted roles. The Papal Schism was only settled in 1417 by a Council (Conciliar Movement) making decisions in place of so many popes – the Cardinals of the Council of Constance officially appointed Pope Martin IV. From now on, Councils of Cardinals controlled and even killed Popes.

[https://en.wikipedia.org/wiki/Sigismund,\\_Holy\\_Roman\\_Emperor](https://en.wikipedia.org/wiki/Sigismund,_Holy_Roman_Emperor)

XXXI. 1418-1493 Papal Bulls dictate that Portugal and Spain can use any means to organize Crusades against Muslims (Saracens) and “heresies”. Particularly, the 1452 Bull gave authority of the Pope to reduce all the people of Africa and non-Christian foreign lands to slavery unless they converted. The Pope declared a false Roman Catholic “right” to “invade, conquer, fight, subjugate the Saracens and pagans and other infidels and other enemies”. It gave illegal approval “to lead their persons in perpetual servitude, and to apply and appropriate realms, duchies, royal palaces, principalities and other dominions, possessions, and goods of this kind to you and your use and your successors the Kings of Portugal”. And “we grant, by the power of your sacrifice, a plenary forgiveness of all and individual sins, crimes, trespasses, and digressions which you and they have confessed with contrite heart and by mouth, to you and to those who accompany you, as often as you and they happen to go into any war against the mentioned infidels”. They could commit literally any crime and receive forgiveness as long as it was done to subjugate more of the world’s

people under the Pope. That is the true concept of the Jesuit Order, but eighty-eight years before the Jesuit Order was founded. When the Jesuits were actually established in 1540, they had the same papal approval for more than 200 years of uninhibited slave-trade in Africa and South and Central America.

<http://ili.nativeweb.org/ricb.html>

<https://www.ncronline.org/news/justice/doctrine-discovery-scandal-plain-sight>

<http://www.tylerhistory.org/2018/08/27/1452-papal-bull-dum-diversas/>

<https://www.nlm.nih.gov/nativevoices/timeline/171.html>

<https://www.gilderlehrman.org/history-resources/spotlight-primary-source/doctrine-discovery-1493>

<https://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199935420.001.0001/oxfordhb-9780199935420-e-56> (search “two centuries”)

XXXII. 1492 Pope Alexander VI and the Catholic royalty of Spain determined to expel all Jews and Jewish Catholics from Spain, no matter how Catholic they had become. The 1492 Alhambra Decree sent all Jews and Muslims (and their converts to Catholicism) out of Spain permanently. And it established a Spanish Inquisition which has offices literally worldwide to this day, to keep Jews out of the Catholic hierarchy. Christopher Columbus, on behalf of the royal crown, escorted all unwanted persons out of the country saying that they were going to the Holy Land of God in Israel. Instead, Columbus enslaved the unwanted persons and worked with the Catholics among them to conquer, kill and destroy in the New World. This was the end result of a long process of trying to rid the Papal office and Cardinals and Catholic hierarchy of anyone with any slight bit of Israeli blood in them. That is what all of the Inquisitions were about since 1233 and even since the early “Church” Councils. That is what they were always about. The Greeks were too friendly with Jews. The Muslims were too friendly with Jews – Rome wanted Jews eliminated world-wide. The Spanish and French were too friendly toward Jews. And England was too accepting of Jews. Literally no one is capable of hating the Jews as much as Rome hates them and blames them for all of the problems that keep Rome from being Supreme ruler of the world with their most powerful mythology.

[https://www.clevelandjewishnews.com/archives/documenting-arguably-four-jewish-popes/article\\_ed15a0f7-9b4d-5323-ae3d-cf428e78f7a.html](https://www.clevelandjewishnews.com/archives/documenting-arguably-four-jewish-popes/article_ed15a0f7-9b4d-5323-ae3d-cf428e78f7a.html) (the last Pope with any verified small amount of heritage from Israel was in 1130 A.D.)

<https://www.encyclopedia.com/history/ancient-greece-and-rome/ancient-history-late-roman-and-byzantine/byzantine-empire> (Rome cut off its Eastern half because it hates Jews that much)

<https://newrepublic.com/article/64630/slay-them-not> (early Councils in the 400s and 500s were designed to label Jews and any pro-Israel Christians as heretics)

<https://theeffect.org/wp-content/uploads/2016/05/Nazarenes-and-Ebionites.pdf> (the Jewish people whom Rome tried to control by bad cults and then condemned in their Councils and then handed over to oppression under Islam as discussed earlier with Muhammad’s life)

Popes are some of the most vile, immoral, disgusting human beings – do not ever trust them to lead the world to peace or good.

XXXIII. 1492-1503, the Pope Alexander VI committed sins and crimes in the Pope’s residence that show more clearly what the most powerful mythology always has been – disgusting, horrifying evil. The Pope bribed the Council of Cardinals to obtain that seat and then removed people from positions of power to give those roles to his family and friends – nepotism. The Pope had at least nine children by multiple women, hosted graphic horrid parties, and used his daughter’s sex life to make many alliances. The Popes always were about power and sex and money. Boniface VIII, who tried to become Supreme ruler of the world, placed statues of himself all around Rome and was so involved in sexually assaulting boys that the records say he convinced the men around him that this crime was no more troublesome than “rubbing one hand against the other”. Pope Sixtux IV committed incest with his own sister. Pope Julius II was involved with prostitutes and had syphilis sores in 1508 covering his feet so that no visitors dared kiss his feet. Pope Julius III had a younger male lover adopted as a “nephew” with whom he always slept in the same bed. Pope Paul III raped his daughter and then made her a prostitute to earn money from it. During the rise of Conciliar Movement and Papal Schism, Pope Urban VI tortured and killed five cardinals who were going to report against him to the Council; and he complained about not hearing enough screams from them. Benedict IX committed rapes, murders, unspeakable acts of violence and sodomy – according to Pope Victor III. Benedict IX interrupted his papacy to marry his cousin and sold the Papal seat position to his godfather. Eventually Benedict held the office of Pope three separate times amidst giving or selling it to others. John XII became Pope at 18 years old and recorded testimony of Catholic leaders charge him with arson, murder, incest, and assault. John XII was a notorious gambler and invoked the devil while playing and neglected all responsibility. John XII committed adultery with numerous

women as well as two widowed women, his niece, and his father's long-time girlfriend; the legend was that he also died of a stroke in the act of committing adultery. Pope Paul IV forced the Jews of Rome into a ghetto and mandated that they wear distinctive yellow hats (like the Nazis did with the yellow star). Pope Innocent VII in 1484 was the first Pope to openly admit having eight illegitimate children. And as a son of the powerful banker Medici family, Pope Leo X didn't need much and used his office to obtain expensive art and entertainment. To keep his expensive habits going he received bribes from murderers, thieves, and all criminals who loved the most powerful mythology; in trade the Pope offered them indulgences to keep committing sins and crimes. No one should ever trust a Pope. They are so evil by the time they reach that office of most powerful mobster of the world after bullying everyone in their way, that it is shocking that anyone believes it was ever a "church" – much less believing that it is "THE CHURCH". These men are not appointed by Jesus to be "Vicar of Christ" over the earth. For the few people that didn't know that before now, you certainly know it now.

<https://historyofyesterday.com/seven-evils-disguised-as-popes-6ba542422849>

<https://www.insider.com/crazy-popes-in-history-2017-1#urban-viii-was-the-leader-of-the-church-when-it-threatened-to-burn-galileo-at-the-stake-11>

<https://www.vaticancitytours.it/blog/who-were-the-worst-popes-in-history/>

XXXIV. The Pope's most powerful mythology was at risk if a Council was allowed to choose Popes and make decisions in place of Popes. The whole premise of the most powerful mythology is that the Pope is Jesus' appointment to that throne, which is obviously a lie. Instead, the Conciliar Movement was treated as a heresy and its tenants were given to John Eck, Johann Tetzel, Martin Luther, the Archbishop of Mainz, and Frederick the Wise of Saxony to play a drama in order to redirect the movement outside of Roman Catholicism and blame the Jews and Greeks for the Conciliar Movement. The greatest evidence that Luther was a Catholic his whole life is the fact that he blamed all of the world's problems on the Jews in his last years. By doing this, Luther hoped to absolve Rome's reputation of all guilt and give precedent for his followers to undermine any actual attempt at Re--formation of the most powerful mythology – Roman Catholicism, which refuses to reform. Luther was always a Catholic. Even Luther's famous 95 Theses in Wittenburg and his other writings around that time proclaim infant baptism as necessary for salvation and the belief of eating Jesus' actual skin and drinking Jesus' actual blood because he did not understand that eternal life is spiritually discerned, not born again of the flesh. Luther was also accepting of indulgences, but only for sins which the Bible declared forgivable. And Luther believed in Purgatory generating love in individuals as fear subsided; he just didn't believe the clergy had special ability to release souls early. Mainz is where the first Inquisition began. And since the conciliar movement was a "Greek" concept, Mainz was chosen for where Martin Luther would disagree with Tetzel and Pope Leo X's selling of indulgences. After the Diet of Worms, Luther became "Knight Junker Jorg" to obscure his identity and he hid frequently in Frederick's Wartburg Castle away from the public eye while the new mythology was settling across Europe, now called "Protestant" movement rather than Conciliar Movement. But the real Protestant movement had started in the 1200s and before, as Christians refused to cooperate at all with Rome's false religion and slowly organized into godly congregations in spite of the constant oppression and murder by Roman Catholics. We have no records of these great men of the faith, because Rome always captured these documents and archived them or destroyed them. After education increased across Europe, it gave Christians a chance to finally organize and write without our documents being quickly destroyed if they do not meet Rome's approval. So the newer fake "Protestant" Conciliar movement of Luther was actually just another attempt by Roman Catholics to control the direction of uncooperative non-Catholics by placing secretly Catholic "reformers" and kings to control us. Rome's biggest concern was that we might have a chance to educate all of Europe about Rome's long history of collusion with the devil's works against Christians and Jews across Europe. Luther married a former nun to adopt that part of the "Greek" philosophy of religion as well. Luther drank beer daily and became very angry and wrote extensively against Popes and theologians and Zwingli (Swiss Reform Catholic) and Anabaptists and Turks and Jews and peasants. But the worst evil things he said were against Jews. For one example, Luther accused "Jews" of black plague and blood libel. Luther said to rob them of all valuables, then destroy their homes and synagogues, and to destroy all rabbinical writings and threaten the lives of all rabbis.

<https://reformation500.csl.edu/timeline/beginning-of-the-great-western-schism/>

<https://www.christianitytoday.com/history/issues/issue-28/1378-great-papal-schism.html>

<https://courses.lumenlearning.com/suny-hccc-worldhistory/chapter/the-western-schism/>

<https://www.famous-trials.com/luther/288-chronology>

<https://snaccooperative.org/ark:/99166/w64b4xwv>  
<https://www.smithsonianmag.com/history/escaped-nuns-knight-disguise-10-facts-about-life-and-legacy-martin-luther-180967022/>  
[http://www.inplainsite.org/html/martin\\_luther.html](http://www.inplainsite.org/html/martin_luther.html)

XXXV. Now those Frankist Knights who were fighting amongst themselves about ideologies within the most powerful mythology could instead be sent to argue against a “Protestant” movement outside of Roman Catholicism. In 1522, a Spanish Knight by the name of Ignatius de Loyola found a way to reunite the Knights Calatrava and Knights Alcantara who were divided over being told to attack Jews and Catholic Jews the same as they attacked Muslims. Now the knights could see why they should hate “Jews” for Roman “Protestanism” dividing and conquering Europe, so they would fight valiantly against “heretics”. Loyola founded the Jesuit Order to be a Counter-Reformation movement to invite liberal Catholics back to the most powerful mythology. And now they would see the Pope as supreme, infallible, and able to defeat their enemies – the Jews and Christians.

[https://en.wikipedia.org/wiki/European\\_wars\\_of\\_religion](https://en.wikipedia.org/wiki/European_wars_of_religion)  
<https://www.history.com/this-day-in-history/ignatius-of-loyola-dies>  
[https://digitalassets.lib.berkeley.edu/etd/ucb/text/Terry\\_berkeley\\_0028E\\_15426.pdf](https://digitalassets.lib.berkeley.edu/etd/ucb/text/Terry_berkeley_0028E_15426.pdf)  
<https://www.npr.org/sections/thetwo-way/2013/03/14/174294897/jesuits-have-played-central-role-in-history-of-the-church>  
[https://www.reddit.com/r/Catholicism/comments/5shjdg/why\\_do\\_jesuits\\_tend\\_to\\_be\\_more\\_liberal\\_than\\_the/](https://www.reddit.com/r/Catholicism/comments/5shjdg/why_do_jesuits_tend_to_be_more_liberal_than_the/)

XXXVI. 1548-1773, Jesuits figure out how to control the education of the world’s elite and royal families. They write encyclopedias of history and knowledge from the Roman Catholic perspective, which is the basis for the parochial schools and Jesuit schools. The Jesuits also used their “moral” authority to write ethics, psychology, and humanities studies which are now pushed on every college student without exception. The Jesuits also produced evolution theory and gave it to the Freemasons like Erasmus and Charles Darwin at the University of Edinburgh, Scotland, because that is where the Knights Templar handed off their secrets to early Lodges of St. John Freemasons under the protection of the St. Clair (Sinclair) family of Rosslyn just outside of Edinburgh. Jesuit Pierre Teilhard de Chardin actually altered fossils and presented them as less evolved human species, supposedly only as a prank. The real roots of evolution are fascinating, if you look at the deep-time-in-18th-century-france article and other research. Because the Jesuits control how history is told, they also forced their version of events on the public indoctrination schools while pretending that it was “anti-Catholics” who invented evolution myths. After the Suppression of the Jesuit Order at 1773, they began to focus heavily on writing indoctrination manuals for public education of children. That is the real roots of mass education problems. The same Roman Catholic Empire that kept everything important in the Latin language so that the unprivileged could not hear and understand, is the same empire that is forcing this garbage “science” down the minds of the world’s children. The suppression and the revolutions in Europe taught the Jesuits that they must control mass-education programs, so they do.

[https://brill.com/view/journals/rpjs/1/1/article-p1\\_1.xml?language=en](https://brill.com/view/journals/rpjs/1/1/article-p1_1.xml?language=en)  
[https://brill.com/view/journals/jjs/6/3/article-p387\\_387.xml?language=en](https://brill.com/view/journals/jjs/6/3/article-p387_387.xml?language=en)  
<https://creation.com/deep-time-in-18th-century-france-2>  
<https://theconversation.com/a-new-twist-to-whodunnit-in-sciences-famous-piltdown-man-hoax-64470>  
<https://www.messynessychic.com/2016/12/22/why-are-there-underground-jesuit-caves-filled-with-egyptian-and-islamic-art/>  
[http://www2.clarku.edu/~piltdown/map\\_prim\\_suspects/teilhard\\_de\\_chardin/Chardin\\_defend/teilhardandpilthoax\(lukas\).html](http://www2.clarku.edu/~piltdown/map_prim_suspects/teilhard_de_chardin/Chardin_defend/teilhardandpilthoax(lukas).html)  
[http://www2.clarku.edu/~Piltdown/map\\_prim\\_suspects/Teilhard\\_de\\_Chardin/Chardin\\_Prosecution/theolhavehand.html](http://www2.clarku.edu/~Piltdown/map_prim_suspects/Teilhard_de_Chardin/Chardin_Prosecution/theolhavehand.html)  
<https://www.messynessychic.com/2016/12/22/why-are-there-underground-jesuit-caves-filled-with-egyptian-and-islamic-art/>

XXXVII. 1588, Catholic King Philip of Spain allowed the Pope’s agents to collect Crusade taxes. The Crusades never ended they just moved overseas to take the last reaches of the earth that don’t belong to them. In 1599, we have records of an Edinburgh, Scotland stonemasons’ lodge just a few miles from Rosslyn Chapel where the last Knights Templar legends and myths and “heroes” were laid to rest under the care of the St. Clair family who worked with King James of England (of “Authorized Version of the Bible” fame) and William Shaw to found the first St. John Lodges of Freemasonry.

<https://www.secretsunlocked.org/bible/bible-history/guy-fawkes-day-the-jesuit-treason-and-the-gunpowder-plot>  
[https://archive.org/stream/HandbookOfFreemasonryVol.8editHenrikBogdanJanA.M.Snoek/Handbook%20of%20Freemasonry%2C%20Vol.%208%2C%20%20%28edit%27s%29%20Henrik%20Bogdan%2C%20Jan%20A.M.%20Snoek\\_djvu.txt](https://archive.org/stream/HandbookOfFreemasonryVol.8editHenrikBogdanJanA.M.Snoek/Handbook%20of%20Freemasonry%2C%20Vol.%208%2C%20%20%28edit%27s%29%20Henrik%20Bogdan%2C%20Jan%20A.M.%20Snoek_djvu.txt)

XXXVIII. 1605, Protestant and non-Catholic Christians were tricked into trusting the secretly Catholic royalty of England. King James of England appointed a network of Jesuits to pretend to want to blow up Parliament with him present, and then caught the man with the thirty-six barrels of gunpowder underneath Parliament while he was sitting down there, told to wait for the signal, which was never going to be given. But it was convincing enough that many Christians still today trust homosexual, Freemason, and secretly Catholic King James as the defender of Jesus and authorizer of the English Bible. That trick on November 5 called “Guy Fawkes Day” or “Pope Day” has worked entirely too long. King James’ Master of the Armoury was Sir Henry Lee who was responsible for allowing so much gunpowder to be taken under Parliament. His descendants Harry Lee and General Robert E. Lee committed similar crimes with Jesuit plots to convince Christians in America to keep trusting England’s royalty and English Jesuits.

<https://link.springer.com/article/10.1007/s11089-007-0077-y>

<https://crusaderhistory.wordpress.com/2019/08/11/scotlands-freemasonry/>

<https://www.history.com/topics/british-history/gunpowder-plot>

XXXIX. 1840 Blood libel against Jews. A horrible lie that says Jews supposedly murder Christians to include their blood in unleavened bread for no logical or explainable reason. These satanists were lying about Israel using sheep’s blood on their doorposts at Passover as God ordained, so that this horrible invention came about because of Rome’s Inquisition of 1233 and successive arguments against all Catholics with any Jewish heritage. The lie was spread in 1840 by Ottoman Empire’s Catholic monks throughout the Middle East in another attempt by Rome to keep Israel from returning to their land. The gross reality is that Catholics eat flesh and drink blood every single week – at least they think they do, if they believe their own doctrines from the Pope of the most powerful mythology. Catholic doctrine teaches that the priest blesses the wine and cracker and that it literally becomes Jesus’ blood and flesh, which they then intake, swallow, digest, and assimilate. Because this has been a belief of Rome for so long, there have been a few odd priests and Catholic counts who found it acceptable to drink actual human blood (after murder in some cases) – for benefits thought to be gained from the other person’s good health. But largely, the blood libel myth is a mock of the Catholic doctrine that is so repulsive. So Rome has often turned it against their enemies or blamed Jews for it. It is quite a frequent rumor down through history, which means someone clearly was doing this.

<https://www.facinghistory.org/resource-library/video/murder-damascus-blood-libel-modern-times>

<https://www.historyhit.com/the-blood-countess-facts-about-elizabeth-bathory/>

<https://blog.britishmuseum.org/scythians-at-the-british-museum/>

<https://blogs.scientificamerican.com/guest-blog/blood-lust-the-early-history-of-transfusion/>

XL. As shown in the links above, the Jesuits only recently started admitting and making reparations for some of the slaves they held at Georgetown University and St. Louis which they sold to someone in New Orleans. Since Rome’s hierarchy know that their organization was responsible for slavery in South America, Caribbean Islands, and Southern States of the U.S., do you really think their current Jesuits in America will admit all of that at once? No, they will only admit what gets caught – on Georgetown campus. Why? Because they have to pretend they didn’t know that part of their history. Similarly, Pope Pius XII pretended to be a protector of Jews, when the reality is that he knew the crimes being committed by his Jesuits against Jews and did little to stop it and much to cause it. Pius XII, along with Pope Pius XI, signed a Concordat with Hitler so that the Priests would serve loyally in the Wehrmacht and Gestapo (look at the links) and the Nazis and also stirred “anti-semitic” propaganda in 1937 and 1949 against Communist Russia and Freemason Mexico as if they were run by “Jews” (it was Jesuits). This is another crime for which we should remove the Catholic hierarchy from our country. As the previously agreed-upon time arrived for the archives about this Pope to be released for public accessibility to be finding his crimes, suddenly a week later “coronavirus” magically shut down the Vatican archives’ access. That is not coincidence. More people need to investigate that situation... soon. They are now permanently requiring Italian Green Pass COVID-19 Certificate. There are 52 miles of shelved archives in that Vatican Library. The Vatican Apostolic Archives was secret until 1881. It is now supposed to be open to access, however, you cannot browse; you must know precisely what you are asking to see and you can get access to it depending on whether they consider you a scholar worth allowing access to.

<https://www.npr.org/2020/08/29/907076135/records-from-once-secret-archive-offer-new-clues-into-vatican-response-to-holoca>

<https://www.washingtonpost.com/history/2020/04/29/vatican-pope-pius-records-holocaust/>

The Secret History of the Jesuits by Edmond Paris Pages 123-176

<https://www.jstor.org/stable/j.ctvjghv6c>

<http://www.hughoflaherty.com/index.cfm/page/kappler>



[https://referenceworks.brillonline.com/entries/jesuit-historiography-online/jesuits-in-germanypost-restoration-COM\\_206153](https://referenceworks.brillonline.com/entries/jesuit-historiography-online/jesuits-in-germanypost-restoration-COM_206153)  
<http://nomanregarded.blogspot.com/2013/01/the-jesuit-hand-in-nazi-germany.html>  
<http://nomanregarded.blogspot.com/2013/01/the-concordat-with-nazi-germany.html>  
[https://www.vatican.va/content/pius-xi/en/encyclicals/documents/hf\\_p-xi\\_enc\\_19370319\\_divini-redemptoris.html](https://www.vatican.va/content/pius-xi/en/encyclicals/documents/hf_p-xi_enc_19370319_divini-redemptoris.html)  
<https://theweek.com/articles/466772/10-secrets-vatican-exposed>

America is on the path to more of these situations as we oppose and investigate Rome's criminal networks worldwide. Rome will apply the pressure. We fully expect a cleverly designed famine imposed by the Corporatocracy that is trying to usurp all world governments. Rome is already using "science" to force vaccines which are not natural or healing in any way. God gave the plants and herbs for healing. But Jesuit eugenicists believe they can convince people to forget God and believe in their "salvation" from diseases which they blame on God but which are actually a result of extremes of bad behaviors creating conditions for illness. The Jesuits are trying to use the medical system and chemical/hormonal alterations to food to favor the pattern and practice of homosexuality and to lessen its side-effects. The Roman Catholic Empire intends to use these two contentious subjects to divide and segregate Americans into two classes of pro God and anti-God, so that they can set plans to destroy those who believe in God and not in the Pope and his eugenics "sciences". The Jesuits would also like to require a tax on life and on breathing and on eating. They intend to slowly blame over-population for imbalances caused by greedy mega-corporations. These imbalances on earth were not caused by people living normal life. But mega-corporations will not stop their mismanagement of chemicals and waste just as the medical system is always increasingly isolating and imbalancing the natural order of chemistry. The Jesuits have reduced food production to such a small group of corporations who can at any moment decide to stop producing food because it no longer interest them to provide for us if we oppose their greed and elitism. Americans must re-learn food production and find ways to produce for ourselves and put Monsanto-based agri-business out of business.

The greatest real need of Americans is to heal our souls first. Each individual must do this for themselves. No one can repent of your sins; only you can. No one can stop your ingestion of the devil's "entertainment" which is full of every wickedness and disobedience to God's commands. No one can stop your heart from wanting selfish pleasures and comforts. No one can convince you to humbly receive the lessons of our Heavenly Father who disciplines and scourges the sins out of His sons and daughters by making us think about eternal reality through difficult times. No one can give you salvation and righteousness in your soul but Jesus who has died for all of your intentional and unintentional sins if you will believe and trust in Jesus to give you a new spirit, and if you will learn to do what is right. No one but Jesus can prepare you personally for the upcoming pressure that the Jesuits put on the whole region under Inquisition in order to target those individuals like our family who are intent on investigating and proving their crimes once and for all. We want to teach about the patterns of crime throughout all history so the devil cannot so easily commit them again. Will you help us?

<http://www.restorembi.com/warning-coming-famine-read-more-4-info/>

### **Concluding Statement and Request.**

Please make a digital and/or physical copy of this report and any of the linked articles that you considered most useful. The world wide internet is a great freedom. But it is too easy to get erased on there. We do not want this information to disappear before our friends in Chicago have the opportunity to understand the seriously deadly religion that thinks it owns the city. We respect the truth that God has given us the chance to see. Our research is for the purpose of educating friends about the mysterious half of world history. God has given us the advantage of a caring heart to see people reached for the gospel. Because of that motivation, God is more than willing to give us whatever we seek in knowledge to show people the truth of the gospel. And we are doing our best to be responsible with that knowledge both as preachers of the gospel and as research educators in the history of religion. If you are reading this, it is either because you value information or you fast-forwarded a little too far in the text. We hope you will look at whatever subject is most interesting to you and look at our links and do your own research and find your own conclusions. If you simply memorize our statements, you won't know for yourself why it is true. Take any topic you'd like to, any topic you enjoy more than all of the others. And trace that topic backward in history to find the roots of the problems you see that are hindering it from benefitting the people it should benefit. You will always find

the devil's empire behind it, if you have spiritual eyes to know the difference between good and evil. The only way to have good eyesight is to have a right heart toward God, not wanting to dishonor or commit crimes against God. That kind of eyesight sees across the chasm to the purposes of the works of the devil. If you don't have good eyesight, it is because of your motivation. Your motivation must be to love God out of a pure heart. If you seek God and His righteousness first, you can ask wisdom on anything and God gives wisdom and understanding freely and without reproach.

To the people who want to know God, we offer James 1: 2-17 – My brethren, count it all joy when you fall into various trials, knowing that the testing of your faith produces patience. But let patience have its perfect work, that you may be mature and complete, lacking nothing. If any of you lacks wisdom, let them ask of God, who gives to all liberally and without reproach, and it will be given to them. But let them ask in faith, with no doubting, for the one who doubts is like a wave of the sea driven and tossed by the wind. For let not that person suppose that they will receive anything from the Lord; they are a double-minded person, unstable in all their ways. Let the lowly brother glory in his future exaltation, but the rich in his humiliation, because as a flower of the field he will pass away. For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits. Blessed is the person who overcomes temptation; for when they have been approved, they will receive the crown of life which the Lord has promised to those who love Him. Let no one say when they are tempted, "I am being tempted by God", for God cannot be tempted by evil, nor does He tempt anyone. But each one is tempted when they are drawn away by their own desires and enticed. Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death. Do not be deceived, my beloved brethren. Every good gift and every perfect gift is from above, and comes down from the Father of the light of truth, with whom there is no confusion or shadow of changing his mind. James 1:2-17

If you try to learn these secrets of Jesuits and Freemasons by joining them or learning from them, you will find yourself having to agree to their terms and conditions over your soul and life. Especially at higher levels of knowledge, they make you agree that they should have the right to "suicide" you if you talk too much. They will entice you to join them with promises of lots of money and desires fulfilled. But if you stay away from them and just trust God to give you the truth and your sustenance little by little as we have had to do, you discover that the harsh reality of these secrets are told by many. But you have to sort out and set aside any clear bias and propaganda because the true facts are much less accessible than the official story of heroes and villains as told by Roman Catholic empire propaganda through mass-"education" systems and religious organizations and through Hollywood and Disney etc. It takes a lot more time and more diligence to research truth to undo the vast amount of lies which have been told. Either way, do not make your agreement with secret organizations to learn secrets that way. You will find yourself trapped. But the devil does not keep his oaths, because he cares nothing about you or anyone. So even if you find yourself trapped, just call out to God for help and salvation. If there is a way to get you to honestly repent and undo what sins you participated in, then God knows how to do that for you. If you seek God's truth and God's answers with your whole heart, Jesus will direct you from there.

<https://www.artvoice.com/2019/03/09/the-veiled-threat-of-freemasonry-part-1-blood-oaths-bloodshed-obstruction-of-justice/>

[https://www.moor4igws.org/uploads/3/4/4/2/34429976/1533\\_jesuit\\_oath.pdf](https://www.moor4igws.org/uploads/3/4/4/2/34429976/1533_jesuit_oath.pdf)

These Jesuits control Chicago completely as we keep showing with the quote by the Archbishop of Chicago in 1903, claiming that they would control all democracy worldwide through Chicago by 1923. When the people of Europe were sick of tyrants appointed by Rome, they pushed toward a more democratic (voice of the people) republic (constitution and established law) form of government. Rome wanted to control this new form of government. So the Jesuits had to repair their reputation by acting pro-democracy by tolerating the American government and secretly using it for Rome's interests and wars worldwide. They also needed to hide the origins of their slave-trade in the 1400s. So the Jesuits used the Civil War and Republican politics in Chicago to repair their reputation in America, so they could reach into world politics from America. New York City and Washington D.C. are their visible headquarters in America, but they have to pretend that they are not trying to control American politics from such close proximity. Their strength can only continue if they keep real Christians under ignorance. And the center of their fight against Christians was and still is in Chicago, because of Dwight Moody's friends and community. If Moody's Christian

community throws off the Jesuit oppressors, then you will see how the monster machine acts when it is losing. They have been winning since the world wars. Jesuit criminal mafia networks have been caught many times and there are hundreds of long books on the subject. For example, Frenchman Edmond Paris collected a very compact history of the Jesuit Order in the 1950s. Paris was raised and educated Roman Catholic and was not a Christian, but was a concerned citizen who saw the dangerous past and future of Catholic politics in his country especially after the Dreyfus Affair heightened the segregation of Jews in 1894 and after Jesuit Nazis occupied France. Of particular interest to Americans should be the history of slavery in South America (Paraguay, Brazil, Uruguay, etc), the French Falloux Law of 1850 (controlling all public education), and the partnership of Jesuit General Ledochowski with Nazi Gestapo Chief Heinrich Himmler.

<https://www.amazon.com/Secret-History-Jesuits-Edmund-Paris/dp/0937958107>

However, the most serious element of the Jesuit doctrines is that they require their students who choose the Jesuit oath to be like a cadaver puppet (“perinde ac cadaver” – meaning as a corpse in the undertaker’s hands) in the hands of their Jesuit masters – who can tell them to do whatever necessary to keep the Pope ruling the world, even if it kills them. The Jesuits are the highest level of masters in absolution for Rome – meaning they can literally “absolve” anyone of any guilt for any crime by changing the semantics of the situation until the guilty can be convinced to no longer feel guilt for quite literally the worst crimes in the history of human-kind. We showed you this with the quotes from the Papal Bull Dum Diversas from 1452. Jesuit “morality” is also the power behind both the Nazi and Communist “morals” and nationalism mind-set to “protect” their nations or people. Jesuits direct both operations, keeping perpetual conflict between two halves of world empire ideologies in hopes of consolidating everything into one empire. This principle is summed up best in the Catholic and Jesuit doctrines of “probabilism” and “equivocation”. It is the Jesuit ability to reconstruct the morals and ethics of any thought-process until it seems best to do what otherwise would be unthinkable criminal activity. Incrementally, this process changed the laws of Germany until “racial” stereotyping and segregation, genocide, war, horrific experiments on human beings, and every other evil was written as “lawful” into the actual “laws” of Germany – which were no laws at all according to God’s Word in Galatians 5:23. The Jesuits’ extreme method of absolution also makes court cases impossible, because of the level of lying and contortions of the facts to convince all witnesses that nothing wrong was done or that the one who did the wrong did it for good motives mistakenly or even that the facts or correct interpretation of the facts should not be allowed to be entered into the court of law. And we are talking about a complete white-washing of crimes on the level of intentional genocide and murder, intentional grand theft, intentional treason, intentional child assault and trafficking networks, intentional enslavement, intentional terrorism and threats, etc.

The Secret History of the Jesuits by Edmond Paris 59-66

<https://www.peterlang.com/view/9783631693506/chapter03.xhtml>

<https://www.istor.org/stable/3180702>

<https://news.holycross.edu/blog/2020/10/07/dr-anthony-fauci-62-talks-to-holy-cross-students-about-the-pandemic-dont-give-up-hope/>

<https://www.catholicregister.org/item/23696-fidel-castro-jesuit-influenced-marxist-revolutionary>

<https://www.wilsoncenter.org/publication/241-understanding-radical-evil-communism-fascism-and-the-lessons-the-20th-century>

<http://press.georgetown.edu/book/georgetown/defending-probabilism>

[https://en.wikipedia.org/wiki/Catholic\\_probabilism#:~:text=In%20Catholic%20moral%20theology%2C%20probabilism,opposite%20opinion%20is%20more%20probable](https://en.wikipedia.org/wiki/Catholic_probabilism#:~:text=In%20Catholic%20moral%20theology%2C%20probabilism,opposite%20opinion%20is%20more%20probable)

<https://maritain.nd.edu/jmc/etext/cmt07b.htm>

<https://www.archives.gov/publications/prologue/2010/winter/nuremberg.html>

<https://encyclopedia.ushmm.org/content/en/article/nazi-medical-experiments>

<https://encyclopedia.ushmm.org/content/en/article/deceiving-the-public>

<https://plato.stanford.edu/entries/legal-probabilism/>

<https://www.wcl.american.edu/impact/lawwire/perjury-by-omission/perjury-by-omission/>

That is the level of skill of the Jesuits. People must become well acquainted with this level of disguise of criminals acting as pure as if they were great moral leaders. The devil does not come around and explain that he wants to steal, kill, and destroy. So neither do the deceiver’s human agents admit their wrongs – they come as if they were angels of light and truth and freedom and democracy. You will never understand how an empire can rule people as long as you think that Jesuits and notable Catholics are “Christian”. They are no more “Christian” than the tarot/palm reading psychic down the street. Jesuits and psychics merely know your beliefs because they spend so much time in information about “Christianity” that they know how to behave like you. The truth is that anyone active in the

Catholic system hates the thought of true obedience to Jesus but needs something to satiate their bad conscience and public image. The Jesuits' and Catholics' Confession and Penance provide that "soul-cleansing" necessary to keep committing evils and keep getting "absolved" for their sins and crimes – but not absolved by God, that is certain. The "spirituality" of Jesuits and most Catholics and Freemasons is in ancient Egyptian mythology and astrology and demonology as sources for telling history from the devil's perspective. Their belief is not in Jesus but in their mythical distortion of Jesus only as a man among a long list of wise philosophers of old. Why would you want to welcome that into your church? That is not faith in Jesus! These believers in mythology only claim to believe in Jesus because "it is the cleanest lifestyle". And, yes, they literally say that in rare moments of honesty when they want to allure you to their philosophy, and thereby show how little they think of "Christianity". They use Christianity for a public image only.

This report is intended to be a firm indictment of the entire Catholic Jesuit/Freemason religious establishment that has infiltrated to take over Dwight Moody's community in Chicago and in Moody's hometown of Northfield, MA. That is the very specific reason why we are making this indictment against dead criminals who committed the Chicago Fire of 1871. After all of the crimes this Catholic order has committed against Dwight Moody's community in England, then in New England, and then in the Chicago Fire, Jesuits and Freemasons cannot be allowed to sit in governorship of Moody's Christian community. This community belongs to God, and the devil has no rights to own it or to control the souls who are seeking God within this community. We have thoroughly documented the Jesuit education of faculty occupying positions of authority at Moody's schools, while the prominent pastor of Moody Church for thirty-six years was Erwin Lutzer with a doctorate in Jesuit Philosophy from the very institution – Loyola University – whose founder Jesuit Father Damen tried to burn Dwight Moody and those Christians to death. Erwin Lutzer lied to cover while so many Freemason-trained and Jesuit-trained "educators" infiltrated the Bible Institute, obedient to the Jesuit Order. They have destroyed the credibility of Dwight Moody's school. And Jesuits and Freemasons have written books to slander Dwight Moody as being the cause of the troubles of modern "Christianity". Problems such as legalistic fundamentalism, denominational marketing competitions, and emergent "church" trends. These books blame Moody for "uneducated" and unapproved pastors and lay people in evangelism and women in ministry. Books blame Moody for "apocalyptic" variety of dispensationalism. Books blame Moody for Christian Zionism of John Hagee that supports criminal elements in Israel, rather than the honest people of Israel. Books blame Moody for the "Christian" imperialism of Billy Graham, they blame Moody for not knowing how to fight segregation well enough, and they accuse Moody of corporatizing "revivalism" creating mass-produced false converts. Books accuse Moody of having distorted doctrines of salvation or being completely ignorant of doctrine. And people and books accused Ira Sankey of causing the contemporary "worship" music trends.

They have literally tried to put every accusation for every problem of American "Christianity" on Dwight Moody. Does that sound familiar? It's the same tactic Rome has always used against us – false labels in Inquisitions to put us to death and threaten the rest of us and then destroy our writings about how to oppose the devil's schemes. Now they control Dwight Moody's schools and have destroyed the reputation of the Bible-training schools in both Northfield and Chicago. Then the Jesuits gave away half of the Northfield property to known Jesuits and are trying to sell off half of the property in Chicago. The Roman Catholics have already had to remove many Jesuits from the Chicago Institute, because they got caught and publicly shamed, but their abuses will continue until all of the scoffers are caught, publicly shamed, and removed. Then, of course, the Jesuits will just use their plethora of other tricks learned from Rome's vaults of all the abuses used throughout history – stored in their Vatican Apostolic Archives. But then at least the Christians will be able to think clearly without the scoffers talking constantly in our ears. There are not enough Christians who understand the Jesuit history of false-flag terrorism, and even fewer who understand that they will keep committing these crimes until the spotlight is on them again.

## Articles from www.RestoreMBI.com

### Jesuits control Moody Bible Institute in Chicago

>[https://www.restorembi.com/MBI-Faculty-Short-Bios-Links.htm?fbclid=IwAR033SQdEb9xN3HSumvzcQ-i\\_LoP1uDhEaiNT7hgfs9MMA7WiGOrtAaGwKE](https://www.restorembi.com/MBI-Faculty-Short-Bios-Links.htm?fbclid=IwAR033SQdEb9xN3HSumvzcQ-i_LoP1uDhEaiNT7hgfs9MMA7WiGOrtAaGwKE)

><https://www.restorembi.com/SJ-exercise-psych-hero-myth.htm>

><https://www.restorembi.com/problems-at-MBI-psychology.htm>

><https://www.restorembi.com/written-proof.htm>

><https://www.restorembi.com/beware-examen.htm>

### Jesuits control Moody's Northfield Mount Hermon School in Massachusetts

> <https://www.restorembi.com/Moody-Northfield-Property-Report.htm>

><https://www.restorembi.com/Moody-Northfield-Short-Report.htm?fbclid=IwAR0vurZWPiOJfRoovMLs4Y8zX69I9eZVPnM8ngRYHAPxpsgLMvvdpw7AQEQ>

### Jesuit Loyola Philosopher Erwin Lutzer made this possible

><https://www.restorembi.com/Erwin-Lutzer-Profile.htm>

><https://www.restorembi.com/Lutzer-Hitler-Cross-Pt1.htm>

><https://www.restorembi.com/Lutzer-Nz-SJ-Extended.htm?fbclid=IwAR35DarI80-0EOU8e779gpd6nl-tKKLQP85jAEmQpN0v1ItdFqcKd19iLzY>

><https://www.incpu.org/Chicago-Explore-God-report.htm>

### Many faculty and students at Moody Bible Institute understand that the leadership do not like Christians

><https://restorembi.com/MBI-Staff-Letter2.pdf>

><https://restorembi.com/MBI-alumni-letter1.pdf>

><https://www.restorembi.com/Moody-an-Open-Letter-Letter3.pdf>

### Here are some lists of Jesuit and Jesuit-compliant schools across America – of which most people are unaware

>[https://www.restorembi.com/SJO-USJ-list.htm?fbclid=IwAR0u1celrJdTaiC7PncouPDMD0DRu\\_08BVn8Nzi-SOdi8bhQIsJbvTIN3JO](https://www.restorembi.com/SJO-USJ-list.htm?fbclid=IwAR0u1celrJdTaiC7PncouPDMD0DRu_08BVn8Nzi-SOdi8bhQIsJbvTIN3JO)

><https://www.restorembi.com/RC-list-state.htm?fbclid=IwAR25q2wAsBgb1OHM-PchWNL49Dcq1hm2a8wtE1Eccl9iVbXivVur4o9ZHdo>

### Biblical basis for rejecting Roman Catholicism

> <https://www.restorembi.com/Peter-Rome1.htm>

> <https://www.restorembi.com/Paul-Rome1.htm>

><https://www.restorembi.com/Mary-Rome1.htm>

### Mark Jobe, Greg Thornton, Ed Stetzer, and the Gary Chapman Media Center are leading in the same direction for the Jesuits

><https://www.restorembi.com/Mark-Jobe-Extended.htm>

><https://www.restorembi.com/test-your-spiritual-eyesight.htm>

><https://www.restorembi.com/Chapman-5LL.htm>

><https://www.restorembi.com/Problems-at-Moody-EdStetzer.htm>

><https://www.restorembi.com/Problems-at-Moody-GregThornton.htm>